



LEADER'S LOGUE

February 2017

Dear General Leaders,

As you know, we are examining the costs at the UW-Extension office as the county budget cut was almost \$15,000. One of the suggestions was regarding the monthly *Leader Logue*. As we write the *Leader Logue*, we have been looking at what items are included in it, and it appears that all of them are also included in the monthly "Focus on 4-H" newsletter. We know there is an amount of cost as they are not part of the bulk mailing and are mailed out first class. First class and bulk mailing rates have also increased as of January 2017.

Is the *Leader Logue* something that can be discontinued?

If not, is there something that can be done differently with that information?

Please give some thoughts to these questions. We know with the nEXT Generation process for UW-Extension that the work of our county Extension offices will look differently in the future. Please think about it and let us know your thoughts either by returning a paper answer or sending an email to marie.witzel@ces.uwex.edu.

Have a great February,

Marie Witzel
4-H Youth Development Educator
Dodge County UW-Extension

DODGE COUNTY EXTENSION OFFICE
Dodge Co Administration Bldg., 127 E Oak Street
Juneau, Wisconsin 53039
Phone: (920) 386-3790 Fax: (920) 386-3928

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4-H & YOUTH CONFERENCE OPEN TO ALL 7th-10th GRADE MEMBERS

4-H members in grades 7-10 who are interested in attending the 2017 Wisconsin 4-H & Youth Conference in Madison June 26 – 29 can inquire at the Dodge County UW-Extension office.

Registration must be paid in full by the 4-H member. The cost is \$250 due by March 1st. The session fees (if applicable) and bus fee are due after registration closes. **Registration is April 3-14 in 4HOnline.** Mandatory Orientation date and time has not officially been announced yet.

Youth interested in attending in 2018 are encouraged to submit the ME Trip application next September to be considered for scholarship funds.



4-H GROWS HERE



4-H LEADERS ASSOCIATION MEETING

FEBRUARY 21, 2017 at 7:00 PM

Administration Building, AUDITORIUM, Juneau

4-H EXECUTIVE BOARD MEETING

MARCH 21, 2017 at 7:00 PM

Administration Building, AUDITORIUM, Juneau

4-H NEWSLETTER ARTICLES

need to be into the office by the 15th of each month. Be sure to get secretary information to us by this date. The newsletter goes to print after the 15th.

CLUB HAPPENINGS

What's happening in your club? Clubs may email the secretary minutes to Ellen Bohn at ebohn@co.dodge.wi.us

CLUB MEETING SPEAKER

If your club has had good speakers, or programs, please write them down and send them to Marie. We will write them up for the *Leader Logue* so others can use them also.



USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Marie know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Marie BEFORE you have your items made.

CO-BRANDING LOGO

UW-Extension has released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H Clover. The clover should always appear with the UW-Extension logo on all printed materials, including banners, displays and clothing.

There are two versions of the co-branded logo available at: <http://blogs.ces.uwex.edu/4hmarketing/>

These versions are great for posters, newsletters, banners, and other printed material.

- For things like t-shirts, pens & pencils, it's OK to use the 4-H Clover by itself, as long as the UW Extension logo or the words "University of Wisconsin-Extension" appear somewhere else on the item (for example, on a t-shirt, the Clover may appear on the back, and the UW-Extension logo on the sleeve or breast, if that works better for your design).
- If you are printing t-shirts or products, please call Marie at (920)386-3790 BEFORE you have items made to ensure you are using the logo correctly.



CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander conducts county workshops for Cloverbuds and Explorers. ENCOURAGE younger members to attend. There are many fun workshops to choose from. See the calendar in the 4-H Newsletter and on the website.

MILK MOOLA 2016!

Kwik Trip's Milk Moola program will end on **December 1, 2016**. We need a minimum of 1,000 Milk Moola caps/strips to redeem them for money. Please continue to collect Milk Moola. The goal is to submit at least 3,000 caps & strips before December 2016. Keep sending them into the 4-H Office!

GOT A PROJECT IDEA OR CLUB CRAFT?

Is there a club craft or service project that your leaders and members are doing? Are you in need of supplies or materials? The donations that come to Dodge County 4-H from Jo-Ann's Fabrics & Craft Store are versatile and great for projects and community service activities for your club.

Please check with the 4-H Office to see if we have items your club can use — items are FREE. Call 920-386-3790.

FAMILY LEARNING DAY

April 1, 2017—Moraine Park Tech. College, Beaver Dam (**Registration deadline is March 10**) See the February newsletter for details and registration.

SPEAKING CONTEST

February 27, 2017 at 6:30 pm Dodge Co Admin Building. **Deadline is February 10.** See the February Newsletter for details. Please encourage youth and families to attend.

DEMONSTRATION CONTEST

March 30 at 6:30 pm Dodge Co Admin Building. **Deadline is March 10.** See the February Newsletter for details. Please encourage youth and families to attend.

COMMUNITY SERVICE NIGHT

Monday, April 24 6:00-8:00pm
Dodge County Administration Building, Juneau

4-H FOODS REVUE

Foods Revue will be held **Wednesday, June 28 at 6:00pm** at the Dodge County Administration Building, Juneau. Watch for more details in future newsletters.

MAS TRIVIA NIGHT

MAS is hosting a TRIVIA NIGHT on March 18 at Dodgeland HS to raise money for swine gates at the Fairgrounds. Please email mastrivianight@yahoo.com for more information or how to volunteer for this event. Team registrations are attached.



COMMUNITY SERVICE OPPORTUNITIES

The Dodge County Fairgrounds has opportunities for clubs looking for Community Service activities:

Second Harvest Food Pantry

What: Volunteers are needed to distribute food.

When: 2nd Saturday of each month

Time: 10am-12noon (truck arrives at 8:00am; registration begins at 9:45am)

Where: Dodge County Fairgrounds, under the Grandstand

Contact: Paul at paulb@shfbmadison.org / 608-223-9121

Park Benches

The Dodge County Fairgrounds has several park benches that need to be sanded and re-finished. This is a great opportunity for clubs with Woodworking project members. For more information please contact Doug Ninmann at (920) 210-1216 or email at dnninmann@gmail.com.

CLUB DONATIONS NEEDED

As you plan your year, keep in mind that the 4-H Leaders' Association needs your help with donations for the following:

Silent Auction Item for the Dodge County Fair – All clubs are encouraged to donate an item for this annual fundraiser. The Silent Auction has gone over well the past years, and plans are to continue it. When you know what your club will be doing, let Karen Schmidt 920-928-2234 know. We already have donations for auction items. Thanks to the Silent Auction Committee for their continued work with this successful endeavor.

Bingo Prizes for the Family Picnic and Leader Recognition – This will be held on July 28, 2017. All clubs are encouraged to donate three bingo prizes (value of around \$1.00 or so). These can be brought to the office anytime.

Fish Pond – Our successful Fish Pond fundraiser will continue at the 2017 Dodge County Fair. Clubs are asked to donate “larger items” for special prizes. The value of these items can be \$3 - \$5. Some clubs have donated lots of small “fish” instead. Whatever your club wants to do is fine. We have already received “fish” and some larger prizes from clubs and individuals.

Items can be dropped off anytime at the UW-Extension Office. Questions on the Fish Pond can go to Janet Zander at 920-623-9013. Thanks to Janet for all her work with the Fish Pond.

DAIRY PROMOTION FUNDS AVAILABLE

The Dodge County Dairy Promotion Committee and the Rock River Chapter of the Wisconsin Women for Agriculture will provide funds for clubs doing Dairy Promotion activities.

A club representative needs to attend the Dairy Promotion session at Family Learning Day in February or April and do the appropriate paperwork.

DODGE DOES DAIRY RECIPE CONTEST

The Dodge County Dairy Promotion Committee is holding a recipe contest! This is open to the public and all ages.

Saturday, April 8th, 2017 ~ 11am

Registration & Set-Up 9:45-10:45am

Administration Building 127 Oak Street ~ Juneau

Categories are Appetizers & Bars

Prizes awarded to the top 3 in each category!

Spectators welcome to come and taste the entries!

All entries must be postmarked by

Friday, March 24th, 2017

No late entries will be accepted!!

For entry form check out their Facebook page:

Dodge County Dairy Brunch

Or stop at the UW-Extension Office in Juneau



DODGE COUNTY DAIRY PROMOTION COMMITTEE ITEMS AVAILABLE TO 4-H CLUBS

The Dodge County Dairy Promotion Committee has informed us that the following items will be available for Dodge County 4-H Club use:

Nacho Machine Push button, very easy to use
MUST PURCHASE A BAG OF NACHO CHEESE TO USE

(Sysco) or you can purchase a bag from the Dairy Promotion Committee (\$10/bag)

Malt Machine Has metal cups to mix malts
Can mix up to 3 malts/shaker at a time

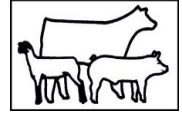
Milk Barrel 2 Large and 2 Small
Each has 4 panels that must be frozen 12 hours before use.
Keeps milk cold for a long time.
Each holds at least 2 crates of milk.

Chilled Trays 2 – 15” Round Trays
2 – 10” Oblong Trays
These must be chilled/frozen before using.
Keeps cheese trays cool for extended time periods.

For more information or to reserve an item contact:
Lee Miller, Dodge County Dairy Promotion Committee
(920) 349-3029 or UW-Extension Office (920) 386-3790

LIVESTOCK BUILDING IMPROVEMENT PROJECT

DODGE CO. MEAT ANIMAL SALE COMMITTEE



Dodge County UW-Extension
Administration Building, 127 East Oak Street
Juneau, WI 53039
Phone: (920)386-3790 or Fax: (920)386-3928

Dear Dodge County 4-H Clubs and FFA Chapters,

The Dodge County Meat Animal Sale Committee is sponsoring Trivia Night Event on Saturday, March 18, 2017 at Dodgeland High School. Proceeds from the Trivia Night will go towards improvements in the large animal buildings at the Dodge County Fairgrounds beginning with the swine pens. We are asking for all of our clubs, livestock members, and any interested families for support.

We need help from all of our livestock project members. We are looking for volunteers at the Trivia night. We need both youth and adults to help make this night a success and raise the funds needed to make the necessary repairs for the safety and security in the swine barn this year. We are asking for all who are able to, work from 5-10 p.m.. The younger members will be "runners", running the answer sheets to the scoring table and getting the food for the participants when requested. The older members will help with the raffle items and the food stand. We ask that all volunteers work the whole night, since it will be busy all night from beginning to end. We need help to set up Saturday at 2 p.m. also.

There will be lots of fun to be had at the Trivia Night. The doors will open for entrance to the players at 5:00 p.m. and trivia will begin promptly at 7:00 p.m. Food will be available for purchase beginning at 5:00 and running throughout the night. There will be 10 rounds of 10 questions in each round. We are looking for teams of 8 players on each table to play trivia. Each table of 8 will be \$80; \$10 per person. Round sponsors are \$250, and will have their advertising listed on one of the round answer sheets, as well as a "Supporting Sponsor Sheet" which each contestant will be given to take home with them. All contributors' names will be mentioned and thanked during our program night.

Throughout the evening there will be door prizes given away and additional fun and exciting games for everyone to play. There will also be other raffles to enter that night as well. It would be wonderful to see all clubs participating in some way that night. If interested, please fill out the Trivia Team Registration Sheet- \$80 for table of 8 participants in the County Newsletter, and/or Round Sponsor -\$250 per round.

Please make checks payable to *Meat Animal Sale Committee* and mail to:

Meat Animal Sale Committee
Attn: Eric Salmi - MAS Trivia Night
N1221 Hwy. G
Reeseville, WI 53579

Should you have any questions associated with this trivia night, or are willing to help, please contact us at the email or contact numbers listed below. We appreciate any help you and your family can give us to help raise funds for the livestock improvements.

Thank you,

Eric Salmi, - Co-Chair (920)988-1817
Livestock Building Improvement Project

Andy Boschert - Youth Co-Chair (920)382-5059
mastrievianight@yahoo.com