

Premise ID# \_\_\_\_\_

### DODGE COUNTY LIVESTOCK PROJECT MEMBER ACTIVITY CARD

NAME: \_\_\_\_\_ 4-H CLUB/FFA: \_\_\_\_\_ YEAR \_\_\_\_\_

**A. PROJECT LIST (Must attend FOUR): Leader/Sponsor Signature + Date**

*Must attend minimum: 2 county/state level meetings and 2 other level educational meetings*

Level (circle one)

- \_\_\_\_\_ Project Tours/Meetings .....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ Project Demonstration .....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ Livestock Judging/Exhibition .....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ Producer Clinic .....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ Fitting/Showing Clinic.....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ County Livestock Project Meeting(s): .....County..... \_\_\_\_\_
- \_\_\_\_\_ Other: .....Local / County / State..... \_\_\_\_\_
- \_\_\_\_\_ Other: .....Local / County / State..... \_\_\_\_\_

**B. SALE INFORMATION MEETING LIST**

**(Must attend ONE):** .....MAS Committee Signature + Date

- \_\_\_\_\_ \* Pre Sale Meeting ..... \_\_\_\_\_
  - \_\_\_\_\_ \* Post Sale Meeting ..... \_\_\_\_\_
- \* (Exhibitor or IMMEDIATE family member)

*I have NOT sold any livestock (beef/sheep/swine) exhibit at any other county or district Fair this calendar year.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Members who misrepresent their eligibility to sell at Dodge County Meat Animal Auction are subject to, but not limited to, market sale premium forfeiture and/or future sale participation restrictions for up to 3 years!** (10/1/11)

Explanation of event on back of card

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