

# Year 2016-2017 TRIP AWARDS

ME Forms are DUE: September 16, 2016

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.  
USE INK OR TYPED**

This page MUST BE filled out by ALL applicants for award consideration.

NAME: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Age \_\_\_\_ and Grade \_\_\_\_ (as of 01/01/2017) Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Male \_\_\_\_ Female \_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

- CATEGORY I:**  State 4-H & Youth Conference  
 Space Camp  
 Leadership – Washington Focus

*[green color forms]*

- CATEGORY II:**  4-H American Spirit Trip  
 4-H Citizenship-Washington Focus

*[pink color forms]*

- CATEGORY III:**  National 4-H Conference  
 National 4-H Congress  
 Wisconsin 4-H Key Award

*[yellow color forms]*

\*Indicate any TRIP AWARDS you would NOT accept and WHY:

\*List PREVIOUS trip awards and YEAR:

**INTERVIEWS will be held OCTOBER 11<sup>th</sup> starting at 6:00 p.m.**

**Time I Prefer:** \_\_\_\_\_

*(Phone interview available in extenuating circumstances--must be arranged ahead of time)*

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**CATEGORY III:** National 4-H Conference OR National 4-H Congress OR Key Award..... *[Yellow Form]*

NAME: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Age \_\_\_\_ and Grade \_\_\_\_ (as of 01/01/2017)

Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of members in Club \_\_\_\_ Number of Leaders in the Club \_\_\_\_

Have you attended the State 4-H Congress in Madison? Yes  No  If Yes, Give Year \_\_\_\_

Have you attended Citizenship-Washington Focus, Washington, DC? Yes  No  If Yes, Give Year \_\_\_\_

Have you received the 4-H Key Award? Yes  No  If Yes, Give Year \_\_\_\_

FUTURE PLANS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EVALUATION OF MY 4-H PROGRAM

To get a good perspective of items called on this form, READ IT THOROUGHLY BEFORE you begin to write.

**Important:** Report a specific activity (thing you did) ONLY ONCE.  
*Determine the MOST appropriate place on the form to report it!*

## PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled.  
Do NOT exceed space allowed. *Be selective, if necessary.*

Project	No. Yrs Enrolled	Presently Enrolled?
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

## CATEGORY III, continued

**SECTION I: 4-H LEADERSHIP** (limit one page)  
*(Goals, roles, accomplishment programs, plans)*

**SECTION II: 4-H PROJECT OR ACTIVITY REPORTS** (limit four pages)

*(Knowledge, skills, size, scope, experience, leadership)*

No more than 4 projects or activities.

NAME OF PROJECT OR ACTIVITY \_\_\_\_\_

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

**SECTION III: OTHER 4-H ACTIVITIES SUMMARY** (limit one page)  
*(Activities not reported elsewhere in this report)*

YEAR

ACTIVITIES

**SECTION IV: NON 4-H ACTIVITIES** (limit one page)

YEAR

ACTIVITIES

**SECTION V: DISCUSSION QUESTION** (limit one page)

*Based on your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help?*