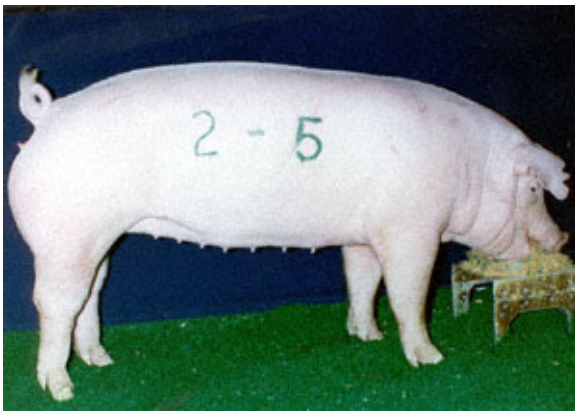


# “Breeding Stock” Project Records



provided by National Swine Registry

# BREEDING STOCK PROJECT RECORDS

Duplicate this record for each species

Project Year \_\_\_\_\_

Species \_\_\_\_\_

Name: \_\_\_\_\_

Grade \_\_\_\_\_

Years in this Project: \_\_\_\_\_

## FINANCIAL AGREEMENT

The project is:

- Owned (Project financed by me.)
- Partnership (I share financial costs.)
- Managerial (Someone else owns the animal, but I manage and care for it.)

I have the following financial understanding with my parents for the costs involved in this project:

- I pay for all expenses
- My parents pay for all expenses
- I borrow the money from my parents and pay them back.
- Other \_\_\_\_\_

\_\_\_\_\_  
(Member's signature)

\_\_\_\_\_  
(Parent/Guardian Signature)

## INVENTORY

In the first column for **SWINE** enter: Gilts, Sows, and/ or Boars; for **BEEF** enter: Heifers, Cows, and/ or Bulls; and for **SHEEP** enter: Ewes, and/ or Rams.

| Enter in gender of species | Number of Animals | Breed(s) | Value at Beginning of Project | Value at End of Project |
|----------------------------|-------------------|----------|-------------------------------|-------------------------|
|                            |                   |          |                               |                         |
|                            |                   |          |                               |                         |
|                            |                   |          |                               |                         |
| <b>Totals</b>              |                   |          |                               |                         |

**Explain the practices and/or problems you had in doing these activities on the lines below:**

**Docking:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Shearing/Clipping:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Vaccinating/Vet care:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Worming:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Castration:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Fencing/Husbandry:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Calving/Lambing/Farrowing:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Halter training/Exercising:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Other (list):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What was your feeding program for the year?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What costs did you have relating to your breeding stock?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Did you have any income from your breeding stock? Explain:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What were the characteristics you were looking for when you chose animals to improve your breeding herd and why were these traits important to you?**

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| What did you exhibit/demonstrate? | When/Where | Comments |
|-----------------------------------|------------|----------|
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |
|                                   |            |          |

**You need to complete your record book. The following needs to be included:**

- Summary Sheet (refer to Record Book Guidelines page 4)
- Project Story/List/Outline-Explaining what you did and learned, and any problems you had & how you solved them, examples of leadership, future goals
- These "Breeding Stock" project records.
- You may include one photo of a project animal plus 6 additional photos/clipping which pertains to your project work.

Remember to report county, district, state and national shows or events in which you participated in your project work or Activity Section of the 4-H Record Book AND make reference to that reporting in the opposite section.