



LEADER'S LOGUE

November-December 2016

DODGE COUNTY EXTENSION OFFICE
Dodge Co Administration Bldg., 127 E Oak Street
Juneau, Wisconsin 53039
Phone: (920) 386-3790 Fax: (920) 386-3928



Dear 4-H General Leaders,

The 4-H Volunteer Orientation has changed. It is now called UW-Extension **Volunteer in Preparation (VIP) Training**, and is expected to be completed by all volunteers in UW Extension programs. Because of this change, the state decided that the **VIP Training** would be the focus of the Annual 4-H Club Chartering training. In your club you can attend as the general leader, or you can have other leaders attend (newly enrolled leaders, too!). The requirement is that someone from each club attend the training. I have included the steps to be a UW-Extension volunteer.

Steps Needed to be a UW-Extension Volunteer

(does not need to be completed sequentially; but all steps are required to be a UW-Extension volunteer.)

- Application which includes: Signed Volunteer Behavior Expectation Form and Assumption of Risk
- Online Mandatory Reporter Training for Volunteers (required for all new volunteers as of Sept. 2016)
- UW-Extension Volunteer in Preparation (VIP) Training
- Successful Background Check

1. Signed Volunteer Behavior Expectation Form and the Assumption of Risk Statement

Complete either online or paper (including agreeing to the Volunteer Behavior Expectation Form and the Assumption of Risk statement).

2. Online Mandatory Reporter Training for Volunteers

All volunteers are required to complete the online UW-Extension Mandated Reporter Training for Extension Volunteers.

- This section is completed by the volunteer independently and/or with the support from the county office using the 4HOnline database.
- Volunteers get to this link under trainings in 4HOnline. This is tracked in 4HOnline.

3. Successful Background Check

This is done at the state level by UW-Extension Human Resources. All new volunteers will have a background check run. The names will be pulled from the county database of new volunteers.

Allow at least two weeks for the results.

The date of the Background Check will be recorded in 4HOnline at the state level.

3a. Unsuccessful Background Check

What if a check has limitations, restrictions or a background check fails?

- 1) The Associate Program Director will work with UW-Extension HR to discuss limitations with you prior to any communication being sent to the volunteer.
- 2) Volunteer limitation letters sent by UW-Extension Human Resources.
- 3) Staff will be copies on any limitations communicated to the volunteer.
- 4) Background check information needs to be kept in a secure locked location.

5. Complete the UW-Extension Volunteer in Preparation (VIP) Training

The VIP Training is designed to take approximately 2 hours to teach.

6. Communication to Volunteers

Volunteer Acceptance Letter to volunteers after completion of training, background check and online Mandated Reporter Training link.

Marie Witzel
4-H Youth Development Educator



4-H Leaders' Association Meeting

NOVEMBER 15, 2016 7:00 PM

Dodge Co. Administration Building, Juneau

Enrollment Information and Fees Due

2016-'17 Enrollment Sheet (blue form)

Enrollment Fees (payable to *Dodge Co. 4-H Leaders Assn*)

Extra Project Fees (payable to *Dodge County 4-H*)

4-H Executive Board Meeting

Dodge Co. Administration Building, Juneau

DECEMBER 20, 2016 7:00 PM

JANUARY 17, 2017 7:00 PM

DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is Jan 31. The current application is on the website and a copy is attached.

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander begins the new 4-H year with county workshops for Cloverbuds and Explorers. ENCOURAGE your younger members to attend these fun and educational events!

COUNTY PROJECT WORKSHOPS & MEETINGS

Remind members to read the 4-H Newsletter for various project opportunities.

4-H NEWSLETTER ARTICLES

need to be into the office by the 15th of each month. Be sure to get secretary information to us by this date. The newsletter goes into production after the 15th.

CLUB HAPPENINGS

What's happening in your club? Clubs may email the secretary minutes to Ellen Bohn at ebohn@co.dodge.wi.us

USE OF CLOVER

All clubs should review guidelines for the use of the clover and the co-branding policies for 4-H and UW-Extension. A copy of the co-branding policies are attached. It is located on our website at <http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications/> There are two versions of the co-branded logo available at:



<http://blogs.ces.uwex.edu/4hmarketing/> These versions are great for posters, newsletters, banners, and other printed material.

- For things like t-shirts, pens & pencils, it's OK to use the 4-H Clover by itself, as long as the UW Extension logo or the words "University of Wisconsin-Extension" appear somewhere else on the item (for example, on a t-shirt, the Clover may appear on the back, and the UW-Extension logo on the sleeve or breast, if that works better for your design).
- If you are printing t-shirts or products, please call Marie at (920)386-3790 BEFORE you have items made to ensure you are using the logo correctly.

4HONLINE ENROLLMENT

NOVEMBER 1 was the DEADLINE for all re-enrolling families to be signed up on 4HOnline. Club Managers must confirm members and adult leaders. Please make sure to follow up with any families who are not yet enrolled.

4-H NEWSLETTER FOR NEW FAMILIES

If your club has new families that did not receive the 4-H newsletter, please stop by the 4-H office to pick up extras, or view it on the Dodge County UWEX website at: <http://dodge.uwex.edu/>. Newsletters in the pdf form can also be found on a family's 4HOnline profile page.

2017 TENTATIVE CALENDAR

The *tentative* 2017 Yearly 4-H calendar is enclosed. It is also on the Dodge County UWEX Web site at: <http://dodge.uwex.edu/> in the "Youth Development" tab. The calendar will be updated regularly throughout the remainder of 2016.

NEW FAMILY GATHERING—NOTE EARLIER DATE

Friday, December 16th 6:00 pm, Auditorium

Information is in October Newsletter. Please encourage new families and members to attend to find out more about the "Basics" of 4-H. This is a time to get their questions answered and head them in the right direction.

YOUTH TRACTOR SAFETY

Coming in 2017! Classroom Dates Classroom dates are Saturdays – January 14, 21 and 28. Program includes classroom instruction and a practical test. This course is held only once a year at the Dodge County Administration Building in Juneau. Fill out registration form and send in the [Youth Tractor Safety Registration Form](#).

Registration and payment can be mailed to Dodge County UW-Extension Office at 127 E. Oak Street, Juneau, WI 53039.



MARK YOUR CALENDARS

Family Learning Day—February 25 at Dodgeland H.S.

Trivia Night—March 18 at Dodgeland HS, hosted by the Meat Animal Sale Committee

Family Learning Day—April 1 at Moraine Park Technical College in Beaver Dam

4-H CLUB, SOLO, & SMALL GROUP MUSIC & DRAMA FESTIVAL

Is being planned for Saturday, January 28 at Dodgeland HS. If you are interested in helping, please call Marie at 920-386-3790.



EXPLORE 4-H! AVAILABLE FOR CHECK-OUT

Thanks to the Dodge County 4-H Leader's Association, EXPLORE 4-H! was a great tool used to promote 4-H. The display items can be checked out by clubs to use for your local promotional events anytime throughout the year. A few clubs have already taken advantage of this great promotional tool.

The Explore 4-H! kit includes:

- 1 large, table-top tri-fold display board (includes laminated graphics & photos)
- Explore 4-H! banner
- Dodge County 4-H Facts sheet
- Dodge County 4-H Clubs map
- 4-H Promotion Brochures

To check out the promotional kit, please call the UW-Extension Office at 920-386-3790.



SHOP WITH THE COPS—DECEMBER 10

Dodge County 4-H partners with this program sponsored by the Dodge County Sheriff's department. 4-H members wrap gifts and do crafts with the participants. We need about 50-60 youth and adults to help with this program on **December 10** at Bayside Supper Club, Beaver Dam. The exact times will be given to the clubs volunteering. It will be in the morning. If your club is interested, please return the enclosed form. The club must have at least one responsible adult that stays with the members.

Return to the UW-Extension office by November 28, 2016

SHOP WITH THE COPS CLIP-OUT

Club: _____

Adults Attending with Group

Telephone Number _____

Email: _____

Youth Attending (List Names):

Return by November 28, 2016

ANNUAL LEADER TRAINING

Tuesday, November 29 at 7:00pm
Dodge County Administration Building

Volunteer in Preparation (VIP) Training (Volunteer Orientation)

In 2016, the Youth Protection/Volunteer Orientation changed to become the Volunteer in Preparation Training. The training is different than what many general leaders have gone through as volunteers. Therefore the state decided that we would use the Volunteer in Preparation as the Annual Leader Training for the 2016-'17 4-H year.

The Volunteer in Preparation provides an opportunity for Extension staff to provide a general orientation to UW-Extension and principles in working with youth. This training is fundamental to the orientation of volunteers. **It is required for all new volunteers and returning volunteers are welcome to attend again.**

UW-Extension relies on volunteers to implement programming in 4-H Youth Development, Master Gardener Program, Family Living and Community Resource Development. Volunteers work with staff to develop and implement programs in counties and areas statewide. There are over 20,000 volunteers in Cooperative Extension.

It is essential that every volunteer within UW-Extension complete the entire portion of volunteer orientation and the extension office can document their successful completion of orientation.

Just a reminder, the General Leader is not necessarily the person that needs to attend the Annual Leader Training—it can be any adult from your club. Please feel free to invite others to attend. RSVP by NOVEMBER 11. [SIGN UP ONLINE HERE](#) or return clipout.

VIP Annual Leader Training
Tuesday, Nov. 29 at 7:00pm
Dodge County Administration Building, Juneau

Name(s): _____

SIGN UP BY NOVEMBER 11

Club: _____

Email your RSVP to tmalterer@co.dodge.wi.us OR mail clipout to:

Dodge Co. UW-Extension
Attn: 4-H Office
127 E Oak St
Juneau, WI 53039



4-H Music & Drama Festival
Saturday, January 28, 2017
9:00am
Dodgeland School, Juneau

GUIDELINES:

- Solos, duets, trios/quartets MUST be 4-H Members!
- “Family” category is mom/dad & children (One group member must be a 4-H member). Immediate family only.
- Limit of ONE solo selection/category per member (Each individual may also participate in the “Family” category.)
- Selection performed shall not have been performed in schools or public previously.
- Oral comments will be given after each performance.
- There may not be a piano available.

CATEGORIES:

1. Instrumental Music Solo
2. Instrumental Small Group
3. Dance Solo
4. Dance Small Group
5. Musical Pantomime Solo
6. Music Pantomime Small Group
7. Vocal Solo
8. Vocal Small Group

Parents/friends ARE INVITED...Come & Enjoy!

Note: There may not be a piano. There may be a keyboard available, if we are able to locate one. Any suggestions you have would be appreciated.

Individual Music and /or Drama
Saturday, January 28 9:00am
Dodgeland High School, Juneau

Name(s) _____

Club _____

Category _____

If Instrumental, WHAT instrument?

Selection Title: _____

Deadline: January 6. Mail Clip-out to: 4-H Office, 127 E Oak St, Juneau WI 53039.





4-H Music & Drama Festival
Saturday, January 28, 2017
9:00am
Dodgeland High School, Juneau

NEW THIS YEAR.....

We have added additional categories defined on the next page:

- **Play acting**
- **Readers Theater**
- **Solo Acting**

Please see the next page for category definitions and rules.



CATEGORIES:

1. **MUSICAL**—primarily singing or instrumental (interpretation of selections with costumes and/or actions is appropriate)
2. **DANCE**—any type of dance & recorded/live music
3. **MUSICAL PANTOMIME**—includes lipsync, rap, improvisation, etc.
4. **DRAMA**—all clubs/individuals bring their own props
5. **MINI-ACTS**—A mini-performance act can be any performance of interest. Suggested performances include: musical acts, mini-dramas, dance routines, interpretive readings, comedy routines, and juggling acts. Vocalists and instrumentalists are especially encouraged to perform.

Parents/friends ARE INVITED...Come & Enjoy!

Deadline to register: January 6, 2017

Note: There may not be a piano. There may be a keyboard available, if we are able to locate one. Any suggestions you have would be appreciated.

Rules:

- Participants **MUST** be an enrolled 4-H member for the current year.
- Leader/non 4-H member can accompany with instrument, but cannot sing.
- One top award will be given in each division for drama & music. If more than 5 clubs in a division, runner-up award will be given.
- Top clubs in music & drama may represent Dodge Co. at the WI State Fair if entry meets State Fair criteria.
- All clubs/participants recognized and receive a music or drama ribbon. Best acting awards will be given in Drama entries.
- The stage is not available for practice.
- **GROUP** acts will have **ONLY 20 minutes** on stage **WHICH INCLUDES** setup and takedown time. We recommend performances last approximately 10 minutes. **GROUP performances must consist of 5 or more members.**
- **INDIVIDUAL** acts will have only **10 minutes** on stage including setup and takedown. We recommend performances last approximately 5-8 minutes. Acts have 1-5 performers.
- Oral critiques are given after **EACH** performance.

CLUB OR GROUP Music and/or Drama
Saturday, January 28 9:00am
Dodgeland High School, Juneau

GROUP PERFORMANCE:

_____ MUSIC and/or _____ DRAMA _____ MINI-DRAMA

CLUB: _____

TITLE: _____

Director(s) _____

Approximate Time of Performance: _____ *Minutes*

LIST MEMBERS:

Registration form due to 4-H Office by January 6

Mail to: 4-H Office, 127 East Oak Street, Juneau, WI 53039



PLAY ACTING

An entry in the Play Acting category is a presentation of a scene or cutting from a play by a group of two to seven participants. Lines are to be spoken from memory, if possible and participants are expected to move, as they would in a fully produced play. The goal of this category is to provide a group of students with the opportunity of working together for a presentation using their voices and bodies to suggest the intellectual, emotional and sensory experiences inherent in the dramatic material they have chosen. Learning to work together to achieve a desired goal is one of the experiences students can gain from participation in this category.

Rules to Follow

1. An entry in this category is a presentation by a group of 2-7 students of a scene or cutting from a play.
2. The presentation material should be memorized.
3. The group presentation is to be given without costumes, make-up, lights or properties. A table (desk as a substitute) and chairs may be used if available or provided by the participants. Music and mechanical or electronic sound effects are also prohibited.
4. In this category the emphasis is on character development, interaction of the characters on stage (on-stage focus), and appropriate physical movement/blocking to bring the characters to life.
5. One of the criteria for evaluating the presentation will be the effective use of the time allowed. A presentation in this category shall not exceed twelve (12) minutes in length, including a required introduction and any transitions the group wishes to make. Even though there is no minimum time limit, it is strongly recommended that the group use a majority of the maximum time for an effective presentation. At the end of fifteen minutes, the timekeeper or judge shall stand and the student speaking should complete the sentence begun.

READERS THEATER

The goal of this category is to provide a group of 2-7 participants with the opportunity of working together for a presentation using their voices to suggest the intellectual, emotional and sensory experiences inherent in the material they have chosen. Learning to work together to achieve a desired goal is one of the experiences students can gain from participation in this category.

Rules to Follow

1. An entry in this category is a presentation by a group of 2-7 students. The source material may be prose, poetry, essay, drama - or a combination of these forms. The material may be either original or non-original.
2. The presentation material must be read from the printed page.
3. The group presentation is to be given without costumes, make-up, lights or properties. Music and mechanical or electronic sound effects are also prohibited. The optional uses of chairs, stools or reading stands provided by the participants are permitted.
4. In this category the emphasis is on creating the action through oral interpretation for the audience without direct

interaction (no eye contact or touching) among the participants. Participants should maintain off-stage focus. The presentation should let the audience imagine the action rather than witness it. General gestures and movement may be used to enhance a performance, but they should not be pantomimed or acted. Appropriate handling of scripts is also a consideration.

5. One of the criteria for evaluating the presentation will be the effective use of the time allowed. A presentation in this category shall not exceed twelve (12) minutes in length, including a required introduction and any transitions the group wishes to make. Even though there is no minimum time limit, it is strongly recommended that the group use a majority of the maximum time for an effective presentation. At the end of fifteen minutes the timekeeper or judge shall stand and the student speaking should complete the sentence begun.

SOLO ACTING:

Participation in this category provides a student with the opportunity of using voice, gesture and facial expression to convey understanding and the emotional, intellectual and sensory experiences that are a part of the chosen selection. To tell a story through pantomime is also acceptable in this category. The material may be either original or non-original in content and may include impersonations from television, records or tape recordings. As a note of caution, however, it should be remembered that this type of material is usually protected by copyright and permission must be secured from the copyright holder before use in this category.

Rules to Follow

1. An entry in this category should be memorized. Pantomime is also acceptable. The source material may be prose, poetry, drama or essay and may be either original or non-original. Impersonations are allowed.
2. Whether the selection is oral or mime, original or non-original, the participant shall present an introduction and also give any transitions needed to establish a relationship between parts of the presentation.
3. Movement is limited only by what is appropriate to the material and the style of the presentation.
4. The presentation shall be performed without the use of costumes, make-up, lighting or properties. A chair or stool and table may be used if available or are provided by the student.
5. One of the criteria for evaluating the presentation will be the effective use of the time allowed. An entry in this category shall be no more than eight (8) minutes in length. Even though there is no minimum time limit, it is strongly recommended that the student use a majority of the maximum time for an effective presentation. At the end of eight minutes, the timekeeper or judge shall stand and the participant should complete the sentence or the action begun.



2017 DODGE COUNTY 4-H CALENDAR OF EVENTS

JANUARY

TBA VIP Training (Youth Protection)
 14 Tractor Safety Training Class
 10 Archery Begins 5:15pm @ Horicon Marsh
 Bowmen's Club
 16 Mandatory Dog Project Orientation for
 New & Returning Members 6:30 pm
 (Dodgeland HS)
 16 Livestock Project Mtg. 7 pm
 17 Exploring/Cloverbud Workshop 6 pm
 17 Knitting Workshop 6:30pm
 17 4-H Ldrs Exec Bd Mtg 7 pm
 19 Poultry Meeting 7pm (Dodgeland HS)
 21 Tractor Safety Training Class
 24 Archery 5:15pm @ Horicon Marsh
 Bowmen's Club
 28 Goat Project Camp 8am-12noon @
 Dodgeland HS
 28 4-H Club Music & Drama Festival @
 Dodgeland HS
 28 Tractor Safety Training Class
 30 Dog Training Begins

FEBRUARY

04 4-H Drama & Music Festival
 04 Dairy Quiz Bowl, UW-Madison campus
 07 Archery 5:15pm @ Horicon Marsh
 Bowmen's Club
 15 or 22 Sausage Class
 16 Exploring/Cloverbud Workshop 6 pm
 16 Poultry Meeting 7pm (Dodgeland HS)
 20 Livestock Project Meeting 7 pm
 21 Archery 5:15pm @ Horicon Marsh
 21 Knitting Workshop 6:30pm
 21 4-H Leaders Assn. 7:00pm
 TBA State Meats Contest-UW-Madison
 23 Horse Project Meeting 7:00 pm
 24 **County Market Beef Info** due to UWEX
 Office
 25 MAQA (Family Learning Day)
 25 **FAMILY LEARNING DAY**
 (Dodgeland Schools)
 27 4-H Speaking Contest 6:30 pm

MARCH

TBA Livestock Quiz & Skillathon-Madison
 TBA Readathon-Hustisford Library
 TBA WSF Dairy Interest Forms Due
 7 Archery 5:15pm @ Horicon Marsh
 14 Archery 5:15pm @ Horicon Marsh
 16 Poultry Meeting 7pm (Dodgeland HS)
 18 TRIVIA NIGHT @ Dodgeland HS
 20 Livestock Project Mtg. 7:00 pm
 21 Archery 5:15pm @ Horicon Marsh
 21 4-H Ldrs. Exec Bd. Mtg 7:00 pm
 21 Knitting Workshop 6:30pm
 TBA Art Beat! (Upham Woods)
 27 Exploring/Cloverbud Workshop 6 pm
 24-30 National 4-H Conference
 27 Horse Project Mtg 7:00 pm
 28 Archery 5:15pm @ Horicon Marsh
 30 4-H Demonstration Contest 6pm
 31-Apr. 1 Tri-County Archery Shoot, West Bend

APRIL

01 MAQA (Family Learning Day)
 01 **FAMILY LEARNING DAY**
(MPTC, Beaver Dam)
 TBA Beef Feeder Weigh-In 11am—12:30pm
 Dodge Co. Fairgrounds
 17 Livestock Project Mtg 7:00 pm
 18 Rabbit Meeting 7pm @ Dodgeland HS
 18 Knitting Workshop 6:30pm
 18 4-H Leaders Assn 7 pm (Fair Packets)

20 Poultry Meeting 7 pm Dodgeland HS
 20-24 Space Camp
 21-24 Midwest Horse Fair
 22-23 4-H Camp Counselor Training, Upham
 Woods
 23-29 National Volunteer Week
 24 4-H Community Service Night
 25 Goat Meeting 7pm Admin Bldg, Juneau
 25 Exploring/Cloverbud Workshop 6 pm
 27 Horse Project Mtg 7:00 pm
 TBA Cloverbud Night at Marsh Haven

MAY

06 **County Lamb & Swine Info DUE**
 TBA Dairy Fitting & Showmanship
 15 Rabbit Meeting 7:00 pm @ fairgrounds
 15 Livestock Project Mtg 7:00 pm
 16 Knitting Workshop 6:30pm
 16 4-H Ldrs Exec Bd Mtg 7:00 pm
 TBA Exploring/Cloverbud Workshop 6 pm
 18 Poultry Meeting 7:00 pm @ fairgrounds
 TBA **MANDATORY** WSF Dairy Mtg 7:30 pm
 23 Goat Meeting 7:00 pm @ fairgrounds

JUNE

01 Dairy Youth Recognition Scholarship
Applications due
 04 **Dodge County Dairy Brunch**
 TBA Badger Dairy Camp
 10 **Online Fair Entry Deadline**
 10 4-H County Dog Show @ Fairgrounds
 12 Archery 6:30pm @ Horicon Marsh
 TBA American Spirit Trip
 15 Poultry Meeting 7:00 pm @ fairgrounds
 19 Rabbit Meeting 7:00 pm @ fairgrounds
 20 Knitting Workshop 6:30pm
 20 4-H Leaders Assn. 7:00 pm
 (Fair Information Due)
 21 MAQA 7 pm (Test Out 6pm)
 TBA Horse Project Mtg
 26 Archery 6:30pm @ Horicon Marsh
 26 **MAS Pre Sale Mtg.** 7:30 pm
 26-29 4-H & Youth Conference, Madison
 TBA Livestock Fitting Clinic 5:30pm@fairgrounds
 27 4-H Clothing Revue
 27 Goat Meeting 7:00 pm @ fairgrounds
 28 Favorite Foods Revue – 6pm
 28 Exploring/Cloverbud Workshop 6pm

JULY

8 Archery 9am @ Horicon Marsh
 10 Archery 6:30pm @ Horicon Marsh
 15 Archery 9:00am @ Horicon Marsh
 15 Goat Meeting 10:00am @ fairgrounds
 16-21 Leadership Washington Focus
 17 Rabbit Meeting 7:00 pm @ Fairgrounds
 18 Ag Day Escape
 18 4-H Leaders Exec Board Mtg, 7 pm
 18 Knitting Workshop 6:30pm
 TBA Kids, Cops & Canines Day Camp @ Fair-
 grounds
 TBA Horse Project Mtg
 20 Poultry Meeting 7:00 pm @ Fairgrounds
 23-25 4-H Summer Camp (Upham Woods)
 24 Archery 6:30pm @ Horicon Marsh
 26 Exploring/Cloverbud Workshop 6 pm
 TBA 4-H Livestock Judging Contest, Arlington
 Research Station
 28 4-H Family Picnic
 29 Archery Set Up Outdoor Shoot 4pm

30 4-H Archery Outdoor Shoot 8am-4pm
 29 Youth Building Set-up (Fairgrounds)
 29 Goat Meeting/Setup 10am @ fairgrounds
 TBA Horse Fun Show

AUGUST

2-13 **Wisconsin State Fair**
 TBA **Mandatory** Dairy Exhibitor Mtg 7:30pm
 12 County Horse Show
 14 Foods Judging
 15 Fair Entry Day
16-20 Dodge County Fair
 22 Hog Carcass 7:30 pm
 (Country Meat Cutters, Reeseville)
 23 Lamb Carcass 7:30 pm
 (Cedar Road Meats, Iron Ridge)
 24 Beef Carcass 7:30 pm
 (Pernat Haase Meats, Juneau)
 28 MAS Livestock Listening Session

SEPTEMBER

TBA State 4-H Horse Show
 21 Poultry Meeting 7 pm Dodgeland HS
 15 Trip Applications Due
 18 Rabbit Meeting 7 pm Dodgeland HS
 19 *Community Service Reports Due*
 19 *Dairy Promotion Reports due*
 19 Knitting Workshop 6:30pm
 19 4-H Leaders Assn. 7:00 pm
 (Record Books Due)
 20 Record Book Check 6pm
 21-22 Record Book Check 8am-8pm
 26 Horse Project Mtg 7 pm
 26 Goat Meeting 7 pm Admin Bldg, Juneau
 29 **4-H OFFICER TRAINING** 6:00 pm

OCTOBER

01-07 **4-H Week**
 05 4-H Annual Leader Training
 09 **MAS Post Sale Meeting** – 7:30pm
 TBA 4-H Arts Camp (Upham Woods)
 10 Trip Award Interviews
 16 Livestock Project Mtg. 7:00 pm
 16 Rabbit Meeting 7 pm Dodgeland HS
 17 4-H Leaders Exec Board Mtg, 7 pm
 17 Knitting Workshop 6:30pm
 17 Exploring/Cloverbud Workshop 6 pm
 19 Poultry Meeting 7pm Dodgeland HS
 22 or 29 4-H Achievement & Community Builders
 Banquet 12:30pm
 26 Horse Project Mtg 7 pm

NOVEMBER

02 4-H Annual Leader Training
 10 4-H Fish Fry (Juneau Community Center)
 21 4-H Leaders Assn 7 pm
(Re-Enrollment Info Due)
 21 Knitting Workshop 6:30pm
 20 Livestock Project Meeting 7pm
 21 Cloverbud/Exploring Workshop 6pm
 24-28 National 4-H Congress, Atlanta GA
 27 Horse Project Mtg 7:00 pm

DECEMBER

07 4-H Annual Leader Training
 14 Exploring/Cloverbud Workshop 6 pm
 15 New 4-H Family Orientation 6pm
 19 Knitting Workshop 6:30pm
 19 4-H Leaders Exec Board Mtg, 7 pm
 31 *Last Day for new members to join*
4-H to show at the 2018 Fair)



Dodge County 4-H Endowment Fund

GUIDELINES & CRITERIA FOR 4-H GRANTS

Sponsored by Dodge County 4-H Leaders Association, Inc.

Who can apply?

Any Dodge County 4-H member and/or leader can apply on behalf of his/her Dodge County 4-H club; any Dodge County 4-H subcommittee or group; Dodge County 4-H Leaders Association, Inc.; and/or Dodge County UW-Extension agent.

What are the funding criteria?

Preference will be given to projects that meet the following criteria:

- Projects with an innovative or educational purpose,
- Projects open to all of your club's members, and
- Projects that increase awareness of 4-H in your community.
- Projects with a community service focus.

Projects with the same activity and same target audience will **not** be funded a second time.

What are the application procedures?

- Grant Application **deadlines are January 31 and June 30.**
- Applications will be reviewed by the Dodge County 4-H Endowment Fund Committee in February and July respectively.
- A letter announcing results will be sent to youth and adult contact person after March 1 and August 1 respectively.
- Recommendations are approved by the 4-H Leader's Executive Board.
- If funding is awarded, a check will be sent with the results letter.
- Funds are limited for request up to \$500. Grants will NOT cover total cost of the project. If application has no matching-type funds, time can serve as a monetary value for completion of activity. Include this information on your grant application.
- Not all applications submitted may receive funding.
- Application must be completed and submitted by a member **and** leader.
- Clubs may submit up to two (2) grant applications per year.
- A follow-up on project must be submitted to the Dodge County 4-H Endowment Fund Committee within 30 days of completing the project or activity. The follow-up will consist of one (1) paragraph on what the members learned, photographs, and any other supporting material in relation to the project along with a Grant completion form. An article for the 4-H Newsletter must accompany this final report. Receipts must be included. The project must be completed within one year of application date.
- Funds not used within the one year time frame, must be returned to the Dodge County 4-H Endowment Fund
- Fill out the enclosed application and send to the Dodge County 4-H Endowment Fund Committee, 127 E Oak St, Juneau WI 53039.

If you have any questions, please contact: Marie Witzel at 920-386-3790 or marie.witzel@ces.uwex.edu

The Dodge County 4-H Endowment Fund Committee has the right to clarify procedure before approval of application.

GRANTING CYCLE

January 31 and June 30:	Grant Application due to the UW-Extension Office
February and July:	Grants reviewed by Dodge County 4-H Endowment Fund Committee & Grants approved by Dodge County 4-H Leaders' Executive Board
April 1 and August 1:	Funds available for distribution

DODGE COUNTY 4-H GRANT APPLICATION
Sponsored by Dodge County 4-H Leaders Association, Inc.

4-H Club/Group Applying _____ Activity _____

Total Estimated Cost _____ Amount Requested _____

Number of Youth in Club/Group _____ Number of Youth Involved _____

Youth Member Contact Person _____ Telephone _____

Address _____

E-mail address _____ Date(s) of Project _____

Adult Leader Contact Person _____ Telephone _____

Address _____

E-mail address _____

Please answer the following questions pertaining to your project.

I. Describe your project, listing the purpose, goals, and procedure for meeting those goals.

II. How will youth be involved in the project and what will the participants learn?

III. Briefly explain what the grant funds will be used for including a list of individual expenses and describe the other funding you will have for this project.

IV. Will this project increase awareness of 4-H in your community? If so, how?

Youth Applicant Signature: _____ Date _____

Adult Applicant Signature: _____ Date _____

If your request is funded, we will need the following information:

Who should we make the check payable to? _____

Contact Person: _____

Phone Number _____ Fax Number _____

Address: _____ City: _____ Zip: _____

Email: _____

GRANTING CYCLE

January 31 and June 30: Grant Application due to the UW-Extension Office

February and July: Grants reviewed by Dodge County 4-H Endowment Fund Committee
& Grants approved by Dodge County 4-H Leaders' Executive Board

April 1 and August 1: Funds available for distribution

Please SEND COMPLETED APPLICATION to:
Dodge County 4-H Endowment Fund Committee
127 E Oak St, Juneau WI 53039