

# Year 2016-2017 TRIP AWARDS

ME Forms are DUE: September 16, 2016

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.**  
USE INK OR TYPED

This page MUST BE filled out by ALL applicants for award consideration.

NAME: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Age \_\_\_\_ and Grade \_\_\_\_ (as of 01/01/2017) Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Male \_\_\_\_ Female \_\_\_\_ Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

\* INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s)*:

- CATEGORY I:**  State 4-H & Youth Conference  
 Space Camp  
 Leadership – Washington Focus

*[green color forms]*

- CATEGORY II:**  4-H American Spirit Trip  
 4-H Citizenship-Washington Focus

*[pink color forms]*

- CATEGORY III:**  National 4-H Conference  
 National 4-H Congress  
 Wisconsin 4-H Key Award

*[yellow color forms]*

\*Indicate any TRIP AWARDS you would NOT accept and WHY:

\*List PREVIOUS trip awards and YEAR:

**INTERVIEWS will be held OCTOBER 11<sup>th</sup> starting at 6:00 p.m.**

**Time I Prefer:** \_\_\_\_\_

*(Phone interview available in extenuating circumstances--must be arranged ahead of time)*

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**CATEGORY I:** State 4-H & Youth Conference OR Space Camp OR Leadership-Washington Focus .....*[green form]*

NAME: \_\_\_\_\_ Date Submitted: \_\_\_\_\_  
 Age \_\_\_\_ and Grade \_\_\_\_ (as of 01/01/2017) Telephone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_  
 Number of members in Club \_\_\_\_ Number of Leaders in the Club \_\_\_\_

Have you attended the State 4-H Congress in Madison? Yes  No  If Yes, Give Year \_\_\_\_

Have you attended Citizenship-Washington Focus, Washington, DC? Yes  No  If Yes, Give Year \_\_\_\_

Have you received the 4-H Key Award? Yes  No  If Yes, Give Year \_\_\_\_

FUTURE PLANS: \_\_\_\_\_  
 \_\_\_\_\_

### Evaluation of My 4-H Program

List projects you have been enrolled in, indicate years and if presently enrolled. Do not exceed the space allowed. Be selective if necessary.

Project	No. Yrs Enrolled	Presently Enrolled?

**Please answer the following questions with a paragraph on another page:**

- 1) What has being a 4-H member meant to you?
- 2) Why do you want to participate in a trip award?
- 3) How do you think the trip awards will help you as an individual?