

# Year 2016-2017 TRIP AWARDS

ME Forms are DUE: September 16, 2016

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.**  
USE INK OR TYPED

This page MUST BE filled out by ALL applicants for award consideration.

NAME: \_\_\_\_\_ Date Submitted: \_\_\_\_\_  
Age \_\_\_\_ and Grade \_\_\_\_ (as of 01/01/2017) Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Male \_\_\_\_ Female \_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

- CATEGORY I:**  State 4-H & Youth Conference  
 Space Camp  
 Leadership – Washington Focus

*[green color forms]*

- CATEGORY II:**  4-H American Spirit Trip  
 4-H Citizenship-Washington Focus

*[pink color forms]*

- CATEGORY III:**  National 4-H Conference  
 National 4-H Congress  
 Wisconsin 4-H Key Award

*[yellow color forms]*

\*Indicate any TRIP AWARDS you would NOT accept and WHY:

\*List PREVIOUS trip awards and YEAR:

**INTERVIEWS will be held OCTOBER 11<sup>th</sup> starting at 6:00 p.m.**

**Time I Prefer:** \_\_\_\_\_

*(Phone interview available in extenuating circumstances--must be arranged ahead of time)*



**SECTION I: 4-H LEADERSHIP** (limit one page)

**See Suggestions for Completing your ME Form sheet**  
*(goals, roles, accomplishments, programs, plans)*

**SECTION II: 4-H ACTIVITIES** (limit one page)

**See Suggestions for Completing your ME Form sheet**

Year\_\_\_\_\_Activities\_\_\_\_\_

**SECTION III: NON-4-H ACTIVITIES** (limit one page)

**See Suggestions for Completing you ME Form sheet**

Year\_\_\_\_\_Activities\_\_\_\_\_