Dear 4-H Families,

As I write this I can’t help thinking about the warm weather we are having this December. For some of us it is a blessing not to deal with layering our clothes and wearing boots, making sure we have plenty of hats, mittens, and gloves for both school and outside chores. However, we know that the weather will soon change and reflect the season that we expect.

So it is with 4-H that we anticipate the changing seasons of our 4-H year. The Fair is long past, re-enrollments are in, and leaders are gearing up for 2016 projects and activities. New 4-H members begin to learn the routine of the 4-H seasons. The meetings, workshops, and events will eventually give way to the summer rush of trips, camps, and getting projects ready for the 2016 Fair.

There are some changes that come every year, and we anticipate them with the assurance that they will occur the same way they have always happened. However, over time some changes will ultimately alter the way things have always been done. Technology has changed the way people receive information and connect with each other. Research changes the way people live and work and even eat! We have new information that has changed our habits and can lead us to a healthier lifestyle.

So it is similar in 4-H to expect changes in order to keep the 4-H program healthy. Looking ahead there is change on the horizon for UW-Extension, but we have the assurance that change is made for the overall health of our 4-H youth and future generations.

It is up to each individual to decide how we will react to change; for some of us change happens more slowly, while others embrace it with gusto. I challenge you to look at the New Year with enthusiasm and embrace the change as an opportunity to learn new skills and discover new adventures in our 4-H Youth Development program.

Sincerely,

Ellen Bohn
4-H Program Assistant
Dodge County 4-H Youth Development

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.
January 2016

For Your Information:
Letter Describing Nondiscrimination Policies

Dear Community Partner:

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the main telephone number of the Dodge County Extension Office, 920-386-3790, at least ten (10) working days prior to the event.

Individuals who need TTY access may contact the Dodge County Extension Office by calling the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.

On behalf of Dodge County Extension and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Dodge County.

Once again, this letter informs you of our nondiscrimination policies and no further action is needed.

Sincerely,

Marie Witzel
4-H/Youth Development Educator
Co-Department Head

Jeff Hoffman
Community Resource Development Educator
Co-Department Head

Bonnie Borden
Youth Dairy & Livestock Educator

Pattie Carroll
Family Living Educator

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título IX (Title IX) y de la Ley para Americanos con Discapacidades (ADA).
Dodge County UW-Extension
4-H Youth Development

4-H Youth Development Educator, Marie Witzel
mwitzel@co.dodge.wi.us
Youth Dairy & Livestock Educator, Bonnie Borden
bborden@co.dodge.wi.us
4-H Program Assistant, Ellen Bohn
ebohn@co.dodge.wi.us

Mailing Address
Dodge County UW-Extension / 4-H Youth Development
127 East Oak Street, Juneau, WI 53039
Phone: 920-386-3790  Fax: 920-386-3928
Web Site: http://dodge.uwex.edu/

The UW-Extension Office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau. Parking is available east of the building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

“Focus on 4-H” Newsletter
Newsletter information is due to the UW-Extension Office by the 15th of each month. Drop off your information or e-mail it to Marie Witzel or Bonnie Borden. Your newsletter is your source for all 4-H program and event information.

Newsletters are published 10 times per year, (August/September and November/December are joint issues) and are also posted on our Web site as PDF documents. Adobe Acrobat is needed to view the PDF files. If you do not have Adobe Acrobat, you can download it free from: http://www.adobe.com/products/acrobat/roadstep2.html

Event Registrations
Registering for 4-H events, workshops, and activities is easy. Dodge County uses SignUp Genius, Google Forms, email, and other convenient links to register for events that do not require a fee. If programs require a fee, the clipout and fees must be U.S. mailed or delivered to:
Dodge County UW-Extension
Attn: 4-H
127 E. Oak Street
Juneau, WI 53039

Dodge County 4-H Website
4-H information is available at the Dodge County UW-Extension website: http://dodge.uwex.edu/4-h-youth-development/.

Wisconsin 4-H Website
The website http://4h.uwex.edu has been launched for use across the state with the goal of recruiting new members. The site is designed to give potential members, parents, and volunteers a brief overview of 4-H Community Club programs, while providing them links to more information. Check this out and share with your friends!

Ongoing Fundraisers that Support Dodge County 4-H

Culver’s Cards — Anytime, Any Culver’s!
$5 and $10 Culver’s Gift Cards are available to purchase! Makes great appreciation gifts for teachers, co-workers, or relatives. Cards available at the UW-Extension office. Call 920-386-3790 for higher quantities requested.

Milk Moola Collection
The Dodge County 4-H Office is always collecting “Milk Moola” caps and strips from milk containers...PLEASE KEEP SENDING THEM IN!
Accepted through the end of 2016!
You can mail them to the UW-Extension office or submit them to your club’s General Leader at your next monthly meeting.

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

Club Happenings - November/December

Achievers – Planned to pick two mittens off the Giving Tree for senior citizens in Lomira and buy gifts for them. Also planned to buy gifts for Toys for Tots to give to teenagers.

Astico Perseverance - Made Christmas ornaments at the December meeting and volunteered to ring the bell for the Salvation Army on Dec 4th.

Hyland Prairie - Worked on float for the Holiday Parade. Cloverbuds and Exploring members decorated the Christmas tree at the Juneau Library.

Juneau Victorians - Planned to do Shop with the Cops and will have a demonstration night on Jan 9th.

Lakeside—is hosting a fundraiser for their community service activities on January 8 at the Reeseville Community Center. There will be a fish fry and the club plans to fundraise with raffle prizes and a bake sale.

Leipsic – Gave toys to the Toy Bank and went Christmas caroling at Eagles Wings and Prairie Ridge.

River Oaks - Members were to bring used or new coats, hats and mittens, etc. to the December meeting to be taken to charity. Made gift baskets for The Gathering Source.

Clubs secretaries may submit their meeting minutes by the 15th of each month to the 4-H Office or email Ellen Bohn at ebohn@co.dodge.wi.us.
### Dodge County 4-H Endowment Fund Grants

Dodge County 4-H Clubs, County Committees or Groups can apply for grants from the Dodge County 4-H Endowment Fund Committee. Earned interest from the fund is used for these grants. **Deadlines are January 31 and June 30.**

Dodge County 4-H member and/or leader can apply on behalf of his/her Dodge County 4-H club; any Dodge County 4-H subcommittee or group; Dodge County 4-H Leaders Association, Inc.; and/or Dodge County UW-Extension agent.

**WHAT ARE THE FUNDING CRITERIA?**
Preference will be given to projects that meet the following criteria:
- Projects with an innovative or educational purpose,
- Projects open to all of your club’s members, and
- Projects that increase awareness of 4-H in your community.
- Projects with a community service focus.
- Projects with the same activity and same target audience will **not** be funded a second time.

**WHAT ARE THE APPLICATION PROCEDURES?**
- Grant Application **deadlines are January 31 and June 30.**
- Applications will be reviewed by the Dodge County 4-H Endowment Fund Committee in February and July respectively.
- A letter announcing results will be sent to youth and adult contact person after March 1 and August 1 respectively.
- If funding is awarded, a check will be sent with the results letter.
- Funds are limited for request up to $500. Grants will NOT cover total cost of the project. If application has no matching funds, time can serve as a monetary value for completion of activity. Include this information on your grant application.
- Not all applications submitted may receive funding.
- Application must be completed and submitted by a member and leader.
- Clubs may submit up to two (2) grant applications per year.
- A follow-up on project must be submitted to the Dodge County 4-H Endowment Fund Committee within 30 days of completing the project or activity. The follow-up will consist of one (1) paragraph on what the members learned, photographs, and any other supporting material in relation to the project along with a Grant completion form. An article for the 4-H Newsletter must accompany this final report. Receipts must be included. The project must be completed within one year of application date.
- Funds not used within the one year time frame, must be returned to the Dodge County 4-H Endowment Fund.

The application form can be found at [http://dodge.uwex.edu/4-h-youth-development/] or call the 4-H Office at 920-386-3790 for a copy. General Leaders also have a copy of the current application.

---

**TRIVIA NIGHT**

Trivia Night was discussed at the November Leaders Meeting. The Small Animal Committee appreciated the great club support they had last year in participating teams, raffle item donations, and door prize donations. Trivia Night was delegated to the Leader’s Association to plan a future Trivia Night.

**Because there aren’t enough committee members on board for 2016, the committee will plan for a Trivia Night 2017.** There needs to be more volunteers on this committee to plan for Trivia Night.

If you are interested in being on this committee, we need help in a variety tasks including an application process for funding so groups can use this as a fundraiser and timely planning to organize this event. **Please contact Marie Witzel at 920-386-3790 or email her at mwitzel@co.dodge.wi.us.**

---

**Hats Off...**

...to the participants representing Dodge County 4-H and/or teaching sessions at the November Fall Forum: Alexis Luedtke, Cassandra Luedtke, Courtney and Amy Meyer, and Lydia Meyer.

...to all of the 4-H clubs and volunteers who sold tickets or worked at the November 6th **4-H FISH FRY**. Over 470 people were served at the annual fish fry — what a great show of support for the Dodge County 4-H program!

... To the following 4-H’er’s for their achievements at the 2015 **Make It with Wool** competition at the WI Sheep & Wool Festival: JUNIOR DIVISION—Kimberly Westenberg, Watertown Badgers—1st place; Tara Schultz, Astico Perseverance—3rd place; BEST KNITTED ENTRY—Tara Schultz, Astico Perseverance; NOVELTY YOUTH—Holley Schwartz, Watertown Badgers.

...to the clubs who participated in the 2015 **Shop with Cops** program on Saturday, December 12. Participating clubs were A-OK, Hyland Prairie, Juneau Victorians, Leipsic, Lomira Clover Leaves, Neosho Utopians, Richwood Rangers, and Trenton Highlights.

...to the 11 volunteer leaders who completed **Youth Protection Orientation** on November 30. Congratulations to Chad Byers-Krantz (Portland Boosters); Brenda Conley (Neosho Utopians); Jeff Frank (Portland Boosters); Melissa Litherland (Astico Perseverance); Eva Lynch (Neosho Utopians); Rita Lynch (Juneau Victorians); Esther Lynch (Juneau Victorians); Jody Paplham (Sinissippi); Jessica Petzold (Neosho Utopians); Kristin Neu (County Line); and Charles Crave (Portland Boosters) who attended as a refresher. Welcome new leaders!
**WI 4-H International Programs**

**Host an International Student this Summer!**

Add a great big handful of excitement to your home next summer by hosting an Finnish, Mexican, Japanese, or South Korean young person for one month! You could be a host!

If you are between 10-18 years old and want to take part in a two to four week program that will stay with you for a lifetime, apply now!

Chaperone hosts also needed for two week periods during July-August. **Applications are due by February 1** or till all delegates are assigned.

For more information and an application, visit [http://wi4hinternational.org/](http://wi4hinternational.org/) or call the Dodge County UW-Extension Office at 920-386-3790.

---

**Alice in Dairyland Finals Comes to Dodge County in 2016**

Dodge County is hosting “Alice in Dairyland” finals May 5-7, 2016. The committee needs your help in several ways. Please consider helping promote Dodge County and its resources.

- Alerting the committee of area events to which our current “Alice” might make an appearance and promote Wisconsin’s agriculture industry.
- Identify local businesses connected to agriculture to which our committee may arrange a tour to highlight Dodge County’s diverse ag culture.
- Consider donating to the “Alice in Dairyland” program—either in-kind products or help and/or monetary support for upcoming events. This may be done as individuals or as 4-H clubs and groups, FFA chapters and others.

Hosting this event is HUGE and quite an honor. It is our opportunity to put all of Dodge County in the spotlight—media coverage that highlights agri-business, entrepreneurship, and our natural resources. This is your opportunity to promote Dodge County! We have lots of “cool stuff!”

**Questions?**

Please contact Dodge County UW-Extension at 920-386-3790.

---

**Upcoming 4-H Events**

**Family Learning Day**

Join us for the 4-H Family Learning Day! A day of family fun and education. 4-H volunteers, businesses, and community members teach a variety of sessions on topics related to 4-H projects and other learning opportunities.

- **Saturday, February 27 @ Dodgeland School, Juneau**
  **KEYNOTE SPEAKER:** Alice in Dairyland, Teyanna Loether
  
  Pre-registration required by February 5, 2016. See February 27 schedule and forms at the end of this newsletter.

- **Saturday, April 2 @ Moraine Park Technical College, Beaver Dam**

---

**4-H Drama & Music Festival**

**Saturday, February 13 9:00am**

Dodgeland School, Juneau

**4-H Demonstration Contest**

**Thursday, March 31 6:30pm**

Dodge County Administration Building, Juneau

**4-H Foods Revue**

**Wednesday, June 29 6:00pm**

Dodge County Administration Building, Juneau

Open to **ALL YOUTH EXHIBITORS** including Cloverbud & Exploring members. Youth do not have to be enrolled in the Foods & Nutrition project to participate.

Foods Revue gives you a chance to exhibit and explain how your food selections fit with a meal you have planned.

*Watch for more details in spring.*

**Dodge County 4-H Summer Camp**

**July 26-28 at Camp Upham Woods in Wisconsin Dells.**

*Watch for camp registration in spring.*
**WI 4-H Foundation Scholarships**

The **Wisconsin 4-H Foundation** will award more than $10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2016-2017 academic school year.

Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation **on or before March 15, 2016**. For a copy of the application information, call 608-262-1597 or visit **wis4hfoundation.org**.

---

**WI State Fair Dairy Promotion Board Scholarship**

The **Wisconsin State Fair Dairy Promotion Board** is offering $1,000 scholarships to students that will be third or fourth-year college students during the 2016-17 academic year. Additional $1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2016-17 academic year. Students studying in a two-year program are also encouraged to apply.

Any Wisconsin resident who will enroll in or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. All applicants are required to submit an application electronically no later than **MARCH 25, 2016**. For more information, contact Katy Katzman at 262-903-6727 or katzman@idenet.com or visit **www.wistatefair.com**.

---

**Patricia Hahn Legacy Scholarship**

Dodge County 4-H is pleased to announce a $1,000 **Patricia Hahn Legacy Dodge County 4-H Scholarship** to 2016 high school seniors enrolled in Dodge County 4-H. This is a relatively new scholarship created and developed thanks to a generous donation by the Pat Hahn Family. Any Dodge County 4-H member in good standing who is a 2016 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2016 – 2017 school year and working toward a degree.

**Application Deadline and Other Details**

All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 **by 4:30 p.m. March 1, 2016**.

See information at the end of this newsletter or visit **dodge.uwex.edu** for more information.

---

**Dodge Co. 4-H Leaders Association Scholarships**

Dodge County 4-H is pleased to announce Dodge County 4-H Scholarships to 2016 high school seniors enrolled in Dodge County 4-H.

These are new scholarships recently created and developed by the Dodge County 4-H Leaders Association. Scholarships will be awarded depending upon applications received. The 4-H Leaders have budgeted $2,000 of which they can give a $500 scholarship for a youth attending a 4-year school and/or $250 for a youth attending a 2-year school.

Any Dodge County 4-H member in good standing who is a 2016 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2016 – 2017 school year and working toward a degree.

**Application Deadline and Other Details**

All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 **by 4:30 p.m. March 1, 2016**.

See information at the end of this newsletter or visit **dodge.uwex.edu** for more information.

---

**Ag Careers Scholarships**

UW-Extension has just launched an agricultural career website. It contains ag career profiles, roadmaps, and links to college scholarship opportunities. This great resource is available at [http://fyi.uwex.edu/agecareers/scholarships](http://fyi.uwex.edu/agecareers/scholarships). Check it out!
4-H Leader’s Executive Board Meeting  
Tuesday, January 19 at 7:00 pm  
Administration Building, Juneau

4-H Youth & Adult Leader’s Association Meeting  
Tuesday, February 16 at 7:00 pm  
Administration Building, Juneau

2016 4-H Leader’s Executive Board

Executive Board Officers
President ........................................Tracie Luedtke
Past President ..................................Kim Pokorny
President Elect .................................Amy Meyer
Treasurer ......................................Helen Weisensel
Secretary .......................................Sandy Salmi
Co-Secretary .................................Matthew Torkelson
Reporter ........................................Natalie Rennhack

Adult Delegates
Mary Pat Boschert  
Charles Crave  
John Siedschlag

Youth Delegates at Large
Nick Appenfeldt  
Brittany Fink  
Alexis Luedtke  
Tim Rynearson  
Natalie Rennhack  
Natalie Siedschlag  
Solomon Vana

November Report
On November 17 the Dodge County 4-H Leaders Association met and introduced the new roles of leaders and accepted the minutes from the September meeting. We talked about the last chance to attend the leaders training which is fast approaching and Family Learning Day dates. With a heavy heart the Old Time Gathering committee decided that they will sunset the annual event. The Small Animal Committee announced that the annual Trivia Night would be delegated to the 4-H Leader’s Association. Also Dodge County 4-H raised over $2,000 from the Fish Fry and served over 470 people. Congratulations to all the people that helped out with that!

Other announcements included: Tractor Safety will take place January 9th, 16th and 23rd and the cost is $35/$45. Cloverbuds/Exploring workshop leader asks that you keep all plastic bottle caps and if you could bring them up to the UW-Extension office that would be much appreciated. Finally there are 12 older youth needed to work in the Cattlemen’s Steak Trailer next year. This means that they all must be able to work and serve food to people. This is a big fundraiser for 4-H and we need all the help we can get. Thank you for taking the time to read this and have some wonderful holidays.

Submitted by:
Natalie Rennhack, Reporter 4-H Leaders Executive Board

JOIN THE CLUB

4-H Volunteer Orientation—Youth Protection  
Wednesday, January 6 at 1:00pm  
Dodge County Administration Building

All enrolled leaders (including recent 4-H graduates who are now leaders) need to take Youth Protection if they did not take it previously or are new to the program.

All Dodge County 4-H volunteers are required to:
1. Submit a one-page blue application form so a background check can be done with Wisconsin Dept. of Justice; (Dodge Co 4-H Leaders Association pays $7/leader fee)
2. Be enrolled as a volunteer leader in 4HOnline.
3. Participate in one Orientation Youth Protection Session: WEDNESDAY, JANUARY 6 at 1:00pm at the Dodge Co. Administration Building, Juneau.

See clipout at the end of this newsletter

OR CLICK HERE TO REGISTER

Dodge County 4-H is part of the Wisconsin 4-H Youth Protection Program. Wisconsin 4-H Youth Development depends on 20,000 volunteers to teach and work with youth. Dodge County 4-H relies on over 250 adults to reach 4-H youth.

Questions about Youth Protection?  
Call Marie Witzel at 920-386-3790

Volunteer Tax Deductions
A number of tax benefits are available for volunteers under the general charitable contribution deduction of the IRS Code. Volunteers may deduct non-reimbursed, out-of-pocket expenses directly related to a charitable organization such as 4-H, if they itemize deductions for 2015. Detailed information is available in IRS Publication 525, or check out the “Forms and Pubs” section of the IRS website at www.irs.gov.
Cloverbuds & Exploring Members

Jan Zander leads monthly workshops for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

Coming this year to the Cloverbud & Exploring Workshops...

☐ Thursday, January 28—Jewelry Making
  Register by Jan. 15

☐ Monday, February 22—Soap Carving w/ Hunter Schultz
  Register by Feb. 12

☐ Tuesday, March 22—LEGOS
  Register by March 11

☐ Monday, April 27—Cooking with Lynn & Nancy
  Register by April 15

☐ Wednesday, May 18—TBA
  Register by May 6

$2.00 Session Fee per person must accompany clip-out. See clipout at end of this newsletter.

Enclose a check payable to: Dodge County 4-H
Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

WANTED:
  MILK JUG CAPS, SODA & WATER BOTTLECAPS
  SAVE YOUR CAPS!

Jan Zander is in need of about 1,000 caps for a terrifically colorful and fun workshop in 2016. If possible, the caps can be pre-drilled with a 3/16" hole.

If you have any questions about where to bring them, contact Jan at zandej73@gmail.com or call 920-623-9013.

Knitting & Crocheting Workshops

Interested in knitting? Working on a crocheting project? Beginners or refreshers….anyone is welcome: parents, members, Cloverbuds, Explorers, etc.

Workshops are usually held on the 3rd Tuesday of the month except for August (Fair month). Knitting Workshops begin after 6:30 pm at the Dodge County Administration Building, Juneau.

Tuesday, January 19  Register by Jan. 15
Tuesday, February 16  Register by Feb. 12
Tuesday, March 15  Register by March 11
Tuesday, April 19  Register by April 15
Tuesday, May 17  Register by May 13
Tuesday, June 21  Register by June 17
Tuesday, July 19  Register by July 15

Please return the clip-out by the appropriate dates or SIGN UP HERE ONLINE. If you have any questions, please call Georgia at 920-324-3779.

See clipout at end of this newsletter.

Sausage Making Class

Wednesday, February 3 6:30 pm
Dodge County Administration Building, Juneau,
1 pt on MAS Activity Card
1 pt on Dairy Youth Award Card

COST $25

Join us for this popular and “hands on” fun of learning to make homemade sausages. Jeff Sindelar, UW Madison Meats Lab Specialist will be answering your questions about processing and recipes. You will take home, about 5 lbs of products. This year’s products are summer sausage, fresh bratwurst, and another sausage variety.

Class is first-come, first-serve and limited to 50 participants

Make check payable to Dodge County UW-Extension and mail to:
Dodge County UWEX
127 E Oak St
Juneau 53039

See registration clipout at the end of this newsletter.
4-H Art Lab Grades 9-12
January 29-31, 2016
Camp Upham Woods, Wisconsin Dells
Cost: $80.00
Registration deadline: January 8, 2016

This year’s Art Lab includes more time for you to be creative! Check-in will begin at 6:00 PM on Friday, January 29 and departure will be at 11:30 AM on Sunday, January 31. 4-H Art Lab is sponsored by 4-H Arts and Communications.

The mission of the Art Lab is to provide an in-depth and focused experience in the “art track” of choice. This year’s instructors have some amazing art experiences planned for you! Art tracks include Collage and Assemblage, Creative Writing, Tae Kwon Do, Film Making, Back to the Basics Photography, and Intermediate Photography! Each participant will choose one track for the entire weekend.

4-H youth and adults will select one of a wide variety of educational tracks to go “in depth” and explore the art form that interests them the most! Participants will also work together in large groups for team building and sharing.

Additional information, a brochure, the registration form and other required forms (please see note below regarding the other forms that are required) are on the State 4-H Website at http://fvi.uwex.edu/wi4harts/art-lab/

***PLEASE NOTE*** Registrants must submit the other required forms along with their registration.

The other required forms are as follows:
ADULTS – Health form, Waiver form, Expectation form and Release form located on the State 4-H Website;
YOUTH – Health Form in 4HOnline at http://wi.4honline.com

Send registration and the other required forms with payment to Lynn Pfeiffer at the State 4-H office by January 8.

For more information contact Christina Rencontre, 4-H Youth Development Communication Arts Specialist, (608) 262-1536, christina.rencontre@ces.uwex.edu

---

4-H ArtBeat! Grades 3-5
March 18-19, 2016
Camp Upham Woods, Wisconsin Dells WI
Cost: $50.00
Registration Deadline: February 19, 2016

It’s time to break out to the new beat! The 4-H ArtBeat that is! Created for 4-H members in grades 3-5 and their parents and leaders. 4-H ArtBeat! is the introductory program for Wisconsin 4-H Arts and Communication.

ArtBeat! will be held March 18-19, 2016, at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The $50.00 fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday.

Register at http://fvi.uwex.edu/wi4harts/art-beat-forms/ or call the Dodge County UW-Extension Office 920-386-3790.
GUIDELINES:
• Solos, duets, trios/quartets MUST be 4-H Members!
• “Family” category is mom/dad & children (One group member must be a 4-H member). Immediate family only.
• Limit of ONE solo selection per member (Each individual may also participate in the “Family” category.)
• Selection performed shall not have been performed in schools or public previously.
• Oral comments will be given after each performance.
• Music Medals will be given to participants (top musicians may be selected.)
• There may not be a piano available. If anyone has suggestions, please contact Marie Witzel at 920-3896-3790.
• The room will be open and those details will be available after registration.

CATEGORIES:
1. Instrumental Music Solo
2. Instrumental Small Group
3. Dance Solo
4. Dance Small Group
5. Musical Pantomime Solo
6. Music Pantomime Small Group
7. Vocal Solo
8. Vocal Small Group

Parents/friends ARE INVITED…Come & Enjoy!

Note: There may not be a piano. There may be a keyboard available, if we are able to locate one. Any suggestions you have would be appreciated.

Deadline February 1, 2016
Questions? Call 920-386-3790

See clipout at the end of this newsletter

Communication & Cultural Arts

Solo & Small Group Music Festival
Saturday, February 13, 2016
9:00am
Dodgeland School, Juneau

Club Music and Drama Festival
Saturday, February 13, 2016
9:00am
Dodgeland School, Juneau

Sign up to perform at the Club Music & Drama Festival.

Group performances consist of 5+ members.

Performances may NOT have been performed previously for school/other competition.

CATEGORIES include:
• MUSICAL [10-15 minutes] Primarily singing or instrumental. Interpretation of selections with costumes and/or actions is appropriate.
• DANCE [6-10 minutes] Any type dance with recorded/live music. Examples: square dance, jazzercise, modern, ethnic, folk, creative.
• MUSICAL PANTOMIME [6-10 minutes] Includes lipsync, rap, improvisation, etc.
• DRAMA [15-30 minutes] All clubs bring their own props.

RULES:
• Clubs can have one musical entry and one drama only.
• Anyone participating MUST be an ENROLLED 4-H member [or younger brother/sister grade K & under of 4-H member] for the current 4-H year.
• Participants must belong to the same club.
• Leader/non 4-H member can accompany with instrument, but cannot sing.
• Clubs divided by number participants performing on stage:
  • Large Performance Group is 12 or more members.
  • Small Performance Group is 11 or less members.
  • [This is the number of members signed up.]

• One top award will be given in each division for drama & music. If more than 5 clubs in a division, runner-up award will be given.
• Top club in music & drama may represent Dodge Co. at State Fair if entry meets State Fair criteria.
• All clubs/participants recognized & receive a MUSIC or DRAMA ribbon. Best acting awards will be given in Drama entries.
• The stage is not available for practice.
• Setting up/taking down between entries=10 minute limit [Groups NOT staying within limits WILL be PENALIZED]
• Oral critiques are given after EACH performance.

Participants should NOT leave/enter the audience while a group is performing! PART of the experience is LISTENING to other clubs. Programs will NOT be mailed to participants. Contact Marie at 920-386-3790 or email mwitzel@co.dodge.wi.us if you have questions.

DEADLINE: February 1, 2016
See clipout at the end of this newsletter
Communication & Cultural Arts

4-H Speaking Contest
Monday, February 29 - 6:00 PM
Administration Building, Juneau

GRADE DIVISIONS:
Little Brothers & Sisters 1-2 minutes  "Show & Tell"
Grades 1-3         2-4 minutes Categories 1-4
Grades 4-6         4-6 minutes Categories 1-4
Grades 7-9         6-8 minutes Categories 1-4
Grades 10+        8-10 minutes Categories 1-4
Grades 10+         6-8 minutes Category 5

You need to delete OR add to meet time requirements!!
Points may be deducted if presentation DOES NOT fall within specified time. Participants receive a ribbon. Participants only enter ONE regular speaking category. Neither may use school or other competition material.

SPEAKING CATEGORIES:
1. INTERPRETIVE READING of stories, play cuttings, narratives and poems. It is reading aloud from printed page. It can be original & should NOT be memorized.
   Categories:   A) PROSE       b) POETRY
2. ORIGINAL SPEECH WRITTEN BY SPEAKER, ON ANY SUBJECT. It can be related to 4-H, Special Emphasis theme or any other topic of interest. (Note cards may be used in this category.)
3. TEAM READING 2-5 individuals take turns reading a selection, prose or poetry. List ALL ages on registration form. The selection is NOT to be memorized.
4. STORYTELLING Select/write story; memorize it; tell it.
5. EXTEMPORANEOUS SPEECH Draw 3 subjects the evening of the Speaking Contest, choose one, prepare original speech. 30 minutes preparation is allowed.
   Examples: My Favorite 4-H Project/Activity; Most Important Thing I Learned in 4-H. Grade 10 & Up ONLY.
   (Note cards may be used.)

Members doing a reading should copy the selection on paper, put on construction paper instead of reading out of book.
SEPARATE letters are NOT sent. If unable to attend, call!
NOTE: Props/Costumes are NOT to be used! Members entering #1, #3, & #4 above should have an opening. Include selection title/author & introduction. (transition to reading).

Deadline: February 12
See clipout at the end of this newsletter.

Demonstration & Illustrated Talk Contest
Thursday, March 31- 6:30 PM
Dodge County Admin. Building, Juneau

Demonstrations are more showing and doing. Illustrated Talks rely more on charts, pictures, and description. For topic ideas, check with your general leader or the 4-H Office.

Many of you have given brief demonstrations or talks at 4-H meetings. Do not use school presentations! Just polish up the presentation. Please, no product labels.

Divisions and Time guidelines
Grade 1-3     8 minutes or less
Grades 4-5-6  10 minutes or less
Grades 7-8-9  12 minutes or less
Grades 10 & up 14 minutes or less

There is no minimum time limit, but demonstrators are set at least 4 minutes. Participants will be judged on: Clear, pleasant voice/self confidence, enthusiasm/poise, appearance/posture, appropriate introduction, accurate information, visual aids, orderly progression, summarization, adequate preparation, interesting subject, purpose accomplished. Table easels will be provided.

Team Demonstrations (2 members) may also be given. In a team demonstration the grade division is that of the older member. Time guidelines are determined by older member.

Participants will be divided by grade to give demonstration. Top demonstrators in each grade group will be selected. (This is like the Speaking Contest.) Upon completion of the contest, special Demonstration ribbon will be awarded and top demonstrators will be announced. No reminder letters are sent! If unable to attend after registering, you are expected to call the 4-H Office.

State Fair delegates (Grade 7 & up) will be selected also. You are NOT required to give your demonstration at the Dodge County Fair, but there will be a reward for doing so and we would like you to volunteer.

Deadline: March 11
See clipout at the end of this newsletter.
Shooting Sports

Happy 2016! My name is Courtney Meyer. I am the Shooting Sports Coordinator for Dodge County 4-H and 2016 marks the 12th year of Shooting Sports in Dodge County.

That being said, our number of project members continues to grow! Because this project is growing I am in need of help. There will be a mandatory Parent Meeting to discuss how valuable you are to the program, recruit some helpers, and talk about our expectations, scheduling and fundraising. The mandatory Parent Meeting will be January 28, 2016 from 7-9 pm. It will be held at the Dodge County Administration Building in Juneau.

Archery

The 2016 Archery Season is just around the corner. The calendar for the year is below. Please note that we will start the second Tuesday in January. Please fill out all forms and bring to the first meeting along with payment. Forms were mailed to all archery project members. The fee for this year is $15 per member and covers the cost to shoot at Horicon Marsh Bowmen Club, targets, use of equipment and Award Night. Checks can be made payable to: Dodge County 4-H Shooting Sports.

Any questions call Courtney or Amy Meyer at 920-387-2717.

2016 Archery Practice Schedule

Indoor Practice
January 12 5:45 – 7:45 pm
January 26 5:45 – 7:45 pm
February 9 5:45 – 7:45 pm
February 23 5:45 – 7:45 pm
March 8 5:45 – 7:45 pm
March 22 5:45 – 7:45 pm
March 29 5:45 – 7:45 pm
April 2 9:00 am garbage pick up tentative

Outdoor Practice
June 13 6:30 – 7:30 pm
June 25 9 am – 10 am
June 27 6:30 – 7:30 pm
July 11 6:30 – 7:30 pm
July 18 6:30 – 7:30 pm
July 26 6:30 – 7:30 pm
July 29 Set up for 4-H outdoor shoot 4pm—8pm
July 30 4-H outdoor shoot 8am—4pm

Visit the WI 4-H Shooting Sports webpage at http://fyi.uwex.edu/wi4hshootingsports/ and look for 2016 Competitive Shoots, adult certifications (if parents are interested in being a project leader), and other resources.

Rifle

Proposed Practice Rifle Dates
at Mayville Gun Club
March 7 6:00 – 7:00 pm
March 14
March 21
March 28
April 1- 2 Tri-County Air Rifle Shoot
April 4
April 11

Shotgun

Proposed Practice Shotgun Dates
at Mayville Gun Club
April 5 6:00 – 7:00 pm
April 12
April 19
April 26
May 3
May 10
End of May Kettle Moraine Shoot – Saukville Gun Club

Pistol

Proposed Practice Pistol Dates
Location and times TBD
May 17
May 24
May 31
June 7
June 14
June 21

BEES

Youth in Beekeeping Opportunity

The Dodge/Jefferson Co. Beekeepers Association announce the 2016 Youth in Beekeeping Scholarship as a part of the club’s promotion and educational initiatives for youth interested in beekeeping.

A scholarship is available for up to 2 youth, each from Dodge and Jefferson County, to apply for one complete hive with bees and engage in one full year of beekeeping. Applicants must be age 12-17 years old and must be currently enrolled in public, private, or homeschool. Other eligibility rules and requirements apply. All project areas are welcome to apply.

For more information, visit dodge-jeffersonbeekeepers.com to download an application or call the Dodge County UW-Extension office at 920-386-3790. Application deadline is February 1, 2016.

Resources for Wildlife  WHEP
Wisconsin 4-H
Visit http://fyi.uwex.edu/whepwi4h/ for information on learning activities, workshops, wildlife contests, community service activities and more!
Youth Tractor Safety—January 9, 16, 23

Dodge County UW-Extension (UWEX), in cooperation with high school agriculture instructors and others will again offer the Youth Farm Tractor and Equipment Operations Safety Training program. This program includes classroom instruction, practical test and is held only once each year.

This course’s curriculum is the model for county programs across the country and includes instruction on topics: Safety—It’s an Attitude; Livestock Safety; Pesticide Safety; Electrical Safety; Confined Space Safety and many others.

2016 Classroom Dates are three Saturdays - January 9, 16, & 23.

All Classes will be held in the Dodge County Administrative Building Auditorium, 127 East Oak Street, Juneau. Classes are 8:30 a.m. - 3:30 p.m., with a short break in the morning and afternoon and lunch about noon. Students must bring their lunch. Parents should plan on attending the first 45 minutes of the first class for orientation. Dates for the late April/early May practical driving test at the fairgrounds will be announced to participants when registrations are confirmed.

Pre-registration is required. Registration fees are $35/youth if registered by January 4 and $45 after January 4, 2016.

To register, complete a registration form for each youth and return with payment to the Dodge County UWEX Office, 127 East Oak Street, Juneau. WI 53039. Registration forms are available at the Dodge County UWEX Office and online at http://dodge.uwex.edu.

Wisconsin state law (Act 455) requires that any youth under the ages 12--16 who operates a tractor or self-propelled equipment on the highway for a parent, must successfully complete a Tractor and Machinery Safety program. The U.S. Department of Labor (DOL) and the Occupational Safety and Health Administration (OSHA) require those youths ages 14-16 that work for a non-parent must complete an approved farm safety course. Class participants younger than 14 will receive their federal certificate after they turn 14.

Please submit 1 registration per youth.
Questions? please call Dodge County UW-Extension at (920)-386-3790.

See registration clipout at the end of this newsletter.
Horse Project

Meetings

- **NO JANUARY MEETING!**

- **FEBRUARY MEETING**—Thursday, Feb. 25 7pm
  Dodge County Administration Building, Juneau
  
  **TOPIC: Trailer Safety**

- **Family Learning Day**—Saturday, Feb. 27
  
  **Making Model Horse Tack**

- **MARCH MEETING**—Monday, March 28 7pm
  Dodge County Administration Building, Juneau

**MIDWEST HORSE FAIR**—**APRIL 15-17, 2016** @ Alliant Energy Center, Madison.

You can work for two hours for fundraiser requirement; work four hours and have YOUR ADMISSION FEE REFUNDED FROM STATE 4-H HORSE—need to sign in and out there for admission fee.

- **DCHA Tack sale** will not be held January. It may be next fall.

- **STATE CLINIC**- submitted for May with Dave Kluge for Driving; Watch for more details.

- **FUN SHOW JULY 30, 2016**

**STATE 4-H CORNER**

- **WISCONSIN 4-H HORSE ASSOCIATION BOARD OF DIRECTORS & COMMITTEE MEETINGS**
  January 8 & 9, 2016 @ Rothschild
  - Committee meetings starting at 6:30pm
  - Committee meetings continue Saturday morning, starting at 9:00am
  - Board of Directors meeting 12:30pm
  - Anyone is welcome to attend. Ask Sherry if you have questions.

- **EDUCATIONAL DAYS**
  May 8-9 at Wausau
  Speeches, Demos, Hippology and Horse Bowl

- **STATE HUNT/DRESSAGE SHOW AND CLINICS:**
  June 24-26 @ Plymouth—Sheboygan Co. Fairgrounds

- **STATE GYMKHANA**
  September 10-11, 2016 @ Wisconsin State Fair Park

- **STATE EXPO**
  September 15-18, 2016 @ Wisconsin State Fair Park

- **WI 4-H HORSE HANDBOOK**
  Check out the **WI 4-H HORSE HANDBOOK** at [http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/](http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/)

- **REQUIREMENTS**
  By August 1st to show at the Fair, members must attend 4 meetings (one must be a county project meeting, one must be a fundraiser, one must by SAFETY—SEE APPROVED LIST); SEI approved helmet (STATE 4-H RULE) and hard-soled heeled boots; CURRENT (COGGINS LAW); $5.00 project fee to include Horseless and Model Horse members.

**QUESTIONS??**

Contact **Sherry Helmer**, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

**E-MAIL UPDATES**

If you haven’t been receiving **Email Updates** and have an e-mail address, let Sherry know your e-mail address so you can get updates.
Poultry Project Meetings

- January 21  7 pm Dodgeland School - Room 312
  **TOPIC:** Understanding the Breed Standards
- February 27  Family Learning Day, Dodgeland Schools
- April 2  Family Learning Day, MPTC, Beaver Dam
- April 21  7 pm Dodgeland School - Room 312
- May 19  7 pm Youth Building—Dodge Co Fairgrounds
- June 23  7 pm Youth Building—Dodge Co Fairgrounds
- July 21  7 pm Youth Building—Dodge Co Fairgrounds
- Sept. 15  7 pm Dodgeland School - Room 312
- October 20  7 pm Dodgeland School - Room 312

Farm to Table Project

**What?**
Provide poultry youth the opportunity to participate in commercial poultry production on a small scale from day old to table.

**When?**
Chick orders must be placed with Janelle Wiebelhaus-Finger and paid for by February 29 so that a group order can be placed to eliminate extra charges.
- Cost is approx. $1.39/bird—based on last year’s prices
- Pick up of chicks will be March 15/16
- Tentative processing Dates May 14, 20, 21

**More Details**
- Youth are expected to raise the chicks from day old to processing.
- Each member will be allowed to process up to 5 chickens with a maximum of 10 chickens per family.
- A $1/bird processing fee will be requested at time of processing to cover costs.
- Processing will be a hands-on learning experience and both a parent and the youth must be present and actively take part.
- Individuals will be taking home their own processed chickens
- Tentative extra meetings will be held for members participating in this project:
  - March 10 7:00pm Room 312 Dodgeland School
  - April 21 6:30pm Room 312 Dodgeland School
  - May 12 7:00pm Room 312 Dodgeland School

**Questions?**
Contact Janelle Wiebelhaus-Finger
(920)253-7099
championchic@hotmail.com

Poultry County Resource Leaders
Dan Schwandt 920-763-8030
Don Schwandt 920-344-6884
Janelle Wiebelhaus-Finger 920-253-7099

Rabbit Project Meetings

- February 27  Family Learning Day, Dodgeland Schools
- April 2  Family Learning Day, MPTC, Beaver Dam
- April 18  7 pm Dodgeland School - Room 312
- May 16  7 pm Youth Building—Dodge Co Fairgrounds
- June 19  7 pm Youth Building—Dodge Co Fairgrounds
- July 17  7 pm Youth Building—Dodge Co Fairgrounds
- Sept. 19  7 pm Dodgeland School - Room 312
- October 17  7 pm Dodgeland School - Room 312

The Wisconsin Polish Rabbit Club will be hosting a Youth Fun Show and Polish Specialty Show in Richfield, WI on January 16, 2016. Visit http://dodge.uwex.edu/files/2015/12/2016-Richfield-show-flyer.pdf
Any questions can be sent to Julie Schmitt, WI Polish Rabbit Club President at 262-416-2209.

Rabbits County Resource Leaders
Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

Cavies Project Meetings

- Feb. 27  Family Learning Day, Dodgeland Schools
- April 2  Family Learning Day, MPTC, Beaver Dam
- April 18  6:15-6:45 pm Dodgeland School - Room 312

Cavies County Resource Leader
Katie Schroedl, 920-285-4912

Goat Project Meetings

- February 27—at Family Learning Day, Dodgeland High School, Juneau
- April 2—Family Learning Day, Moraine Park Technical College, Beaver Dam
- April 26 7 pm at Dodge Co. Admin. Building, Juneau
- May 24 7 pm Youth Building, Dodge Co Fairgrounds
- June 28 7 pm Youth Building, Dodge Co Fairgrounds
- July 16 10 am Youth Building Dodge Co Fairgrounds
- July 30 10 am Small Animal Building, Dodge Co Fairgrounds

Goats County Resource Leader
April Doll (goats) 920-219-1953

Animal Sciences

Rabbit, Poultry, & Goats Project
Exhibitors must attend 2 county meetings to show at the fair.
FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.
Animal Sciences

4-H Dairy & Livestock Projects

Bonnie’s Bidding
Opportunities to “GROW” in 4-H and education are ever increasing….

- Tractor Safety Classes
- Sausage Making Workshop
- Monthly Livestock Project Meetings
- Family Learning Day
- Dairy & Livestock Quiz Bowl & Skillathon Workouts

...check out the articles and reasons “WHY” these are great opportunities to GROW!!

Bonnie Borden
Youth Dairy & Livestock Educator

Livestock Project Meetings

Project Meetings monthly at 7:00pm at the Dodge County Administration Building,
127 E Oak Street, Juneau (unless otherwise indicated)
This counts for 1 point on your MAS Project Activity Card

- Monday, January 18 at 7:00pm Rooms F&G
  TOPIC: Competing on Interactive Displays—quiz to determine what you learned.

- Monday, February 15 at 7:00pm Rooms F&G
  TOPIC: Animal Safety/Things to Consider at Fair and Home.

- Saturday, February 27—MAQA (Meat Animal Quality Assurance) - Family Learning Day, Dodgeland School

- Monday, March 21 at 7:00pm Rooms F&G
  TOPIC: “Organic” - What Does that Really Mean?

- Saturday, April 2—MAQA (Meat Animal Quality Assurance) - Family Learning Day, Moraine Park Tech. College, Beaver Dam

- Monday, April 18 at 7:00pm Rooms F&G
  TOPIC: Producer Panel—A Day in the Life for Producers

- Monday, May 16 at 7:00pm Rooms F&G
  TOPIC: Speak out for Agriculture—Youth Reps from MAS Board.

- Wednesday, June 22nd at 7:00pm Rooms F&G
  MAQA (Meat Animal Quality Assurance) (test out session at 6:00pm)

YOUTH TRACTOR SAFETY
January 9, 16, 23
Pre-registration required.
Registration fees are $35/youth if registered by January 4th / $45 after January 4th. See page 11 for details.

FOUND
A gray hose with purple/magenta spray nozzle was found in the youth beef barn in the area near the middle of the building on the west side of the barn. Exhibitors that may be the owners: Lebanon Luckies, Leipsic, River Oaks, Astico Perseverance or Herman Hornets. Please call the UW-Extension office at 920-386-3790 to claim.

LOST
Swine Learning Lab is missing the Swine Breed Identification cards. Please return if you borrowed them—they are expensive to replace. Please call the UW-Extension office at 920-386-3790.

MAS Project Member Activity Card (Orange Card)

There has been some confusion regarding the educational points required by the MAS committee for the education point card. “4” points are required and can be obtained by attending educational livestock events. AT LEAST 2 of the points need to be gotten at a county or state educational event. For some youth who have no means to have “local club” learning events, it is always possible to have all 4 or more points obtained from county or state events.

If an “out of county” event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.

No educational event may give a youth more than 1 educational points (even if other county’s youth obtain 2+ points for such an event).

Youth attending college may obtain a point for agricultural events attended by speaking with Bonnie and obtaining MAS committee approval.
Animal Sciences

4-H Dairy & Livestock Projects

**BEEF STEER WEIGH-IN**
Saturday, February 27, 9:00 AM—12noon
MILWAUKEE STOCKYARD
N3645 County Rd J, Reeseville

The Beef Committee will weigh-in your Dodge County Fair entries. Families may have up to 5 feeder calves per project member identified and weighed in. Families must identify project member names at time of weigh-in, but animal may remain in the “Family Name.” Members are asked to be present to assist the weigh-in of their project animals. BRING YOUR PREMISE ID information with you for your animal. **NOTE:** No animal over 2 years old (lacking milk teeth)

If weather is EXTREMELY inclement making transport IMPOSSIBLE, SUNDAY, FEBRUARY 28 will be the alternate date. If in doubt, tune in to 1430 AM WBEV. If you experience vehicle difficulties getting cattle to weigh-in call: 920.210.1938.

**ATTENTION:** ALL calves should be haltered & dehorned for safety!

**NOTE:** If the 12:00pm time is a problem, please call Mike Guenther 920-210-1938.

**Market Beef Heifer Class**—all rules apply. Refer to page 158-159 and page 23 of current fair book. Winner of Market Beef Heifer class will be eligible for champion drive of beef market animals.

**BEEF FEEDER WEIGH-IN**
Saturday, April 9, 11:00am-12:30pm
Dodge County Fairgrounds
Contact: Janet Arndt 920-885-6583

**COUNTY LAMB WEIGH-IN**
Friday, May 6, 6:30pm
Voigt Farm
W6744 County Rd W, Juneau

**Attention Livestock Project Members Planning on SELLING AN ANIMAL AT THE FAIR . . .**

**ATTENTION BEEF & SWINE PROJECTS!**

COOL (Country of Origin Labeling) has been rescinded by Congress and USDA for beef and pork products. **Thus as we enter this project year for the 2016 fair season, NO COOL forms will need to be collected from the BEEF or SWINE exhibitors.**

However, SHEEP and GOAT COOL forms are **still to be collected as they were not a part of this legislation.** Members of the Goat and Sheep projects as you start preparing to purchase project animals for the next year, please remember to fill out the COOL affidavit recording information about the seller/breeder of your project animal.

This affidavit is an important part of the Country of Origin Labeling Program (COOL). Please fill out this affidavit as completely as possible and keep it in your files for two years. If it is not possible to go back and get the seller’s signature, please attach the bill of sale to the affidavit. Retention of this affidavit is imperative to the audit process the USDA can perform on any animal that is USDA inspected.

The affidavit and a fact sheet on the COOL program is available online at: http://dodge.uwex.edu/files/2010/06/exhibitorcoolsheet.pdf. **Any questions or to request a copy of the affidavit, please contact the UW-Extension Office 920-386-3790.**

**Sausage Making Class**
Wednesday, February 3 6:30 pm
Administration Building Auditorium, Juneau

1 pt on MAS Activity Card
1 pt on Dairy Youth Award Card
**COST $25**

SEE PAGE 8 FOR DETAILS

Class is first-come, first-serve and limited to 50 participants

**Join a DAIRY or LIVESTOCK EDUCATION Team**

Are you interested in becoming more involved in a dairy or livestock career? Are you enthusiastic about the dairy or livestock industry?

Consider joining a Dairy or Livestock Education Team. By joining the Dairy or Livestock Education Team, you can build your leadership and show your passion for dairy or livestock.

Your input can make a difference in Dodge County youth ag programs!! Call Bonnie at 920-386-3790 or email her at bborden@co.dodge.wi.us for more information.
Animal Sciences
4-H Dairy & Livestock Projects

Meats Evaluation Workshops
Coach Becky Doman is seeking interested youth (and parents) to gain knowledge in meats evaluation! We encourage ALL livestock project members and leaders to attend. Five main areas will be the focus of the training workshops.

1. Yield & Quality Grading of Beef, Sheep & Swine Carcasses
2. Selecting & Ranking Meat Cuts
3. Food Safety, Labeling & Nutrients
4. Identifying Various Meat Cuts from Beef, Pork & Lamb
5. Differences in Quality Grades.

The training workshops will be announced at a later date. Please send in the clipout to indicated your interest — even if you are a past team member!

Questions? Please call Becky Doman at 920-248-9311.

Scholarships for Swine Project Members
The Wisconsin Pork Association Youth Committee is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a $50.00 scholarship used to offset costs associated with their 2016 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2016). At least ten $50.00 scholarships will be awarded.

Interested youth may download the scholarship application form from the WPA website at www.wppa.org/youth-pig-project or call the WPA office at 800-822-7675 to have a copy mailed. Completed application forms must be submitted no later than February 1, 2016.

The 2016 Youth Pig Project Scholarships are being made possible in part by the following sponsors: Clothier Genetics; Giese Show Pigs; Goplin Show Pigs; Graff Show Pigs; Hardyman Family Show Pigs; J&M Genetics; Krebs Farms; Magolinski Farms; Marzahls Prospects; Monson Show Pigs; Robert Walstra & Family; and West Central WI Show Pig Sale.

4-H Livestock Quiz Bowl & Skillathon Contest
Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE as the AKSARBEN Livestock Exhibition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct.

Practices held on most Monday evenings. The State Contest is MARCH 5.

Watch our website for workout dates, call Bonnie at 920-386-3790 or email Chris Siedschlag at csiedschlag@att.net

Livestock Resource Manuals
There are three (3) livestock manuals available from the Ohio State University and they are GREAT!!!

- Beef Resource Handbook - $ 18.50
- Swine Resource book (Market/Breeding) - $19.50
- Sheep Resource Book (Market/Breeding) - $ 27.50

The Dodge County Extension Office will have a copies of each on hand for you to borrow for short intervals. However, if clubs wish to purchase copies to have their leaders use or leaders and families who wish to own their own copy—we will order them for you. You may do this by returning the clip-out by April 1.

Please include a check for the correct amount; check payable to UW-Extension.

See clipout at the end of this newsletter.
Dairy Quiz Bowl:
What’s The “Buzz” About?
Looking for New Members!!

Dairy Bowl is a quiz competition where all the questions are about dairy topics. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up questions round.

Teams are divided into 3 age divisions. Junior division is made up of 4 members who are under 14 years of age as of Jan 1. The senior division is for teams of 4 members who are all 14 years of age or older as of Jan 1. A mixed team must contain at least one youth from each age division.

Come check out the fun we have competing against the “buzzer”! Bring your Hoard’s Dairyman Magazines and Dairy Project Books to the meetings.

Any 4-H member can join our team (not just Dairy members)
PRACTICES ARE SUNDAYS 1:00-3:00pm
Contest is January 30 in Madison
Contact Linda Behling at 920-219-0105 or Sarah Wendorf at 920-342-3446 for practice locations

Wisconsin State Fair Dairy
Dairy Youth Advisory State Fair Committee would like to begin preparation work for this year’s WI State Fair. If you are a youth age 12 or older interested in showing dairy cattle at the 2016 Wisconsin State Fair, please return the clip-out by March 11 indicating your interest.

Call Bonnie at the Extension Office 920-386-3790 with questions, Monday through Wednesday.

Please see the clip out at the end of this newsletter.

ATTENTION DAIRY YOUTH PROJECT MEMBERS — GET YOUR EDUCATIONAL CARD!

The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills. Download your copy of this card from our website http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention for creating new card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the card today and see that you may have a few requirements already completed by your participation during the 2016 Dodge County Fair!

Wisconsin Dairy Videos at WWW.WMMB.COM
Wisconsin—America’s Dairyland
Wisconsin’s dairy heritage, culture and pride run deep, and our traditions of cheesemaking and dairy manufacturing are second to none. Watch these half-hour TV episodes which feature Wisconsin’s signature industry.

Wisconsin Dairy News
WMMB creates a new 90-second video each week featuring stories from around the state. Take a few minutes to find out what’s new in Wisconsin dairy.
Animal Sciences

Share Basis Calf Project
Would you like to own a registered Holstein female? Or earn savings bonds by caring for a project heifer? If so, the Holstein Association Share Basis Calf Project is for you.

Objectives of the Share Basis Project:
- To promote interest in registered Holsteins among youth
- To provide club members an opportunity to build equity in a registered Holstein by providing the feed, labor & care involved in raising a calf
- To provide a high-quality calf for members with limited funds who wish to purchase an animal through the project
- To encourage members to learn recommended methods of feeding, training, showing, breeding, advertising and merchandising of registered Holsteins.
- To provide a learning experience for youth in the economics and business of dairying. Standard forms for feed records, pedigrees, contracts and agreements are required to help provide this experience.

Eligibility Qualifications include:
1. One year 4-H/FFA dairy project [include showing at Fair]
2. Must agree to keep required records
3. Must have parents’ consent
4. Must fulfill terms/conditions of contract
5. Members must have a dairy home farm herd or be sponsored by a dairy farmer [keep the calf on a dairy farm – daily care would be by member]
6. Member must reside in Dodge County
7. Member must join Jr. Holstein Club and parents are asked to join Dodge County Holstein Association
8. Top rated exhibitor of Share Basis Calf will be one of the Dairy Auction Participants.

If you are interested, return clip-out by JANUARY 15.
If you have questions please contact Bonnie Borden (920)386-3790.

Educational Links
http://dodge.uwex.edu

Just go to the Dodge County UW-Extension website http://dodge.uwex.edu and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- http://www.myamericanfarm.org/ Interactive online ag education games
- http://www.whyag.com/ A “One-stop shop” for Interactive Ag Career Exploration
- Farming as Rocket Science: Why American agriculture is different from the European variety
- Lessons Learned on the Show Halter
- Animal Premises Identification
- Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.
- Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.
- Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.

Livestock Learning Webinar Series Returns in 2016
UW Extension and the UW Madison Animal Sciences Department will again be hosting a “Livestock Learning Webinar Series” starting in January 2016.

This series is best suited for older youth to gain animal project & issue based information. Attendees will gain ideas about project based leadership and career goals with the species of Beef, Sheep, Swine and Meat Goats in mind. All families are encouraged and invited to attend. You can participate in these webinars from your home using a computer and your phone or at your local extension office, if your local Extension office plans to host.

Sessions are scheduled to run from 6:00 PM to 7:30 PM, and the following dates and topics planned are as follows:

- Jan. 28 (register by Jan. 26) – Beef
- Feb. 25 (register by Feb. 23) – Sheep
- March 31 (register by March 29) – Swine
- April 28 (register by April 26) – Meat Goats

For registration information, please call Dodge County UW-Extension at 920-386-3790 or visit http://fyi.uwex.edu/youthlivestock/programs/livestock-learning-webinar-series/

Ag Careers Scholarships
UW-Extension has just launched an agricultural career website. It contains ag career profiles, roadmaps, and links to college scholarship opportunities. This great resource is available at http://fyi.uwex.edu/agcareers/scholarships/. Check it out!
**Patricia Hahn Legacy Dodge County 4-H Scholarship**

To be awarded in 2016: One scholarship in the amount of $1,000.

**Eligibility:**
Any Dodge County 4-H member in good standing who is a 2016 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2016 – 2017 school year and working toward a degree.

**Application:**
1. **Resume**
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   Suggested headings: Career goals, School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H.

2. **Cover Letter**
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   Explain how 4-H made an impact on applicant’s life thus far and how 4-H skills learned will be used in the future.

3. **List of 4-H projects in which applicant participated**
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   List projects in order of importance, with the most important at the top of the list.
   List 4-H leadership activities and 4-H community service activities.

4. **One letter of recommendation from current school year**
   From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application.
   The letter should not exceed one page.

**Application Due Date and Other Details:**
1. All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by 4:30 p.m. **March 1, 2016**.

2. Final selection of scholarship will be made by committee. All decisions are final.

3. Recipient will be notified by May 15.

4. Recipient will be requested to show proof of acceptance by school to scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by May 30, 2016.

5. Award will be presented at the Dodge County 4-H Achievement Program in October 2016. Recipient to be in attendance to accept, if possible.

6. Scholarship will be paid to recipient after showing Fall 2016 semester transcript showing successful completion of academic term to Dodge County 4-H scholarship committee (Dodge County 4-H/Dodge County UW-Extension Office, 127 East Oak Street, Juneau, WI 53039). Due by February 1, 2017.
Dodge County 4-H Scholarship

To be awarded in 2016: Scholarships will be awarded depending upon applications received. The 4-H Leaders have budgeted $2,000 of which they can give a $500 scholarship for a youth attending a 4-year school; and/or $250 for a youth attending a 2-year school.

Eligibility:
Any Dodge County 4-H member in good standing who is a 2016 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2016 – 2017 school year and working toward a degree.

Application:
1. Resume
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   Suggested headings: Career goals, School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H.

2. Cover Letter
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   Explain how 4-H made an impact on applicant’s life thus far and how 4-H skills learned will be used in the future.

3. List of 4-H projects in which applicant participated
   Not to exceed one page, with no less than ¾” margins and no smaller than 10 point font.
   List applicant’s name, contact information, 4-H club at the top of page.
   List projects in order of importance, with the most important at the top of the list.
   List 4-H leadership activities and 4-H community service activities.

4. One letter of recommendation from current school year
   From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application. The letter should not exceed one page.

Application Due Date and Other Details:
1. All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by 4:30 p.m. March 1, 2016.

2. Final selection of scholarship will be made by committee. All decisions are final.

3. Recipient will be notified by May 15.

4. Recipient will be requested to show proof of acceptance by school to scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by May 30, 2016.

5. Award will be presented at the Dodge County 4-H Achievement Program in October 2016. Recipient to be in attendance to accept, if possible.

6. Scholarship will be paid to recipient after showing Fall 2016 semester transcript showing successful completion of academic term to Dodge County 4-H scholarship committee (Dodge County 4-H/Dodge County UW-Extension Office, 127 East Oak Street, Juneau, WI 53039). Due by February 1, 2017.
## Cloverbuds & Explorers 2016 Meetings

<table>
<thead>
<tr>
<th>Date</th>
<th>Return Clip out by:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, January 28</td>
<td>Register by Jan. 15</td>
</tr>
<tr>
<td>Monday, February 22</td>
<td>Register by Feb. 12</td>
</tr>
<tr>
<td>Tuesday, March 22</td>
<td>Register by March 11</td>
</tr>
<tr>
<td>Wednesday, April 27</td>
<td>Register by April 15</td>
</tr>
<tr>
<td>Wednesday, May 18</td>
<td>Register by May 6</td>
</tr>
</tbody>
</table>

**SESSION FEES are $2 per person & must accompany clipout.** ENCLOSE a check made payable to Dodge Co. 4-H.

Return clipout to: Dodge County UW-Extension, Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

## 2016 Knitting Workshops

<table>
<thead>
<tr>
<th>Date</th>
<th>Return Clipout Jan. 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, January 19</td>
<td>Return Clipout Feb. 12</td>
</tr>
<tr>
<td>Tuesday, March 15</td>
<td>Return Clipout March 11</td>
</tr>
<tr>
<td>Tuesday, April 19</td>
<td>Return Clipout April 15</td>
</tr>
<tr>
<td>Tuesday, May 17</td>
<td>Return Clipout May 13</td>
</tr>
<tr>
<td>Tuesday, June 21</td>
<td>Return Clipout June 17</td>
</tr>
<tr>
<td>Tuesday, July 19</td>
<td>Return Clipout July 15</td>
</tr>
</tbody>
</table>

Return the clipout to:
Dodge County UW-Extension,
Attn: 4-H Office
127 E Oak Street, Juneau, WI 53039

## YOUTH PROTECTION

**Return Clip-out 1 week prior to session to:**
Dodge County UW-Extension
Attn: 4-H Office
127 E Oak St. Juneau WI 53039
or email Tracy at tmalterer@co.dodge.wi.us

## SAUSAGE CLASS—Wednesday, February 3

Dodge County Administration Building, Juneau, 6:30 pm

| Name: ____________________________ |
| Address: __________________________|
| City/Zip: _________________________ |
| Phone Number: ____________________ |

Return clipout & check to:
Dodge County UW-Extension, 127 E Oak St, Juneau 53039

## DEMONSTRATION CONTEST March 31

Dodge Co. Administration Bldg—Auditorium, 6:30 PM

| NAME(S) __________________________ |
| Club ______________________________ |
| Telephone: _________________________ |
| Email: ____________________________ |

[ ] Individual Entry  [ ] Team Entry

Grade _____

Title/Subject _______________________

Return to: Dodge Co. 4-H Office,
127 E Oak St.
Juneau 53039

Deadline: March 11
**Solo/Ensemble MUSIC FESTIVAL**  
Dodgeland School, Juneau  
Saturday, February 13, 2016

Name(s)__________________________

______________________________________________

Phone________________________

Email:____________________________

Club__________________________

Category __________________________

*If Instrumental, WHAT instrument?*

________________________________________

Selection Title:__________________________

Time Preferred (please circle):
early morning  mid morning  late morning

**Deadline: February 1**

Mail to: Dodge County UW-Extension  
Attn: 4-H Office  
127 East Oak Street  
Juneau, WI 53039

---

**Club Music and Drama Festival Registration**  
Dodgeland School, Juneau  
Saturday, February 13, 2016

My club is doing:

_____ MUSIC and/or _____ DRAMA _____ MINI-DRAMA

CLUB:__________________________________________

**TITLE:** ______________________________________

Director(s) _________________________________

*Approximate Time of Performance: _____ Minutes*

LIST MEMBERS:

**Registration form due to 4-H Office by February 1**

Mail to: Dodge County UW-Extension  
Attn: 4-H Office  
127 East Oak Street  
Juneau, WI 53039

---

**SPEAKING CONTEST**  
Monday, February 29 6:00pm Dodge Co. Administration Bldg

NAME ________________________________

Grade ___ CLUB __________________________

CATEGORY ______________________________

**TITLE** ______________________________

Mail to: Dodge County UW-Extension  
Attn: 4-H Office  
127 East Oak Street  
Juneau, WI 53039

**Deadline: Friday, February 12**
Livestock Resource Manuals  **DEADLINE: April 1**

Name: _____________________________
Phone: _____________________________

I/We are interested in owning a copy of:
- Beef Resource Handbook $ 18.50 each
- Swine Resource Handbook $ 19.50 each
- Sheep Resource Handbook $ 27.50 each

ENCLOSE a check made payable to *Dodge County UW-Extension*

**Return clipout to:** Dodge County UW-Extension, Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

**JUNIOR STATE FAIR DAIRY**

Name _____________________________ Age ___
Name _____________________________ Age ___
Address: _____________________________
City: _____________________________ Zip _____________
4-H Club _____________________________
Phone _____________________________

Check Dairy Interest
- Holsteins ___ Colored Cattle

**Return to 4-H Office, 127 E Oak St, Juneau WI 53039**

**TRACTOR SAFETY – Deadline January 4, 2016**

**Cost:** $35 on/before Jan. 4 ($45 after January 4, 2016)

Name: _____________________________
Address: _____________________________
City: __________________ Zip __________
Phone: _____________________________
Parent’s Name: _____________________________
Grade: ___ Age: ______ Date of Birth __________
Gender __________________

**Make check payable to:** *Dodge County UW-Extension*

**RETURN to:**
Dodge Co. UWEX
127 E Oak St
Juneau, WI 53039

**Dairy Quiz Bowl Interest**

Name(s) & Grade(s):
______________________________
______________________________
______________________________

Club: _____________________________
Phone #: _____________________________
Email: _____________________________

**Return by January 15 to:** UW-Extension Office
Attn: Bonnie Borden
127 E. Oak Street, Juneau WI 53039

**HOLSTEIN SHARE BASIS CALF PROJECT**

I/we have read the objectives and qualifications and are interested in participating in this activity:

Name: _____________________________
Address: _____________________________
City: _____________________________
Telephone: _____________________________
Parent SIGNATURE: _____________________________

**Deadline JANUARY 15**

Send to Dodge County UW-Extension, 127 E. Oak St, Juneau WI 53039
Family Learning Day Schedule & Descriptions

FAMILY LEARNING DAY SCHEDULE
February 27, 2016
Dodgeland Schools
401 S. Western Avenue
Juneau, WI

8:15 – 8:45 am REGISTRATION
9:00 – 9:30 am Keynote: ALICE IN DAIRYLAND,
Teyanna Loether
9:40 – 10:40 am Session 1
10:50 – 11:50 am Session 2
** Lunch Break **
12:35 – 1:35 pm Session 3
1:45 – 2:45 pm Session 4

**Lunch available for purchase or bring a bag lunch!! **

REGISTRATION DUE DATE: FEBRUARY 5th

• EACH person fills out a SEPARATE form!
• EACH person selects ONE course per session.
• ALL pay $3.00 registration fee (including adults)
  plus 1st Choice session fees (if applicable).
• SECOND & THIRD Choice MUST be indicated.
  (If course has a limit or is cancelled, you automatically
  receive your #2/#3 choice. If NO 2nd choice is indicated,
  you WILL receive ANY course open! If you sign up
  for a session that requires a fee or supplies you will be
  notified if you do not receive your first choice.)
• Registrations sent in without payment will not be processed.
• Pre-registration REQUIRED…NO WALK-INS!
  See Session DESCRIPTIONS on following pages

LATE REGISTRATIONS
Registrations received after the deadline (within a reasonable
time determined by the office) will have a $5 per person late fee,
providing there is room in the sessions.

Mail/Send registrations to:
Dodge County UW-Extension
Attn: 4-H Office
127 E. Oak Street
Juneau, WI 53039

Questions? Call 920-386-3790
<table>
<thead>
<tr>
<th>Time</th>
<th>Session 1</th>
<th>Session 2</th>
<th>Session 3</th>
<th>Session 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:40 - 10:40 am</td>
<td>Alice in Dairyland</td>
<td>Robo Sumo</td>
<td>Bread Making</td>
<td>Bow-Wow with B.A.R.C.C.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:50 - 11:50 am</td>
<td>Sheep/Goat Identification</td>
<td>Dairy Promotion</td>
<td>Leather Pouch</td>
<td>Model Horse Tack Making</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1:45 - 2:45 pm</td>
<td>Corn Husk Dolls</td>
<td>Robo Sumo</td>
<td>Feathered Headband</td>
<td>Robo Sumo</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2:45 - 3:45 pm</td>
<td>Rabbits</td>
<td>Robo Sumo</td>
<td>Using Wildlife Art in your Club</td>
<td>Robo Sumo</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3:45 - 4:45 pm</td>
<td>Pollination Party</td>
<td>Dairy Showmanship Rules</td>
<td>Dairy Promotion</td>
<td>Feeding Dairy Animals</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4:45 - 5:45 pm</td>
<td>Adventures</td>
<td>Dairy Showmanship Rules</td>
<td>Feeding Dairy Animals</td>
<td>Pillow Case Fun</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5:45 - 6:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:45 - 7:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7:45 - 8:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8:45 - 9:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9:45 - 10:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:45 - 11:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:45 - 12:45 pm</td>
<td>Pollination Party</td>
<td>Model Horse Tack Making</td>
<td>Pillow Case Fun</td>
<td>Changeable Chicken Soup</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
FAMILY LEARNING DAY SESSION DESCRIPTIONS

**Alice in Dairyland** *(Session 1)* 2015 Alice in Dairyland’s Teyanna Loether. What does “Alice” do? This is a real job – is it fun? Who can be “Alice?” Bring your questions to this session and find out about the yearlong adventure being “Alice.”

**Adventures** *(Session 1)* Courtney Meyer and Charles Crave. This session will provide you with ideas of opportunities for you and your family to develop caring relationships and life-long appreciation for the outdoors. Come learn about Upham Woods, the DOTS program and other activities in our area.

**Bow-Wow with B.A.R.C.C. — Badgerland Animal Reading and Comfort Companions** *(Session 2)* B.A.R.C.C will give information about how therapy dogs and handlers are trained and will give demonstrations how they respond to commands. They will show what pet therapy involves, what kind of facilities they visit and how they serve the community. A summary of important pet safety points will be presented.

**Bread Making** Fee $3.00 *(Session 2)* Connie Alderden. Yes! You CAN Bake Bread...Mom and grandma may have baked rich, soft, heavenly smelling loaves, but perhaps you've tried it and baked a brick. Maybe you received a bread machine for a gift, and have never had it out of the box. Even the most experienced cooks often find the unique requirements of bread baking intimidating. If you've decided that bread baking sounds too difficult, you may want to think again. In this session learn a few tips to demystify bread baking. We'll talk about yeast, flours, hand kneading and machines, storing your bread, and as time permits grinding whole grains, artisan breads and gluten free baking. This session will be complete with hands on, discussion, samples and recipes.

**Cast Iron Cooking** Fee $2.00 *(Double Session 3-4)* Connie Alderden. Don't Throw Away That Old Black Pan! You’ve seen me sitting in the thrift store; ugly, rusty and grungy looking. I'm just an old black cast iron skillet from a time nearly forgotten. But wait, don't leave me here! Take me home and let me cook beautiful meals for you! What? “Too ugly!” you say. Not at all. This workshop will show you how to revive even the worst looking cast iron pan for use in your kitchen, care for it, and cook wonderful meals including breakfast, breads, pie, even cake and everyone's all-time favorite pizza! Includes sample foods and take home recipes.

**Cavies** *(Session 4)* Katie Schroedl. Learn all about the different breeds of guinea pigs and how to show your guinea pig at the fair. *Counts for points on Small Animal Project Card.*

**Changeable Chicken Soup** Fee $1.50 *(Double Session 3-4)* Limit 20 Anne Rinzel. Come discover 5 different ways to make this family favorite. Chicken soup is a perfect winter meal and a great way to stay healthy. Participants are recommended to bring their own soup bowl and cutting board.

**Chess** *(Session 4)* Jon Appenfeldt. Learn Chess for Beginners. Participants will learn the names of the pieces and how they move. And participants will be able to test their newly learned skills with the actual board game.

**Corn Husk Dolls** Fee $1.00 *(Session 1)* Maria Richards. A Native-American folk craft, participants will hear some stories about the corn husk dolls as well as learn a few doll making techniques. Participants may take home as many dolls as they can make.

**Create your own Fairy Garden** Fee $5 *(Session 4)* Limit 12 Dodge County Master Gardeners Sharon Fielder and Wendy King. Participants will make a Fairy Garden to take home. Participants are encouraged to bring a ‘special item’ to put in their garden (something small, no larger than maybe a fifty cent piece or so).

**Dairy Promotion** *(Session 2)* Karen Schmidt. Clubs interested in requesting dairy promotion funds must attend a Family Learning Day session. Information will be shared on the new reporting format and promotional ideas. *This session will be offered again at the April 2nd Family Learning Day.*

**Dairy Project Meeting** *(Session 3)* Paul Grulke and Ben Buske. Calling 1st and 2nd year Dairy project members! This session will help prepare you for what you need to know for raising and showing dairy animals. What opportunities are there besides fair? Record keeping and more! *1 point on Dairy Education Card.*

**Dairy Showmanship Current Rules** – *(Session 2)* Molly Sloan. Which is the correct way to hold the halter? Are there rules that have changed and how can we find out what judges are looking for? *1 point on Dairy Education Card.*

**Easter Wreath** - Fee $7 *(Double Session 3-4)* Alexis Luedtke. Make an Easter wreath to hang up during Easter time. You will start out with a styrofoam wreath form, and use Easter eggs to decorate your wreath. At the end of the session, you will be able to take your finished wreath home!
An EGG-cellent Choice Fee $1 (Session 1) Limit 15 Janelle Wiebelhaus-Finger. Learn about all things eggs! Compare and contrast eggs and explore everything from production of eggs to consumption of eggs, including sampling. Great session for members in the Foods projects or Poultry project. *Counts as 1 point or 1 meeting for Poultry Project requirements.

Feathered Headband or Feathered Pin Fee $2 (Session 3) Limit 15 Terry Doerr. Create your own feathered accessory by making a feathered headband or pin.


Flower Pin Fee $1 (Session 1) Limit 15 Kimberly Westenberg. Make a flower pin from recycled ties. Easy and fun. Includes measuring, cutting, and hand sewing. Each person needs to bring scissors.

Get Fit! (Session 1) Get moving with a cardio workout and strengthening. The experts from Get Fit will get your heart pumping! Please wear tennis shoes and exercise attire and get ready to move!

Goats (Session 3) April Doll. Get going with your goat knowledge and learn more about breeds, the many uses of goats, and general care of your goat. Designed for beginners in the Goat project. *Counts for points on Small Animal Project Card.

Jewelry Making (Session 3) Lisa Hall & Michele Polster. Make a piece of jewelry using beads, clasps, jump rings, chain.

Leather Pouch Fee $3 (Session 2) Limit 15 Terry Doerr. Make a 6”-7” X 4” leather pouch with drawstring and lacing. Great for holding your cell phone.

LEGOS (Session 3) Nick Appenfeldt & John Caine. Participants in this class will learn some tricks of the trade and spend some time building with Legos. (building things to scale, spacing, etc.) Participants will not take home anything in this class.

MAQA (Double Session 3-4) Bonnie Borden. For all livestock members to learn Meat Animal Quality Assurance in project work with animals. Required for swine project members and recommended for beef and sheep project members. Counts for 1 point on Meat Animal Sale Activity Card.

Making Jigsaw Puzzles (Session 2) Steve Ziobro. Steve will share his hobby of how he makes jigsaw puzzles using old calendars, children’s books and his own photos. A great idea for youth in the Woodworking project.

Making Model Horse Tack: Fee $5 (Double session 1-2) Kallie Kiesow. In this session you will be able to make your own western halter for your favorite model horse. You will also learn how to properly put on and adjust your halter for show. Be sure to bring one of your models so you can accurately size your halter to your horse. Bring your model horse questions and creativity!

Nature Art (Session 1) Limit 20 Renee Wahlen Nature is full of inspiration for your artistic expression. Spend the session creating works of art from natural materials. Participants will have a choice of several nature art projects to work on, including a twig frame, leaf prints, and pinecone snowy owl. Projects range from easy to more complex to meet all age groups.

Needle Felting Fee $2 (Session 4) Lisa Hall & Michele Polster. Make an object using needles and wool felt. Cloverbuds and Exploring members must be accompanied by an adult due to the sharp needles used in felting.

Official ID of Sheep and Goats (Session 1) Dr. Dennis Foelker, DATCP. What exhibitors or owners of sheep and goats need to know when selling or exhibiting their animals. Younger students accompanied by a parent are welcome *One point for MAS Activity Card.

Pillowcase Fun (Double session 3-4) Limit 10 Anna and Tara Schultz. If you are new to sewing, making a pillowcase is great way to learn! If you love to sew, making a pillowcase to add some winter spice to your room can be fun too. You will learn to seam finish using a French seam. Choose cotton fabric to fit your décor or your personality. You will need to bring: ¾ yd main fabric, ¼ yd border fabric, 1/8 yd trim fabric, thread, scissors, pins, and your sewing machine in good working order.

Pollination Party- (Session 1 & Session 2) Limit 10 Dodge-Jefferson County Beekeepers. Have fun and learn about how honey bees pollinate and what flowers and plants are good for honey bees. Hands-on pollinating activity, tasting pollen, and make your own seed bombs! Great for youth enrolled in Flowers, Vegetables, Wildlife, Bees, Entomology or anyone interested in how and why bees pollinate. Fun for all ages.
**Rabbits** (Session 1) Bill Meyer. Learn about anatomy, body parts and animal care with the Rabbit project. *Counts for points on Small Animal Project Card.

**Robo Sumo** (Session 1, Session 2) Limit 16 Beaver Dam RoboHackerz Robotics Team. 3rd grade and up only. Customize a robot to compete in a battle with another robot to see which robot can push the other out of the competition ring. Participants will be introduced to the LEGO Mindstorm platform and gain a basic understanding of robot construction and programming. For 3rd grade and up only.

**Scrapbooking** (Session 2) Limit 20 Sandy Kuhlman. Make a two page spread using a variety of decorative materials. Bring 6-10 photos that are of the same subject (a birthday party, their pets, a family reunion etc).

**Sharpie Tie-Dye Silk Scarf Fee $4** (Session 2) Lisa Hall & Michele Polster. Learn how to dye a silk scarf using Sharpie markers.

**Using Wildlife Art at Your 4-H Club** (Session 3) Norb & Barb Yogerst. Make a “Wildlife Clay Coin” for a necklace, refrigerator magnet, etc. Use origami to make “Wildlife Critters”. Rock Paint your own “Wildlife Critter”. Perfect for Youth Leaders to get ideas for doing a “Wildlife/Forestry Art Contest” at their 4-H Club meeting.

---

**Family Learning Day Registration Reminders**

- Indicate a 1st, 2nd, & 3rd Choice.
- Choose a session for all time slots.
- Indicate Session Fee, if applicable, for 1st Choice.
- Each participant fills out a separate form.
- All participants are required to pay $3 registration fee.
- Adults Observing are required to pay $3 registration fee.
- Fees are non-refundable.
- Make checks payable to Dodge County 4-H.
- Registrations will not be processed without an enclosed payment.

---

**Weather Questions?** Listen to Radio Stations WTKM-Hartford, WBEV-Beaver Dam for cancellation of ANY scheduled 4-H programs throughout the year!
# Dodge County 4-H Family Learning Day Registration

**February 27, 2016 – Dodgeland School**

**Registration Deadline February 5th**

### Name

If your first choice has a fee, ENCLOSE that amount with registration fee.

### Child’s grade

If you receive 2nd or 3rd choice, and there is no fee, you will receive a refund.

### Phone Number

If you receive 2nd or 3rd choice, and there is a fee, you will be contacted.

### Club

**E-mail**

---

**Each Person Fills Out a Separate Form**

For additional forms, go to http://dodge.uwex.edu or photocopy this form.

*Sign up for each session*

*Be sure to list a 2nd & 3rd choice*

$3 Registration Fee applies to ALL youth and adults (observing AND participating adults)

---

### Session One

<table>
<thead>
<tr>
<th>YOUTH</th>
<th>ADULT PARTICIPATING</th>
<th>SESSION ONE Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Session Two

<table>
<thead>
<tr>
<th></th>
<th>SESSION ONE Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

### Session Three

<table>
<thead>
<tr>
<th></th>
<th>SESSION ONE Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

### Session Four

<table>
<thead>
<tr>
<th></th>
<th>SESSION ONE Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

**Total 1st Choice Sessions Fees**

| Registration Fee (applies to all youth and adults) | $3.00 |

**Total Amount Enclosed**

FEES ARE NOT REFUNDABLE

This form will not be processed unless CORRECT FEES are included.

Enclose a check payable to DODGE COUNTY 4-H for the TOTAL amount.

Mail to Dodge County UW-Extension, 127 E. Oak Street, Juneau, WI 53039
# Dodge County 4-H Family Learning Day Registration

**February 27, 2016 – Dodgeland School**

**Registration Deadline February 5th**

**Name**

If your first choice has a fee, ENCLOSE that amount with registration fee.

**Child’s grade**

If you receive 2nd or 3rd choice, and there is no fee, you will receive a refund.

**Phone Number**

If you receive 2nd or 3rd choice, and there is a fee, you will be contacted.

**Club**

**E-mail**

**Each Person Fills Out a Separate Form**

*Sign up for each session*

*Be sure to list a 2nd & 3rd choice*

For additional forms, go to http://dodge.uwex.edu or photocopy this form.

$3 Registration Fee applies to ALL youth and adults (observing AND participating adults)

<table>
<thead>
<tr>
<th>Session One</th>
<th>Youth</th>
<th>Adult Participating</th>
<th>Session One Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td></td>
<td></td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Session Two</th>
<th>Session One Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Session Three</th>
<th>Session One Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Session Four</th>
<th>Session One Fee 1st Choice Only</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td>$</td>
</tr>
<tr>
<td>2nd Choice</td>
<td></td>
</tr>
<tr>
<td>3rd Choice</td>
<td></td>
</tr>
</tbody>
</table>

**Total 1st Choice Sessions Fees**

<table>
<thead>
<tr>
<th>Registration Fee (applies to all youth and adults)</th>
<th>$ 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL AMOUNT ENCLOSED</td>
<td></td>
</tr>
</tbody>
</table>

**FEES ARE NOT REFUNDABLE**

This form will not be processed unless CORRECT FEES are included.

Enclose a check payable to DODGE COUNTY 4-H for the TOTAL amount.

Mail to Dodge County UW-Extension, 127 E. Oak Street, Juneau, WI 53039
<table>
<thead>
<tr>
<th>January</th>
<th>May</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>06 Youth Protection</td>
<td>County Lamb Weigh-In 6:30pm @</td>
<td>15-18 State 4-H Horse Show</td>
</tr>
<tr>
<td>09 Tractor Safety Training Class</td>
<td>Dairy Fitting &amp; Showmanship</td>
<td>15 Poultry Meeting 7 pm Dodgeland HS</td>
</tr>
<tr>
<td>12 Archery Begins 5:45pm @ Horicon Marsh Bowmen’s Club</td>
<td>BD Agri-Business Brunch</td>
<td>16 Trip Applications Due</td>
</tr>
<tr>
<td>18 Livestock Project Mtg. 7 pm</td>
<td>Rabbit Meeting 7:00 pm @ fairgrounds</td>
<td>19 Community Service Reports Due</td>
</tr>
<tr>
<td>19 Knitting Workshop 6:30pm</td>
<td>Livestock Project Mtg 7:00 pm</td>
<td>18 Rabbit Meeting 7 pm Dodgeland HS</td>
</tr>
<tr>
<td>19 4-H Ldrs Exec Bd Mtg 7 pm</td>
<td>Knitting Workshop 6:30pm</td>
<td>20 Knitting Workshop 6:30pm</td>
</tr>
<tr>
<td>21 Poultry Meeting 7pm (Dodgeland HS)</td>
<td>4-H Ldrs Exec Bd Mtg 7:00 pm</td>
<td>20 4-H Leaders Assn. 7:00 pm</td>
</tr>
<tr>
<td>23 Tractor Safety Training Class</td>
<td>Exploring/Cloverbud Workshop 6 pm</td>
<td>(Record Books Due)</td>
</tr>
<tr>
<td>28 4-H Shooting Sports Mandatory Parent Meeting 7pm</td>
<td>Poultry Meeting 7:00 pm @ fairgrounds</td>
<td>TBA Record book check</td>
</tr>
<tr>
<td>29-31 Exploring/Cloverbud Workshop 6 pm</td>
<td>MANDATORY WSF Dairy Mtg 7:30 pm</td>
<td>26 Horse Project Mtg 7 pm</td>
</tr>
<tr>
<td>30 Dairy Quiz Bowl, UW-Madison campus</td>
<td>Goat Meeting 7:00 pm @ fairgrounds</td>
<td>26 MAS Post Sale Meeting – 7:30pm</td>
</tr>
<tr>
<td>February</td>
<td></td>
<td>27 Goat Meeting 7 pm Admin Bldg, Juneau</td>
</tr>
<tr>
<td>03 Sausage Class</td>
<td>Dairy Youth Recognition Scholarship</td>
<td>29 4-H OFFICER TRAINING 6:00 pm</td>
</tr>
<tr>
<td>13 4-H Drama &amp; Music Festival 9am @ Dodgeland School</td>
<td>Applications due</td>
<td></td>
</tr>
<tr>
<td>15 Livestock Project Meeting 7 pm</td>
<td>Online Fair Entry Deadline</td>
<td></td>
</tr>
<tr>
<td>16 Knitting Workshop 6:30pm</td>
<td>Badger Dairy Camp</td>
<td></td>
</tr>
<tr>
<td>16 4-H Leaders Assn. 7:00pm</td>
<td>Clothing Revue – Auditorium</td>
<td></td>
</tr>
<tr>
<td>20 State Meats Contest-UW-Madison</td>
<td>American Spirit Trip</td>
<td></td>
</tr>
<tr>
<td>22 Exploring/Cloverbud Workshop 6 pm</td>
<td>Poultry Meeting 7:00 pm @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>25 Horse Project Meeting 7:00 pm</td>
<td>Rabbit Meeting 7:00 pm @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>27 MAQA (Family Learning Day)</td>
<td>4-H &amp; Youth Conference, Madison</td>
<td></td>
</tr>
<tr>
<td>27 FAMILY LEARNING DAY (Dodgeland Schools)</td>
<td>4-H Leaders Assn. 7:00 pm</td>
<td></td>
</tr>
<tr>
<td>27 County Beef Weigh-In 9 am – 12noon</td>
<td>(Fair Information Due)</td>
<td></td>
</tr>
<tr>
<td>27 (Milwaukee Stock Yard, Reeseville)</td>
<td>MAQA 7 pm (Test Out 6pm)</td>
<td></td>
</tr>
<tr>
<td>27 (March 1st in case of bad weather)</td>
<td>Horse Project Mtg time &amp; place TBD</td>
<td></td>
</tr>
<tr>
<td>29 4-H Speaking Contest 6:00 pm</td>
<td>Dodge County Dairy Brunch</td>
<td></td>
</tr>
<tr>
<td>March</td>
<td></td>
<td>Livestock Fitting Clinic 5:30pm@fairgrounds</td>
</tr>
<tr>
<td>05 Livestock Quiz &amp; Skillathon-Madison</td>
<td>MAS Pre Sale Mtg. 7:30 pm</td>
<td></td>
</tr>
<tr>
<td>05 Readathon-Hustiford Library</td>
<td>Goat Meeting 7:00 pm @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>14 Dog Project Orientation 6:30 pm</td>
<td>Favorite Foods Revue – 6pm</td>
<td></td>
</tr>
<tr>
<td>14 (Dodge County HS)</td>
<td>Exploring/Cloverbud Workshop 6pm</td>
<td></td>
</tr>
<tr>
<td>15 WSF Dairy Interest Forms Due</td>
<td>4-H Farm to School</td>
<td></td>
</tr>
<tr>
<td>15 4-H Ldrs. Exec Bd. Mtg 7:00 pm</td>
<td>4-H Youth Orientation</td>
<td></td>
</tr>
<tr>
<td>15 Knitting Workshop 6:30pm</td>
<td>Family Fun Show</td>
<td></td>
</tr>
<tr>
<td>21 Livestock Project Mtg. 7:00 pm</td>
<td>4-H Family Picnic</td>
<td></td>
</tr>
<tr>
<td>22 Exploring/Cloverbud Workshop 6pm</td>
<td>Leadership Washington Focus</td>
<td></td>
</tr>
<tr>
<td>22 Dairy Youth Advisory Committee 7:30pm</td>
<td>Goat Meeting 10:00am @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>28 Horse Project Mtg 7:00 pm</td>
<td>Rabbit Meeting 7:00 pm @ Fairgrounds</td>
<td></td>
</tr>
<tr>
<td>31 4-H Demonstration Contest 6:30 pm</td>
<td>Ag Day Escape</td>
<td></td>
</tr>
<tr>
<td>April</td>
<td></td>
<td>4-H Leaders Executive Board Mtg, 7 pm</td>
</tr>
<tr>
<td>1-2 Tri-County Archery Shoot, West Bend</td>
<td>4-H Leaders Executive Board Mtg, 7 pm</td>
<td></td>
</tr>
<tr>
<td>2-3 State 4-H Camp Counselor Training, Upham Woods</td>
<td>4-H Summer Camp (Upham Woods)</td>
<td></td>
</tr>
<tr>
<td>02 MAQA (Family Learning Day)</td>
<td>4-H Livestock Judging Contest, Arlington Research Station</td>
<td></td>
</tr>
<tr>
<td>02 FAMILY LEARNING DAY (Moraine Park Tech. College, Beaver Dam)</td>
<td>Youth Building Set-up (Fairgrounds)</td>
<td></td>
</tr>
<tr>
<td>09 Beef Feeder Weigh-In 11am—12:30pm Dodge Co. Fairgrounds</td>
<td>Goat Meeting 10:00am @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>April</td>
<td></td>
<td>Horse Project Mtg time &amp; place TBD</td>
</tr>
<tr>
<td>10-16 National Volunteer Week</td>
<td>Dairy Promotion Reports due</td>
<td></td>
</tr>
<tr>
<td>21-25 Space Camp</td>
<td>4-H Family Day</td>
<td></td>
</tr>
<tr>
<td>18 Rabbit Meeting 7pm @ Dodgeland HS</td>
<td>Poultry Meeting 7:00 pm @ Fairgrounds</td>
<td></td>
</tr>
<tr>
<td>21 Poultry Meeting 7 pm Dodgeland HS</td>
<td>4-H County Dog Show @ Fairgrounds</td>
<td></td>
</tr>
<tr>
<td>15-17 Midwest Horse Fair</td>
<td>4-H Summer Camp (Upham Woods)</td>
<td></td>
</tr>
<tr>
<td>18 Livestock Project Mtg 7:00 pm</td>
<td>4-H Livestock Judging Contest, Arlington Research Station</td>
<td></td>
</tr>
<tr>
<td>19 Knitting Workshop 6:30pm</td>
<td>Youth Building Set-up (Fairgrounds)</td>
<td></td>
</tr>
<tr>
<td>19 4-H Leaders Assn 7 pm (Fair Packets)</td>
<td>Goat Meeting 10:00am @ fairgrounds</td>
<td></td>
</tr>
<tr>
<td>25 Exploring/Cloverbud Workshop 6 pm</td>
<td>Horse Project Mtg 7 pm</td>
<td></td>
</tr>
<tr>
<td>25 Camp Counselor Workshop &amp; Cloverbud Night at Marsh Haven</td>
<td>Horse Project Mtg 7:00 pm</td>
<td></td>
</tr>
<tr>
<td>25 Goat Meeting 7pm Admin Bldg, Juneau</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>26 Horse Project Mtg 7:00 pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>August</td>
<td></td>
<td>Wisconsin State Fair</td>
</tr>
<tr>
<td>06 4-H Family Picnic</td>
<td>Mandatory Dairy Exhibitor Mtg 7:30pm</td>
<td></td>
</tr>
<tr>
<td>08 National Volunteer Week</td>
<td>County Horse Show</td>
<td></td>
</tr>
<tr>
<td>10-16 National Volunteer Week</td>
<td>Dairy Promotion Reports due</td>
<td></td>
</tr>
<tr>
<td>23 4-H Leaders Executive Board Mtg, 7 pm</td>
<td>Food Judging</td>
<td></td>
</tr>
<tr>
<td>23 4-H Leaders Executive Board Mtg, 7 pm</td>
<td>Entry Day</td>
<td></td>
</tr>
<tr>
<td>31 4-H Leaders Executive Board Mtg, 7 pm</td>
<td>Last Day for new members to join 4-H to show at the 2017 Fair</td>
<td></td>
</tr>
<tr>
<td>25-29 4-H Leaders Executive Board Mtg, 7 pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>28 Horse Project Mtg 7:00 pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>October</td>
<td></td>
<td>25-29 National 4-H Congress, Atlanta GA</td>
</tr>
<tr>
<td>04 4-H Fish Fry (Juneau Community Center)</td>
<td>National 4-H Congress</td>
<td></td>
</tr>
<tr>
<td>15 4-H Leaders Assn 7 pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>15 (Re-Enrollment Info Due)</td>
<td>Dairy Promotion Reports due</td>
<td></td>
</tr>
<tr>
<td>15 Knitting Workshop 6:30pm</td>
<td>4-H Family Day</td>
<td></td>
</tr>
<tr>
<td>21 Livestock Project Meeting 7pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>22 Cloverbud/Exploring Workshop 6pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>25-29 National 4-H Congress, Atlanta GA</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>28 Horse Project Mtg 7:00 pm</td>
<td>4-H Dairy Car Show</td>
<td></td>
</tr>
<tr>
<td>November</td>
<td></td>
<td>2016 DODGE COUNTY 4-H CALENDAR</td>
</tr>
<tr>
<td>December</td>
<td></td>
<td>2016 DODGE COUNTY 4-H CALENDAR</td>
</tr>
</tbody>
</table>
# January 2016

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
<td>1 Office Closed</td>
<td>New Year’s Day</td>
<td>2</td>
<td>3</td>
<td>4 Deadlines: Tractor Safety Training</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>6 New Volunteer Orientation—Youth Protection 1pm</td>
<td>7</td>
<td>8 Deadlines: 4-H Art Lab</td>
<td>9 Tractor Safety Training 8:30am-3:30pm</td>
</tr>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15 Deadlines: Cloverbud/Exploring Workshop Knitting Workshop Holstein Calf Share Basis</td>
<td>16 Tractor Safety Training 8:30am-3:30pm</td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28 Cloverbud/Exploring Workshop 6pm Shooting Sports Parent Meeting 7pm</td>
<td>29 WI 4-H Arts Lab (Upham Woods, WI Dells Jan. 29-31)</td>
<td>30 Dairy Quiz Bowl @ Madison</td>
</tr>
<tr>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Dodge County UW-Extension
127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790 / Fax: 920-386-3928
http://dodge.uwex.edu/
Hours: Monday—Friday 8:00a.m. - 4:30p.m.
## February 2016

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Sausage Making Workshop 6:30pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Archery 5:45pm-7:45pm @ Horicon Marsh Bowmen Club</td>
<td></td>
<td></td>
<td></td>
<td>4-H Music &amp; Drama Festival 9:00am @ Dodgeland School</td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Knitting Workshop 6:30pm</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4-H Leaders Assn 7pm</td>
<td></td>
<td></td>
<td></td>
<td>Deadlines: 4-H ArtBeat! @ Upham Woods</td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Archery 5:45pm-7:45pm @ Horicon Marsh Bowmen Club</td>
<td></td>
<td></td>
<td></td>
<td>County Beef Weigh-In 9am-12noon @ Milwaukee Stockyards—Reeseville</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Horse Project 7pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4-H Speaking Contest 6pm</td>
<td></td>
<td></td>
<td></td>
<td>Family Learning Day @ Dodgeland HS</td>
</tr>
</tbody>
</table>

Dodge County UW-Extension  
127 E. Oak Street  
Juneau, WI 53039  
Phone: 920-386-3790 / Fax: 920-386-3928  
[http://dodge.uwex.edu/](http://dodge.uwex.edu/)  
Hours: Monday—Friday 8:00a.m. - 4:30p.m.
Focus on 4-H
DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association
Executive Board
Tracie Luedtke, President
Amy Meyer, President-Elect
Sandy Salmi, Secretary
Matthew Torkelson, Co-Secretary
Helen Weisensel, Treasurer
Natalie Rennhack, Reporter
Kim Pokorny, Past President

Adult Delegates
Mary Pat Boschert
Charles Crave
John Siedschlag

Youth Delegates
Nick Appenfeldt
Brittany Fink
Alexis Luedtke
Tim Rynearson
Natalie Rennhack
Natalie Siedschlag
Solomon Vana

Dodge County
University of Wisconsin Extension
127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone (920)386-3790
Fax (920)386-3928
http://dodge.uwex.edu
Office Hours: Monday through Friday 8:00 a.m. - 4:30 p.m.

Marie Witelz, 4-H Youth Development Educator
Ellen Bohn, 4-H Youth Program Assistant
Bonnie Borden, Youth Dairy & Livestock Educator
Vacancy, Agriculture Agent
Vacancy, Dairy & Livestock Educator
Pattie Carroll, Family Living Educator
Jeff Hoffman, Director, Community Development Educator
Vacancy, Nutrition Education Coordinator
Vacancy, Nutrition Education
Support Staff: Tracy Malterer, Deb Struve