“Focus on 4-H”
4-H Family Newsletter

May 2015

ONLINE FAIR ENTRY SYSTEM

In 2015, all 4-H, FFA, and other youth exhibitors will submit their fair entries online. Information on the procedure has been sent through the 4-H General Leaders or FFA Advisors. The exhibitor is responsible for submitting his/her own entry form online.

The ENTRY DEADLINE for the 2015 Fair will be **Wednesday, June 10, 2015 at 10:00pm**. No late entries will be accepted. General Leaders will check their club’s entries at the June Dodge County 4-H Leader’s Association meeting.

FFA Advisors are strongly advised to **check over** student entries BEFORE they are submitted. The entry fees and any stall fees will be invoiced to the Club or Chapter. You will pay your fees to your club or chapter.

If members do not have internet access or would like help with online fair entries, the UW-Extension office will take appointments for individual assistance until Friday, June 5th between 8:00am-4:30pm. Please email or call Tracy at tmalterer@co.dodge.wi.us 920-386-3790 if you need to schedule an appointment.

Detailed information has been given to General Leaders & FFA Advisors. If you have any questions, please call the UW-Extension office at 920-386-3790.

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

“An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.
Dodge County 4-H Endowment Fund Grants

Dodge County 4-H Clubs, County Committees or Groups can apply for grants from the Dodge County 4-H Endowment Fund Committee. Earned interest from the fund is used for these grants. Deadlines are January 31 and June 30. For more information contact Anne Oelke at 920-285-2063. The application form can be found at http://dodge.uwex.edu/4-h-youth-development/ or call Marie at 920-386-3790 for a copy.

Giving to the Dodge Co. 4-H Endowment Fund

Donations and memorials to the Endowment Fund are always welcome. Supporting the Endowment Fund today helps the 4-H youth of Dodge County for years to come. 4-H families are encouraged to consider memorials as well as “In Honor” donations to recognize birthdays, weddings, anniversaries, and other significant achievements. Donations are welcomed from business friends and alumni, civic organizations, and 4-H clubs. All contributions are tax deductible.

To contribute, checks may be made payable to the Dodge County 4-H Endowment Fund and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.

Fundraisers that Support Dodge County 4-H

Culver’s, Kwik Trip “Milk Moola,” milk caps and NASCO—all earn money for the Dodge County 4-H Program.

Culver’s Cards — Anytime, Any Culver’s!
$5 and $10 Culver’s Gift Cards are available to purchase! Makes great appreciation gifts for teachers, co-workers, or relatives. Cards available at the UW-Extension office. Call 920-386-3790 for higher quantities requested.

Milk Moola
The Dodge County 4-H Office is always collecting “Milk Moola” caps and strips from milk containers...KEEP SENDING THEM IN! You can mail them to 127 E Oak Street, Juneau, WI 53039 or submit them to your club’s General Leader at your next monthly meeting.

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

WHAT’S NEW ON THE DODGE CO. 4-H WEBSITE?

http://dodge.uwex.edu

Record Book Guidelines & Project Record Forms
Getting started on your Record Book? Check out the record book resources under Forms/Guides/Applications.

DODGE COUNTY JUNIOR FAIR INFO
http://dodge.uwex.edu/youth-development/dodge-county-junior-fair/
- Dodge County Junior Fair Book
- Online Fair Entry Directions & Tips
- County Fair Contest Applications & Forms
- Judging Methods & Descriptions

• 2015 Food & Fair Stand Schedules
There are a few times still open for the Farm Bureau/4-H Foodt Stand. Please consider a possible shift at this stand for your club.
This is updated every Friday.

SPECIAL EMPHASIS: 4-H 101
The Special Emphasis theme is designed to offer 4-H members and volunteers an opportunity to go back to the basics about the 4-H program. The activities in the 2015-2017 Special Emphasis curriculum will allow youth and adults a chance to learn more about the basic parts of the 4-H program in 2015 and explore more about projects in 2016.

All clubs have received their Special Emphasis binders. The Special Emphasis page on the website includes all binder contents and activity report forms.

COMING SOON TO THE WEBSITE.....

Shooting Sports project page
The Shooting sports leaders are currently working with staff to have announcements, contests, and forms available on the website regarding archery, pistol, rifle, and general shooting sports. More information will be posted as this popular project continues to grow.
Dodge County Dairy Brunch
Sunday, June 28, 9am-12:30pm
Tony Schumacher/Cecilia Dukelow Farm
W1914 Grant Road, Rubicon
OFF SITE PARKING ONLY
Shuttles from Gehring Sales & Service, Saylesville School, &
Town of Rubicon Building – all located off Hwy P & Hwy 60
in Rubicon.

This event will have live broadcasts, live music, and displays,
in addition to “all you can eat” pancakes, scrambled eggs w/
ham, cheese, sundaes, orange juice and milk.

Help is needed from 4-H families!
Shifts include: 8:30 am – 10:30 am
10:30 am – 1 pm
Setup help is needed on Saturday, June 27!
Complete the clip-out by May 8 if you/your family can help.
The Dairy Promotion Committee provides much support of
4-H activities. (All youth who volunteer can purchase break-
fast for half-price.)

See clip-out at the end of this newsletter.

Beaver Dam Agri-Business Breakfast
Sunday, May 17
7:30 am–12:30 pm
Beaver Dam High School
$7 adult/ $6.50 advance
$3 ages 5-11
4 yrs. & under— FREE
Advance Tickets available at
Recheck's & Piggly Wiggly in Beaver Dam

Watertown Agri-Business Dairy Breakfast
Saturday, June 20 7:00 am—1:00 pm
Hasel Farm
N5273 Hwy G
Lake Mills, WI

If your club would like to volunteer to serve at the breakfast,
please call Wally Strauss at 920-925-3533.
There are two shifts each day from 7-10am & 10am-1pm.

Coming This Summer…
Family Dairy Day at Culver’s
Beaver Dam, WI

Watch the June Newsletter for date &
fundraising targets

Come Join Us in Supporting
Dodge County 4-H Youth
2015 ONLINE Fair Entries

DEADLINE IS JUNE 10

This year we will again be doing online Fair Entries. 4-H’ers will be entering their own fair entries on the Internet. The entry deadline for the 2015 Fair will be Wednesday, June 10, 2015 at 10 pm.

Don’t have Internet? Need help with online Fair Entries? The UW-Extension office will take appointments for individual assistance until Friday, June 5th between 8:00am-4:30pm.

Please email or call Tracy at tmalterer@co.dodge.wi.us 920-386-3790 if you need to schedule an appointment.

FOOD & FAIR STAND SCHEDULE

Fair Stand schedules are now open! The schedule doesn’t change much from year to year. Keep in mind each club is expected to take several shifts.

Sign up for

Farm Bureau/4-H Stand—only 5 openings left!!

Email Tracy at tmalterer@co.dodge.wi.us with your shift selections. Check the Dodge County 4-H website at dodge.uwex.edu for the updated Food & Fair Stand Schedule.

Applications Open for Fairest of the Fair

The Dodge County Fair Association is seeking ambitious, enthusiastic, and outgoing individuals age 18 as of January 2016 to enter the 2015 Dodge County Fairest of the Fair contest. Scholarship money, gifts, and interview experience are only some of the benefits of being named Fairest of the Fair.

Applicants must be available for the Press Banquet on Monday, July 6, and for the Dodge County Fair August 19-23, 2015.

Applications are available at the Dodge County UW-Extension Office or on our website at http://dodge.uwex.edu.

All applications must be received at the Dodge County Fair Office or emailed to fair@dodgecountyfairgrounds.com by Friday, June 5 for consideration.

VISIT THE WEBSITE FOR MORE DODGE COUNTY JUNIOR FAIR CONTESTS

http://dodge.uwex.edu/youth-development/dodge-county-junior-fair/

2015 Dodge County Forage Council Poster Contest

EQUIPMENT USED IN THE HAY INDUSTRY:
FROM PAST TO PRESENT

CONTEST RULES

• Poster should be constructed using full poster board (22” x 28”)
• Only 1 exhibit per club/chapter can be entered
• Any youth exhibitor can be involved
• Posters must be 2-dimensional
• Drawings or photography are allowed
• Submit posters by August 7, 2015 to the Dodge County UW-Extension office.

ALL SOURCES OF INFORMATION MUST BE REFERENCED

CASH AWARDS

1st place—$50; 2nd place—$30; 3rd place—$20

For more information, Contact Dodge County UW-Extension Office at 920-386-3790.

WI State Fair

Youth Expo Activity Stations

Activity Stations feature hands-on activities for fairgoers. The Activity Stations can be found in the Youth Exhibits and Activities Hallway located in the Exposition Center. Wisconsin State Fair needs interested youth participants to teach young fairgoers activities developed from youth organization curricula. Potential activity stations include: visual arts, juggling, science and technology, aerospace, face painting, agriculture and more.

For more information contact Lisa Talen, Youth Expo Coordinator at (414) 750-0872 or email at lisa.talen@wisconsin.gov

Postmark Deadline is June 1, 2015

State Fair Non-Animal Exhibits

If you received a Special Merit at the 2014 Dodge County Jr. Fair on a non-animal, non-food or non-photography entry, you can enter it at State Fair. Participants will be responsible for getting exhibits to Milwaukee and for picking them up. If you are interested in exhibiting your Special Merit entry, return the clip-out by June 12. Dodge County has a limit, so the first 15 returning clip-outs can enter their item.

See clipout at end of this newsletter
Hats Off...

...to all the 4-H clubs that had a TEAM, donated a BASKET, or SILENT AUCTION ITEM at the 4th Annual Trivia Night.

...to the Small Animal Committee and the volunteers for a GREAT JOB at the very fun 4th Annual Trivia Night on March 21 at Dodgeland School.

...to the presenters who taught sessions at March 28 Family Learning Day and the volunteers that helped with registration and end-of-day clean up.

...to the participants in the Cultural Arts Festival held at the March 28 Family Learning Day. Participants included: Emma Adsit—Leipsic; Madelyn Adsit—Leipsic; Cody Benzing—Leipsic; Andrew Boschert—Leipsic; Caleb Guenther—Leipsic; Mya Hemling—Leipsic; William Hemling—Leipsic; Brenan Jordan—Juneau Victorians; Mira Krause—Leipsic; Orion Krause—Leipsic; Ethan Lepple—Leipsic; Emmett Lerwick—Leipsic; Linnea Lerwick—Leipsic; Alexis Luedtke—Leipsic; Cassandra Luedtke—Leipsic; Max Luedtke—Leipsic; Madeline McGauley—Leipsic; Sydney Penzotti—Astico Perseverance; Isabella Sauer—Leipsic; Jack Sauer—Leipsic; Vaughn Sauer—Leipsic; Kyler Schaalma—Leipsic; Natalie Siedschlag—Richwood Rangers; Jennifer Swan—Leipsic; Kathryn Witzel—Leipsic; Sara Witzel—Leipsic.

...to our Cultural Arts Festival judges Wayne Brabender, Christina Rencontre, and helpers Janet Minnig, and Marie Witzel.

...to the following Volunteers Leaders who completed Youth Protection: Kristin Adsit (Leipsic), Dennis Gunst (Herman Hornets), Clay Hall (Neoso Utopians), Kurt Heckel (A-OK), Keith Kaiser (Hyland Prairie), David & Jen Nampel (Trenton Highlights), and Josh Whitlock (Astico Perseverance).

...to the volunteers who made 17 No-Sew Blankets for the Shop with Cops Program at the April 16 Community Service Night. Participants included: Julie, Alisha, & Kelley Braun, Leipsic; Debbie & Emma Heckel, A-OK; Amy & Lydia Meyer, A-OK; Karen Schmidt, Trenton Highlights; Jennifer, Maggie, & Frannie Wolf, A-OK.

...to the participants in the 4-H Speaking Contest: Colton Dunn, River Oaks; Ava Finger, Juneau Victorians; Elizabeth Gunst (TOP SPEAKER), Herman Hornets; Matthew Gunst (TOP SPEAKER), Herman Hornets; Alex Lewke, Astico Perseverance; Vivian Lichty, Trenton Highlights; Emma Meyer (TOP SPEAKER), A-OK; Lydia Meyer (TOP SPEAKER), A-OK; Veronica Richards (TOP SPEAKER), Herman Hornets; Nicole Wenzel (TOP SPEAKER), Herman Hornets; Lomira Clover Leaves; Kathryn Witzel (TOP SPEAKER), Leipsic; Sara Witzel of Leipsic; Nicholas Zerjav (TOP SPEAKER), Lebanon Luckies; Allison Zerjav, Lebanon Luckies.

...to our 4-H Speaking Contest judges Ted & Donna Fuller and Joan Geske and our volunteer helpers Nikki Gunst, Amy Meyer, and Brenda Wenzel. Also thanks to our sponsors Badgerland Financial and Culver’s of Beaver Dam.

...to the Demonstration Contest participants: Colton Dunn, River Oaks; Max Luedtke, Leipsic; Marshall McGauley, (TOP AWARD—State Fair Delegate) Leipsic; Morgan McGauley (TOP AWARD), Leipsic; Adam McKeen (TOP AWARD), A-OK; Benn McKeen (TOP AWARD), A-OK; Jack Nelson (TOP AWARD), A-OK; Sydney Penzotti, Astico Perseverance; Kathryn Witzel, Leipsic; Sara Witzel, Leipsic; Allison Zerjav, Lebanon Luckies; Nicholas Zerjav, Lebanon Luckies.

...to the Demonstration Contest judges Whitney Rathke & Heidi Tunak and helpers Madeline McGauley (Leipsic) and Pia Penzotti (Astico Perseverance). Also thanks to Culver’s of Beaver Dam for sponsoring the event.

Club Happenings

April

Achievers (Emily Schwanke) finished delivering boxes of food to the food pantry and planned to do a clean up at the town hall after May’s meeting.

Astico Perseverance (Tina Kehl) The club went bowling; helped with Culver’s Night—Sydney Penzotti and Chloe Huber reported that they helped deliver food to customers; performed a play at Family Learning Day; and Emma Whitlock reported that she helped kids make art and items such as hats out of recycled materials at a county Cloverbud/Exploring workshop.

Herman Hornets (Abigail Schulz) Members voted on their favorite t-shirt design and color. The club scheduled their fundraising events held at the Mayville Piggly Wiggly Brat Stand on June 20 and July 18.

Leipsic (Orion Krause) held a Roadside Cleanup.

Oak Grove Owls (Samantha Pitterle) Announced their community service for may will be roadside cleanup on April 25.

Clubs secretaries may submit their meeting minutes by the 10th of each month to the 4-H Office at 127 E. Oak Street, Juneau, WI 53039 or email Ellen Bohn at ebohn@co.dodge.wi.us. Please indicate what activities from your club that you would like to be highlighted in the 4-H Newsletter.
Adult & Youth Leaders

4-H Leader’s Executive Board Meeting
May 19, 2015 7:00 pm
Administration Building, Juneau

4-H Leader’s Association Meeting
June 30, 2015 7:00 pm
Administration Building, Juneau

NOTE: Fair Information DUE JUNE 16

4-H Leader Recognition
Milestone leaders will be recognized at the 4-H Family Picnic. Please plan to attend the picnic with your whole family and honor these volunteer leaders who have dedicated so much to making the 4-H Program in Dodge County such as a success.

Policy adopted 05/1983: No 1st Year leader pins given; pins given every 5 years if eligible leaders return. Pins are paid for by Dodge County 4-H Leaders Association and/or sponsor.

WI Towns Association Scholarship Competition
Visit: http://www.wisctowns.com/home/scholarship-program to download the informational brochure and essay form.

All applicants must be graduating from a Wisconsin public or private high school in 2015 and plan to attend a Wisconsin public or private college or vocational technical institute in 2015. Several scholarships will be awarded.

This year's topic is: "Why is town road investment important to economic development in Wisconsin?"

The deadline for submissions is May 30th, 2015

Applications Open for 4-H Arts Camp Youth Staff
WI 4-H Arts Camp seeks 9th - 12th graders (in the fall of 2015) to be part of the Arts Camp State Staff.

* TEACHING COUNSELORS
* ACTIVITIES COUNSELORS

Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 21-22 and Friday night, October 2 at Camp Upham Woods. Camp dates: Saturday, October 3 – Sunday, October 4.

There is a $75.00 fee payable upon selection. Check with your county 4-H Agent for possible assistance with this fee. Additional assistance may be available upon request.

Application deadline is June 17. Please complete/update Health Form in 4HOnline at http://wi.4honline.com and submit the completed/updated Health Form along with your application.

The application form for 4-H Arts Camp can be obtained from the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/ or from the Dodge County UW-Extension Office.

COUNSELORS NEEDED!!
Call Marie at 920-386-3790 or return clip-out at 4-H Office by May 8 to be a youth counselor. Counselors ages 13+ are needed for:

WILD WACKY WEEKDAY CAMP (5-9 year olds)
July-August (dates TBA)

KIDS, COPS & CANINES DAY CAMP (5-10 year olds)
July (date TBA) at Dodge County Fairgrounds

Return to 4-H Office: 127 E Oak St, Juneau WI 53039

See clip-out at the end of this newsletter

Youth Leaders/Older Youth

5 Years:
Alyssa Cahoon
Lisa Eckhardt
Vicky Fink
Jodi Franke
Hannah Lynch
Leslie Odenwald
James Peterson
Margaret (Peggy) Porter
Eric Salmi
Sandy Salmi
Steven Weigand
Brenda Wenzel

10 Years:
Linda Behling
Elsa Condon
Shannon Desjarlais Caine
Jennifer Sjoberg

15 Years:
Kari Capaul
Terry Doerr
Rick Fink
Vicki Marshall
Regenia Muche
Cathy Pamperin
Amy Voigt
Jill Wagner

20 Years:
Marlene Butler
Debbie Caine
Joan Caine
Tiffany Herioux
Lynn Ireland
Cindy Pillsbury
Norma Tunak

25 Years:
Martina Stanton
Henry Steffen
Mary Welles

30 Years:
Carolyn Dehler
Nancy Thompson
Deb Wiebelhaus

35 Years:
Kenneth Linddegarde
Anne Oelke
Karen Tietz

40 Years:
Kathleen Graff
Gloria Hafemeister
Janet Minnig
Sally Schoenike
Don Schwandt

45 Years:
Irmgard Meyer

50 Years:
Lucille Schwartz

See Clip-out at the end of newsletter
Cloverbuds & Exploring Members 2014-'15 Meeting Schedule

Janet Zander conducts monthly meetings for Cloverbuds & Explorers at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

- May 19—Sew Much Fun—Register by May 8
- June 23—Animalia—Register by June 12
- July 28—Puppets—Register by July 17

$2.00 Session Fee per person must accompany clip-out.

See clipout at end of this newsletter.

Entries are due May 15. The Revue will be judged on:

- Garment suitability to individual purpose (color/design).
- General appearance, neatness, posture and fit
- Construction (extent that it affects general appearance)

Call Marie or Ellen, at 920-386-3790 with entry questions.

(Clothing Revue Garments can NOT be entered in County Fair)

- Exhibitor may enter 2 entries for self in each class/project enrolled in.
- Also 1 for another person.
- Grade as of 01/2015
- Exhibitors MUST model at County Fair Style Show to receive premiums!

County Fair Style Show will be Sunday, August 23

See clipout at the end of this newsletter.
Do you enjoy cooking, baking, or planning and preparing meals for your family? If so, you can participate in this year’s Favorite Foods Revue.

**Dodge County Administration Building 6:30pm**
Set up begins at 6:00 pm       Judging begins 6:30 pm

**NEW DEADLINE: June 12, 2015**

*See clipout at the end of this newsletter*

Open to ALL YOUTH EXHIBITORS including Cloverbud & Exploring members. Youth do not have to be enrolled in the Foods & Nutrition project to participate.

Foods Revue gives you a chance to exhibit and explain how your food selections fit with a meal you have planned. If you have questions, contact Nancy Thompson 920.478.3724.

The recipe selected does not have to relate to a Foods’ project. Select a food you enjoy preparing. Consider using seasonal foods & try new ideas. Practice preparing the recipe until you have a good product every time.

Depending on your age, for each entry you would plan a menu and then prepare one or two foods from that menu to display the evening of the Foods Revue, along with the appropriate table service for that menu and (if grade four or older) a centerpiece which corresponds with your meal theme.

Judging will focus on the appearance, taste, and quality of the food displayed, as well as on your knowledge of food preparation, presentation, storage, and meal planning.

Cloverbuds/Exploring exhibitors must bring display to show:
- One food item (Bring recipe used on recipe card)
- placemat and appropriate table service
  1. Healthy Breakfast
  2. Healthy Snack

Premium - Face-to-Face Judging $1.75 $1.50 $1.25 $1.00

Grades 4 through 8 exhibitors must bring display to show:
- One food (Bring recipe used on recipe card)
- meal menu
- table cloth or placemat and appropriate table service
- centerpiece (which corresponds with meal theme)
  1. Healthy Breakfast
  2. Family Lunch
  3. Picnic Foods
  4. Simple Family Dinner
  5. Fast, Fabulous & Fun

Premium - Face-to-Face Judging $3.00 $2.75 $2.50 $2.25

Grades 9 and older exhibitors must bring display to show:
- Two foods (one to be Main Dish) (Bring recipes used on recipe cards)
- meal menu
- table cloth or placemat and appropriate table service
- centerpiece (which corresponds with meal theme)
  1. Healthy Breakfast
  2. Family Lunch
  3. Special Occasion Meal
  4. International Meal
  5. Tailgate Party

Premium - Face-to-Face Judging $3.00 $2.75 $2.50 $2.25

*See clipout at the end of this newsletter*
Dodge County 4-H Shooting Sports

Another successful year for our shooting sports program. We continue to grow each year. It’s great to see the excitement and enthusiasm these kids bring to the project. If you would like to know more about what we are about please contact Courtney and Amy Meyer, Dodge County 4-H Shooting Sports Coordinators. We would be happy to do a presentation at your club meeting.

Hats off to the following leaders who became certified in the archery or rifle projects: Derek Gensch (Hyland Prairie), Clay Hall (Neosho Utopians), Keith Kaiser (Hyland Prairie), Jason Luedtke (Leipsic), Doyle Pokorny (Achievers), Kevin Vincent (Astico Perseverance), Josh Whitlock (Astico Perseverance), Jeff McKean (A-OK) and Mark Witzel (A-OK).

Several of our kids shoot at different 4-H tournaments held across the state throughout the year. Here is a glimpse of what we have done so far this year.

Winter Invitational Results March 6-7, 2015 -- Marshfield, WI

Archery Compound Limited Juniors
1st - Lydia Meyer

Archery Compound Bowhunter Juniors
6th - Lydia Meyer

Archery Compound Bowhunter - Intermediates
4th - Dalton Nampel

Archery Compound Bowhunter – Seniors
1st - Emma Meyer
7th - Alex Nampel

22 Rifle Sporter - Seniors
3rd – Emma Meyer

Wildlife - Juniors
3rd – Lydia Meyer

Wildlife - Intermediates
5th – Dalton Nampel

Wildlife - Seniors
1st – Emma Meyer
14th – Alex Nampel

TRI-COUNTY 4-H Tournament March 27 - 28, 2015 – West Bend, WI

Archery Team Placings
Class: Junior TEAMs Division: Archery Team JUNIOR
5th - Mountain Goats - Paige Posthuma, Ann Vincent, Kyra Lynch, Marygrace Vincent

Class: Intermediate TEAMs Division: Archery Team Intermediate
1st - Dall Sheep - Holley Schwartz, Ellen Nampel, Alexis Schraunfagel, Autumn Soter
3rd - Antelope - Dalton Nampel, Parker Posthuma, Broedy Soter, Brandon Franke

Class: Senior TEAMs Division: Archery Team Seniors
1st - Big Horn Sheep -Emma Meyer, Nicholas Voigt, Dylon Pokorny, Nathan Twardokus
2nd - Moose - Alex Nampel, Megan Darge, John Ebert, Brittany Walters

Class: Mixed TEAMs Division: Archery Team Mixed 8-14
2nd - Black Bear - Lydia Meyer, Sara Witzel, Kathryn Witzel, Cassandra Luedtke
6th - Caribou - Cameron Pokorny, Anton Bednarski, Anthony Drost, Mason Whitlock
### Wildlife Ecology Individual Placings

**Wildlife Ecology-Individual Wildlife Ecology Junior 8/9**
- 1st: Jack Nelson
- 10th: Adam McKeans

**Class: Wildlife Ecology-Individual Division: Wildlife Ecology Junior 10**
- 5th: Kathryn Witzel
- 7th: Ann Vincent Dodge

**Wildlife Ecology-Individual Division: Wildlife Ecology Junior 11**
- 1st: Benn McKean
- 5th: Cameron Pokorny
- 9th: Lydia Meyer

- 1st: Ellen Nampel
- 3rd: Mason Whitlock
- 6th: Autumn Soter
- 8th: Dalton Nampel
- 10th: Milana Malterer

- 5th: Lilian Schwartz
- 7th: Ethan Koopmans

- 3rd: Emma Whitlock

**Wildlife Ecology-Individual Division: Wildlife Ecology Senior 16**
- 1st: Emma Meyer
- 4th: Dylon Pokorny
- 7th: Nicholas Voigt
- 10th: Greg Soter

**Wildlife Ecology-Individual Division: Wildlife Ecology Senior 17/19**
- 7th: Megan Darge

### Wildlife Team Placings

**Wildlife Ecology-TEAMS Division: Wildlife Ecology Junior**
- 5th: Grizzly Bear - Benn McKeans, Jack Nelson, Adam McKeans

**Wildlife Ecology-TEAMS Division: Wildlife Ecology Intermediate**
- 2nd: Antelope - Dalton Nampel, Parker Posthuma, Brandon Franke, Broeddy Soter
- 5th: Dall sheep - Ellen Nampel, Autumn Soter, Alexis Schrauffnagel, Holley Schwartz

**Wildlife Ecology-TEAMS Division: Wildlife Ecology Senior**
- 1st: Big Horn Sheep - Emma Meyer, Dylon Pokorny, Nicholas Voigt, Nathan Twardokus
- 5th: Moose - Megan Darge, John Ebert, Alex Nampel, Brittany Walters

**Wildlife Ecology-TEAMS Division: Wildlife Ecology Mixed 8-14**
- 1st: Caribou - Cameron Pokorny, Anthony Drost, Anton Bednarski, Mason Whitlock

- 2nd: Black Bear - Kathryn Witzel, Lydia Meyer, Sara Witzel, Cassandra Luedtke
- 2nd: Mule Deer - Emma Whitlock, Lilian Schwartz, Greg Soter, Jaryd Gregory

### Air Rifle Individual Placings

**Class: AIR RIFLE - Division: Air Rifle Sporter APER-TURE**
- 2nd: Lydia Meyer
- 4th: Benn McKean Dodge

**Class: AIR RIFLE Intermediate Division: Air Rifle Sporter OPEN**
- 1st: Emma Whitlock
- 2nd: Parker Posthuma

### Air Rifle Team Placings

**Class: Air Rifle-TEAMS Division: Air Rifle Team Mixed 8-19**
- 5th: Mountain Lion - Lydia Meyer, Emma Whitlock, Benn McKeans, Parker Posthuma

### Wildlife Art Contest Placings

**Division: PHOTO COLOR – Junior**
- 1st: Lydia Meyer

**Division: PHOTO B&W – Junior**
- 2nd: Lydia Meyer

**Division: PAINTING – Junior**
- 2nd: Lydia Meyer

**Division: Crafts – Junior**
- 2nd: Adam McKeans
- 5th: Benn McKeans

**Division: WHEP/Forest Management Practices – Junior**
- 1st: Jack Nelson

**Division: Drawing – Junior**
- 1st: Lydia Meyer

**Division: Trail Camera-MAMMALS – Junior**
- 4th: Cameron Pokorny

**Division: Trail Camera-Bird, WF, Raptors – Junior**
- 2nd: Cameron Pokorny

**Division: PHOTO COLOR – Intermediate**
- 2nd: Cody Gerber

**Division: Orienteering Division – Senior**
- 1st: Emma Meyer

**Division: Trail Camera-MAMMALS – Senior**
- 1st: John Ebert
- 2nd: Dylon Pokorny
- 3rd: Nathan Twardokus

**Division: WHEP Management Practices**
- 1st: Emma Meyer
**Wildlife WHEP WI 4-H**

http://fyi.uwex.edu/whepw4h/

OPEN TO ALL 4-H’ers!

**Wildlife WHEP Wisconsin 4-H offers hands-on learning activities,** workshops, wildlife contests, wildlife art, and community service activities as opportunities of learning for 4-H members and their families. It is open to all 4-H youth members in grades 3 through 13. The activities are led by 4-H youth leaders and 4-H adult volunteer leaders. It’s available in all Wisconsin counties.

There are scheduled training sessions for those interested in attending and learning more about the WHEP program. Each session is held at the Dodge County Administration Building in Juneau from 6:00—8:00pm on the following dates:

- **Wednesday May 6**
- **Wednesday, May 13**
- **Wednesday, May 20**
- **Wednesday, May 27**
- **Wednesday, June 3**
- **Wednesday, June 10**
- **Wednesday, June 17**

*We will have a couple of practices in July to get ready for the state contest in August.*

- **June 20**—Practice workshop/contest held at River Edge Nature Center in Newburg, WI
- **August 8**—State workshop/contest/WHEP art contest at Mosquito Hill, New London, WI

The ecoregion for the 2015 Summer Contests is the Southeast Mixed & Outer Coastal Plain Forest. Visit the website http://fyi.uwex.edu/whepw4h/ for more information on the ecoregion, species, management practices, foods, etc.

Call Courtney or Amy Meyer at 920-387-2717 for more info

**State 4-H Plant Science Day**

*A fun way to learn about Horticulture Science!*

**Tuesday July 7th, 2015**

Waushara County Fairgrounds, Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is $10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

**Registration Deadline is June 23, 2015.** For informational brochure and registration form, please email or call Tracy at tmlalter@co.dodge.wi.us or 920-386-3790.

**Investigate Your Plate STEM Camp for 5-8 Graders**

What do water, energy, science, technology, math, engineering, soil, plants and animals have in common? Attend a STEM Camp at UW-Platteville Pioneer Farm and find out!

**Day Camp: July 6-10**

9am-4pm ($75)

**Residential Camp:**

July 20-24 ($140)

For more information call Dodge Co. UW-Extension Office at 920-386-3790 or visit dodge.uwex.edu to download a brochure & camp registration form.

**Plant & Soil Sciences**

**GOT A GREEN THUMB?**

**Master Gardeners Seek 4-H Volunteers**

Two years ago, the Dodge County Master Gardener Association (DCMGA) installed an educational garden at the Administration Building in Juneau.

4-H members and families are invited to learn about gardening. We would like to have this group meet with some of our members on a regular basis at the garden and aid in the care, the installation of new specimens, pruning, and other seasonal tasks. If you are interested, please contact Carol Shirk at askamastergardener@att.net or 920-387-5105.
Animal Sciences

Poultry Project Meetings
- **May 21**—7pm Youth Building—Dodge Co. Fairgrounds
- **June 18**—7pm Youth Building—Dodge Co. Fairgrounds
- **July 16**—7pm Youth Building—Dodge Co. Fairgrounds
- **September 17**—Dodgeland School, Room 312

Raising Broilers & Roasters as a 4-H/FFA Project
There is a brochure up on the Dodge County 4-H website under Poultry Project. [http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/](http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/)

Poultry Resource Leaders
Dan Schwandt 920-763-8030; Don Schwandt 920-344-6884; Janelle Wiebelhaus-Finger 920-253-7099

**IMPORTANT!**
AVIAN FLU—INFO FROM DATCP
Strict biosecurity should be encouraged for all poultry producers, no matter the size of their operation.

The following is taken from DATCP’s press release, and is good information for anyone with poultry.

- Keep your distance—Restrict access to your property and keep your birds away from other birds.
- Keep it clean—Wash your hands thoroughly before and after working with your birds. Clean and disinfect equipment.
- Don’t haul disease home—Buy birds from reputable sources and keep new birds separated for at least 30 days.
- Don’t borrow disease—Do not share equipment or supplies with neighbors or other bird owners. If you must borrow, disinfect it first.
- Know the warning signs—Early detection can help prevent the spread of the disease. Check your birds frequently. If you find a sick or dead bird, don’t touch it.

Report sick birds—Don’t wait.
If your birds are sick or dying, call DATCP at 1-800-572-8981.
For more information about avian influenza, visit [http://datcp.wi.gov/Animals/Animal Diseases/Avian Influenza/index.aspx](http://datcp.wi.gov/Animals/Animal Diseases/Avian Influenza/index.aspx)

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Goat Project Meetings
- **May 26**—7pm Small Animal Barn—Dodge Co. Fairgrounds
- **June 23**—7pm Small Animal Barn—Dodge Co. Fairgrounds
- **July 11**—10am Small Animal Barn—Dodge Co. Fairgrounds
- **August 1**—10am Sheep Barn—Dodge Co. Fairgrounds
- **Sept. 22**—7pm Dodge Co. Administration Bldg, Juneau
- **October 27**—7pm Dodge Co. Administration Bldg, Juneau

**Goats County Resource Leader**
April Doll (goats) 920-219-1953

**Goat Fun Show in Jefferson County**
The Jefferson County 4-H program would like to invite you to participate in our 2015 Goat Fun Show on June 18th at the Jefferson County Fair Park. The show will begin at 9:00 am with classes for Dairy and Meat Goats.

This is a learning show. Goats will be judged, but the focus from the judge will be on helping 4-H and FFA members better their project and showing skills. Raffle prizes will be given and lunch will be available onsite.

Preregistration is suggested but not required. For a show flyer please visit: [http://jefferson.uwex.edu/files/2015/04/Fun-Show-Form.pdf](http://jefferson.uwex.edu/files/2015/04/Fun-Show-Form.pdf). If you have questions please call the Jefferson County UWEX office at 920-674-7295.

**Meat Goat Resources**
The Wisconsin Meat Goat Network was recently created for meat goat producers in Wisconsin: [www.wimeatgoatproducers.weebly.com](http://www.wimeatgoatproducers.weebly.com).
It's an informal network and is designed as a way for meat goat producers in the state to network and learn from each other. The website includes information about a listserv/email group, Facebook group, producer resources, farm listings and events.

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Rabbit Project Meetings
- **May 28**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **June 25**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **July 23**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **September 24**—7pm Small Animal Barn, Dodge Co. Fairgrounds
- **October 22**—7pm Dodgeland School, Room 312

**Rabbits County Resource Leaders**
Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

Rabbit, Poultry, & Goats Project
Exhibitors must attend 2 county meetings to show at the fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.
4-H Dog Project

**DOG TRAINING SESSIONS** are held at the Dodge County Fairgrounds Youth Building every Monday at 6:30pm.

**2015 DOG SHOW** will be JULY 18 at the Dodge County Fairgrounds Youth Building.

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**August 19** Dodge Co. Fair Dog Performance Show 6:00pm (Arrive by 5:45 PM)

**Horse Project**

- **NO MAY MEETING**
- **Watch for June & July Meetings** as they will probably be moved with open areas/clinics at the Fairgrounds. We need to finalize a clinic date with the judge, so let Sherry know what works best for you in June.

**JUDGE’S CLINIC** with Tia Kohler at 6pm Tuesday, June 23 @ Dodge County Fairgrounds

**FUN SHOW**—July 18 at Dodge County Fairgrounds

The fair gymkhana classes are held here. If you are also showing dogs, please let Sherry know as soon as possible. We want to make sure you can get both the shows in.

**STATE 4-H HUNT/DRESSAGE SHOW with Clinics**

**JUNE 26-28, 2015 @ Sheboygan County Fairgrounds**

This is a non-qualifying show for horse members grade 6 and up. Entries must be postmarked by June 7th and remember you need to get signatures before that entry can be sent.

**2015 STATE 4-H HORSE CLINIC (GRANTS)**

- May 9 Horsemanship English/Western Clinic, Midnight Riders Arena, Mondovi WI, Linda Fetting 608-626-2931
- May 9 Trail Riding and In-Hand Clinic (am), Patterns and Equitation Clinic (pm), 9402 North Berg Road, Evansville WI, Beverly Quinn 608-290-5731
- May 19 Gymkhana Clinic, Marathon Park, Wausau WI, Marilyn Krueger 715-675-7016
- May 30 Trail Clinic, Circle E Equestrian Stable, Seymour WI, Bonnie Mossholder-Zillmer 920-264-7932
- May 30 Natural Horsemanship Obstacle and Learning to Rope Clinic, 8125 Red Cherry Rd, Bailey’s Harbor, WI, Sandy Sweetlik 920-323-9554
- June 6 Pleasure, Halter, and Showmanship Clinic, Monroe County Fair Grounds, Tomah, WI, Joshua Goede 608-269-8722
- June 8 Advanced Barrels/Poles Clinic, Rimoe Ranch, Tammy Belisle 715-222-5711
- June 13 Pattern Classes: Trail, Showmanship, Equitation Clinic, Waushara County Fair Grounds, Wautoma, WI, Jessica Nyhus 920-647-0725
- June 13 Multi-Discipline: Gymkhana, Driving, Ground Work Clinic, Manitowoc County Expo Center (fairgrounds), Bonnie Mossholder-Zillmer 920-264-7932
- June 13 Equitation, Pleasure, Trail, Showmanship Clinic, Waupaca County Fairgrounds, Mary Beyer 920-851-5897
- June 13 Showmanship, Horsemanship, Trail while being safe and sportsman like Clinic Sauk County Fairgrounds, Baraboo, WI, Megan Voss 608-393-1985
- June 21 Gymkhana/Speed Clinic, Walworth County Fair Grounds, Elkhorn, WI, Christie Progreba 262-901-5143
- June 28 Clinic-Champ Camp, Barron County Fairgrounds, Melanie Burdick 715-418-0317

**HORSE PROJECT REQUIREMENTS**

Must be completed by August 1st to show at fair:
- Four meetings (one must be County Project meeting, one must be a Fundraiser, one must be Safety; see approved list);
- SEI approved helmet (State 4-H Rule) & hard soled heeled boots,
- Current Year Coggins (law);
- $5.00 project fee.

**WI 4-H HORSE HANDBOOK UPDATED FOR 2015**

The handbook can be found at [http://4h.uwex.edu/onlinapro/HorseHandbook.cfm](http://4h.uwex.edu/onlinapro/HorseHandbook.cfm). The WI 4-H Horse Handbook was updated in 2015. If you have questions on classes, equipment, clothing—check out the Equestrian Guidelines!

**QUESTIONS??**

Contact Sherry Helmer, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net
Dodge County “Focus on 4-H” May 2015

Animal Sciences

4-H Dairy & Livestock Projects

Bonnie’s Bidding
Dairy Judging Workouts and Livestock Judging Workouts have begun AND we are in need of more members, ESPECIALLY youth in grades 4-8. Youth do not have to be enrolled in the Dairy or Livestock Project—just need to be in 4-H.

Join our team—bring a friend. If you have any questions, please give us a call at 920-386-3790.

Dodge County UW-Extension Welcomes Youth Dairy & Livestock Summer Intern
Hello!
My name is Cassandra Meyer. I am from Iron Ridge, Wisconsin and am a senior in Agriculture Education at UW-Platteville. Being a Dodge County 4-H alum, I am really excited to be back and be a part of this program again! As a member of this program growing up I wanted a way that I could pass on the experience and knowledge I gained onto others. That is my goal this summer being the Dairy and Livestock Intern. I want to give the 4-H members the same great experience I had growing up. By pledging our head to greater thinking, our hearts to greater loyalty, our hands to larger service, and our health to a better living for our clubs, our communities, our country, and our world, we can make the best better. I can’t wait to meet all of you this summer!

Cassandra Meyer
Youth Dairy & Livestock Summer Intern

MEAT ANIMAL QUALITY ASSURANCE (MAQA)
June 24—7:00pm—UW-Extension Auditorium

YOUTH CERTIFICATION PROGRAM
(1 point for MAS Project Activity Card)
This program will satisfy PQA III requirements for swine project members. The focus is to educate youth in the beef, sheep, and swine projects on quality assurance, good management practices, and ethics. “Hands-on” activities make this an interactive and fun learning session.

TEST OUT OPTION—Available at June 24 class ONLY.
Use this website to study for test.
Website: http://www.uwex.edu/ces/animalscience/youthlivestock/quality.cfm

Brat Stand Fundraiser
The Livestock Skillathon/Quiz Bowl Team will be selling brats and burgers at Glenn’s Market in Watertown on Saturday, May 9th from 9am—3pm. Come down and get a brat!

For Sale: Beef Show Halters
Beef Show Halters (used, but “like new”). A past 4-H family is looking to sell a few “like new” halters for beef. If interested, call the UW-Extension Office for more information.

Calling all beef, sheep and swine project members & leaders!

2015 County Livestock Project Meetings
Project Meetings are held at 7:00pm
at the Dodge County Administration Building
127 E Oak Street, Juneau
This counts for 1 point on your MAS Project Activity Card.

- Monday, May 18—Showmanship & What Do Judges Look For (Do’s & Don’ts) & “Beef-It’s What’s for Dinner” Taste Testing
- Wed. June 24—MAQA (Meat Animal Quality Assurance) (6:00pm test out option) 7:00pm Class

Livestock Judging Workout
Wednesday, May 13th 7:00pm
at the Dodge Co. Administration Building
This year’s team is coached by Becky Doman & Kelly Vierck. If you plan to compete at the contest, please attend 50% of the practices. Any questions, contact Becky Doman at 920-248-9311.

For Sale: Beef Show Halters
Beef Show Halters (used, but “like new”). A past 4-H family is looking to sell a few “like new” halters for beef. If interested, call the UW-Extension Office for more information.

SAVE THE DATE:
Ag Day Escape
Wednesday, July 22, 2015
This program earns you 1 point on your Livestock or Dairy Project Cards.
Animal Sciences

4-H Dairy & Livestock Projects

**SWINE EXHIBITORS:**

**BAN ON SPRING PIG WEIGH-INS**

There will be **NO “Weigh-In”** due to the ban issued by the State Veterinarian.

All 4-H Swine Project members have been sent a letter with instructions regarding ear tags, photographs, and forms. Instructions are also on the website’s Youth Dairy & Livestock Project page.

If you have not received information please call our office! Please request your tags by calling the UW-Extension office at 920-386-3790 or emailing Sheri Lotzer slotzer@co.dodge.wi.us. A letter of “Next Steps” will accompany your tag.

**Attention Livestock Project Members Planning on SELLING AN ANIMAL AT THE FAIR**

Members of the Goat, Sheep, Swine, and Beef projects as you start preparing to purchase project animals for the next year, please remember to fill out the COOL affidavit recording information about the seller/breeder of your project animal.

This affidavit is an important part of the Country of Origin Labeling Program (COOL). Please fill out this affidavit as completely as possible and keep it in your files for two years. If it is not possible to go back and get the seller’s signature, please attach the bill of sale to the affidavit. Retention of this affidavit is imperative to the audit process the USDA can perform on any animal that is USDA inspected.

The affidavit and a fact sheet on the COOL program is available online at: [http://dodge.uwex.edu/files/2010/06/exhibitorcoolsheet.pdf](http://dodge.uwex.edu/files/2010/06/exhibitorcoolsheet.pdf).

Any questions or to request a copy of the affidavit, please contact the UW-Extension Office 920.386-3790.

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**Educational Displays at the Fair**

Waupun FFA is sponsoring **cash awards** to clubs who rise to the top for Educational Displays at the Fair. This is not your sub sign over your display. The visitors to the Fair can learn much from you about agriculture and your animals. **THIS IS A GREAT OPPORTUNITY** for you to help teach and reach the public!

**“Hands On” Beef, Sheep & Swine Fitting and Showmanship**

Monday, June 29 5:00 pm
Dodge County Fairgrounds

Thank you to Animart who is sponsoring some food for this event.

Learn some fitting and showing skills, AND earn 1 educational point for your MAS Project activity card.

**BEGINNERS:** Come to have “Hands on” opportunity to learn how to “Fit” your beef, sheep or swine for shows. Learn showmanship skills and have an opportunity to practice.

**NOT-SO-BEGINNERS:** Come to learn and strengthen your leadership skills by helping beginners to fit their livestock project animals and gain confidence in showmanship.

Come for this experience and stay for the Pre-Sale meeting. Participants need to bring swine, beef and sheep, some to be breeding stock animals. (please only bring show ring etiquette animals). Also bring clipping and fitting equipment.

Send clip-out by Friday, June 19 to indicate your interest in this event. Questions, call Bonnie (Monday-Wednesday, 8 am to 2:30 pm at 920.386.3796).

See clipout at the end of this newsletter.
Animal Sciences

MAS Fair Updates

Beef Fitting Contest & Sheep Fitting Contest
At the 2014 Dodge County Fair, two contests will give youth opportunities to demonstrate animal project growth and to compete for prizes.

These contests will be held TUESDAY, AUG. 18th at 8:00 pm.

At this time, the MAS Committee is seeking sponsors for prizes/awards and encouraging livestock youth to begin practicing their “fitting” skills!! More information coming in the June newsletter.

MAS DONATION REQUEST
Please consider donating to the Meat Animal Auction in these ways:
1. Soda & water for the Pre-Auction meal & during the auction.
2. Milk for the Pre-Auction meal.
3. Cash to help cover the expense of the meal potential bidders/buyers (please consider asking businesses your family frequents for possible cash donations).

Contributors will be recognized on our donor posters and they may hang a banner during the auction.
Contact Bonnie at UW-Extension with questions (8am-2:30pm Mon-Wed) or Ralph Pahl at 920-210-0006.

MEAT ANIMAL PRE SALE MEETING
Presale Meeting on Monday, JUNE 29 at 7:30 pm at the Dodge County Fairgrounds. This is ONE of the requirements necessary to be in the Meat Animal Sale at fair.

At least 1 representative from each livestock family is requested to be in attendance! We will be discussing many important issues concerning this year’s fair.

Where to meet? Grandstand at the Fairgrounds, or if rainy—Farm Progress Arena. See you there!

SAVE THE DATES: POST-FAIR MEETING DATES
Livestock Listening Session Monday, August 31
Sheep 7-7:30 pm Admin Bldg, Juneau
Swine 7:30-8 pm
Beef 8-8:30 pm

Post-Sale Meeting Monday, Sept. 28, 7:30 pm Administration Bldg, Juneau

Livestock producers advised to start using 840 tags for official identification

In 2015, livestock producers should be aware of some important changes concerning the use of 900 series prefix tags and American ID, say state animal health officials.

Starting March 11, 2015, only tags that start with 840 and tags that follow the National Uniform Eartagging System (NUES, metal, silver, brite tags) will be recognized as official identification. Any tag with a 900 series prefix or American ID will not be accepted as official ID for cattle unless that animal was tagged before March 11, 2015.

“We suggest that livestock producers get an early start and use 840 tags when needed for official identification to avoid any confusion and possible improper tagging,” says Dr. Paul McGraw, Wisconsin State Veterinarian.

The rules changed in early 2013 when the U.S. Department of Agriculture published a final rule establishing general regulations for improving the traceability of U.S. livestock moving interstate. “If a 900 series tag or American ID is newly applied to an animal on or after March 11 2015, the tag will not be considered official identification and another tag will need to be applied,” McGraw says.

Another change is that metal USDA approved tags that follow the National Uniform Eartagging System (NUES) will be acceptable as official identification provided they have a U.S. shield. Tags purchased in the last couple of years will have the U.S. shield, but tags purchased prior to that time may not. All tags applied as official identification on or after March 11, 2015 are required to have a U.S. shield.

“If your tags do not have the U.S. shield, you need to order new tags bearing the shield,” McGraw says.

For more information about the Animal Disease Traceability rule, check datcp.wi.gov and search “traceability.”

Please follow up with the animal health guidelines for travel and exhibition by following the provided link. This is also the information that some need for their county fair premium books. Friendly reminder – these guidelines can be updated at anytime in lieu of any animal health situation that may arise.

Animal Sciences

4-H Dairy & Livestock Projects

Seeking "Ag"vocates!
Are you interested in becoming more involved in the dairy or livestock project? Are you between the age of 16-20 and enthusiastic about the dairy or livestock industry? Consider becoming a Junior Dairy or Livestock Ambassador.

By joining the Junior Dairy or Livestock Ambassadors, you can build your leadership and public speaking skills and show your passion for dairy or livestock. Call Bonnie at 920-386-3790 if you are interested or would like more information.

Scholarship Opportunity for Livestock Youth—Show Camp Cash!!
The Meat Animal Sale Committee wishes to help support SIX livestock project members in the growth of their project experiences by offering $50 each toward the registration fee to attend the annual Livestock Show Camp June 13-14, 2015. The camp is traditionally on Saturday & Sunday of the 3rd weekend in June at the WI State Fair grounds and the cost has been $125.

Youth interested in applying should submit a few paragraphs outlining their livestock project involvement and goals to: Bonnie Borden, UWEX Office, 127 E Oak St., Juneau, WI 53030. Deadline is extended to May 15, 2015.

MAS Project Member Activity Card (Orange Card)

There has been some confusion regarding the educational points required by the MAS committee for the education point card. “4” points are required and can be obtained by attending educational livestock events. AT LEAST 2 of the points need to be gotten at a county or state educational event. For some youth who have no means to have “local club” learning events, it is always possible to have all 4 or more points obtained from county or state events.

If an “out of county” event is where a point will be obtained, use the back of the card to explain the event AND obtain a signature that can be identified so a call may be given if the committee has questions.

No educational event may give a youth more than 1 educational points (even if other county’s youth obtain 2+ points for such an event).

Youth attending college may obtain a point for agricultural events attended by speaking with Bonnie and obtaining MAS committee approval.
ATTENTION All Dairy Project Members
Each counts for 1 point on your Dairy Youth Award Card. Any Dairy Project members or leaders that want to learn more about Dairy Cattle Evaluation are encouraged to attend these workshops. Any 4-H member is welcome, regardless of project. Generally, practices are going to be held on Thursday evenings. Dairy workshops will be held in preparation for Area Animal Science Days contest. All members that want to compete at Area Animal Science Day as a member of the team are required to attend at least 75% of all judging practices. There will be 12-14 practices throughout the spring months.

Thurs, May 7 7:30 pm Sellcrest Farm (Sells) W8303 Co Rd. Q, Watertown 920.253.0052 Holstein
Thurs, May 14 7:30 pm Miles & Beckah Schraufnagel N11136 Hwy Z, Mayville 920.904.3636 Holstein
Thurs, May 21 7:30 pm Smithcrest Holsteins (Smith) N7465 Co Rd Q, Watertown 920-988.2443 Holstein
Thurs, May 28 7:30 pm Frank Behling (Werner Farm) N9129 Basswood Rd, Beaver Dam 920-219-0298 Hol/Jer
Thurs, June 4 7:30 pm TBD
Thurs, June 11 7:30 pm TBD
Mon, June 15 TBD Brown Swiss/Guernsey Parish Show Jefferson Co Fairgrounds
Tues, June 16 7:30pm District 8 Holstein Show Dodge Co Fairgrounds, Beaver Dam Holstein

Dairy Fitting & Showmanship Clinic
Saturday, May 30, 2015 10:00 am—3:00 pm
Nickels Farm
W7478 Provimi Road
Watertown, WI 53098

This “hands on” clipping/showing clinic is for ALL DAIRY YOUTH.

Come to learn about: fitting, showmanship, nutrition, showday prep, foot care, showbox supplies, herdsmanship, washing animals (do’s & don’ts).

OLDER DAIRY YOUTH, come for tips and lend us your leadership skills by helping younger youth with clipping and showing:

DAIRY LEADERS: please encourage your project members to attend and join them. Lunch will be provided. Bring your dairy activity card!!!

See Clipout at the end of this newsletter.

White Show Pants Swap
Needing white show pants and can’t find any? Have some that are too small? Dodge Co. UW-Extension has some gently used pants that may be your size. Please call ahead to have our boxes available to you in your search. If you have some to donate, please make sure they are clean before donating.

Our coaches are:
Shelly Grosenick 920.285.7899 crimsonridgedairy@gmail.com
Linda Behling 920.219.0105 lbehling@vitaplus.com
Molly Sloan 815.670.3706 msloan@altagenetics.com
Carrie Warmka warmka@wisc.edu

We welcome anybody to the practices that are interested in learning, visiting farms and making new friends. No experience is needed to be part of the team! Beginners and experienced dairy youth judges are encouraged to attend.
Dodge County “Focus on 4-H” May 2015

Animal Sciences

4-H Dairy & Livestock Projects—DAIRY

NOTICE—Dairy Youth Advisory Committees:
Dairy Youth Advisory Committee will meet on Tuesday, June 2 at 7:30pm in the Administration Building in Juneau.

Dairy Youth Advisory Committee and Auction Committee meetings are open to any adult or youth interested in attending. These committees look for new ideas and volunteer help.

Please call Bonnie (Mon-Wed) at the UWEX office for other meeting times at 920-386-3790.

DAIRY YOUTH PROJECT—EDUCATIONAL CARD!
The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills.

The “purple” dairy activity card is no longer valid!
Download your copy of this card from our website http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention for creating this new card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the new card today and see that you may have a few requirements already completed by your participation during the 2015 Dodge County Fair!

Scholarship Opportunities for
Dodge County Dairy Youth
Available to eligible 4-H or FFA Dodge County Fair Dairy Exhibitors

Juneau, Wisconsin – Seven scholarships, three for $1,000 and four for $500, are available to Dodge County junior dairy project youth who have been enrolled in 4-H, FFA or a junior breed organization for at least the past three years. Youth must also have exhibited dairy cattle at the Dodge County Fair.

Applicants must be accepted as a full-time student at an accredited university, college or vocational-technical institute for a degree program or short-course program.

Application deadline is June 1. Applications are available at the at the Dodge County UW-Extension Web site: http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ in the “Scholarship” section, the Dodge County UW-Extension Office, 127 E. Oak St, Juneau, or call 920-386-3790.

Badger Dairy Camp
June 10-12, UW-Madison Campus

Applications can be found at http://fyi.uwex.edu/dairyyouth/files/2015/03/2015BadgerDairyCampApplicationFillin.pdf and are due May 15th.

Top 10 Reasons to be a Badger Dairy Camper
10. When you say Wisconsin...You’ve said it all!
9. Learn from nationally recognized dairy professionals.
8. Explore some of the “science” of dairy science.
7. Get a taste of UW-Madison residence hall life.
6. Excitement for juniors of all ages.
5. Build award winning judging, fitting and showing strategy.
3. Get a head start on the summer dairy project work.
2. Meet exciting new friends that like cows too.
1. It’s fun!

For more information and application go to the website: http://www.uwex.edu/ces/dairyyouth/camp.php

For more information regarding Badger Dairy Camp, please contact UW-Extension Dairy Youth Specialist Beth Heinze at heinze2@wisc.edu.

Dodge County Dairy Youth Recognition Auction Dairy Grant Program

The purpose of the Dodge County Dairy Youth Recognition Auction Dairy Grant Program is to support active Dodge County Dairy Youth (4-H, FFA, Junior Breed Associations) with a grant to expand their dairy project. The grant funds are to be utilized to purchase a dairy animal (any breed) to grow the youth’s dairy herd.

Six $500 grants will be available for the 2015 program. Grant money is made available through proceeds from the Dodge County Dairy Youth Recognition Auction, held each year at the Dodge County Fair.

To download a copy of the form, visit:
http://dodge.uwex.edu/2015/03/dodge-county-dairy-youth-recognition-auction-dairy-grant-program/

Grant applications due June 1, 2015.
Animal Sciences

4-H Dairy & Livestock Projects

Links on Our Website  http://dodge.uwex.edu

Just go to the Dodge County UW Extension website http://dodge.uwex.edu and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- http://www.myamericanfarm.org/ Interactive online ag education games
- http://www.whyag.com/ A “One-stop shop” for Interactive Ag Career Exploration
- Farming as Rocket Science: Why American agriculture is different from the European variety
- Lessons Learned on the Show Halter
- Animal Premises Identification
- Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.
- Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.
- Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.

2015 Nasco Showing & Grooming Demonstrations

Nasco will be presenting their 29th Annual Showing & Grooming Demonstrations on May 9, 2015. Experienced showmen will conduct these informational demonstrations.

Topics include:
- Animal selection
- Proper clipping techniques
- Choice of grooming equipment
- Showmanship

Schedule of Events for May 10th

8:30-10:00—Sheep Demonstration
10:00-12:00—Beef Demonstration
12:00-1:00—Lunch Intermission & Visit Nasco Store
1:15—2:30 Dairy Demonstration
2:45—4:30 Swine Demonstration ** NEW**

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration deadline is May 4th. To register your group, call the Nasco Store 920-568-5600.

NASCO 4-H Rebate Program

When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program.  Dodge County’s number is 9800229(P)

MARK YOUR CALENDAR!

Area Animal Science Days

June 25—Dunn County
June 26—Lafayette County
June 29—Kewaunee County
July 1—Rock County

Connect with us on FACEBOOK
Visit dodge.uwex.edu, look for the Facebook icon, and “like” us on FACEBOOK!

WI Livestock Breeders Calendar of Events

May 15  WLBA/Purina Animal Nutrition Livestock Show Camp Deadline
June 6  WLBA Spring Preview Show, Jefferson Co. Fair Park
June 13-14  WLBA/Purina Animal Nutrition Livestock Show Camp, Wisconsin State Fair Park
June 31  WLBA Summer Spectacular Show Entry Deadline
August 22  WLBA Summer Spectacular Show, Central Wisconsin State Fairgrounds, Marshfield, WI
Dodge County 4-H Summer Campers!

Dodge County 4-H Camp is OUT OF THIS WORLD!
July 12-15, 2015
at Camp Upham Woods, Wisconsin Dells
2nd – 6th grade
7th – 8th grade at Mirror Lake

Registrations & Health Forms are due to the 4-H office by May 8th

Details for camp (packing lists, etc.) will be sent prior to camp. Each camper can bring one non 4-H friend to camp! We always need adults to help at camp, call if you are willing. For more information on 4-H Summer Camp, contact the Dodge County Extension Office at 920-386-3790.

PLEASE NOTE: Camp is 4 days & 3 nights this year so the cost has gone up to cover those additional days/ nights.

Base Camp, Upham Woods, WI Dells
2nd – 6th Grades

Travel to the heart of scenic WI Dells for 3 nights and 4 days of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! Programs in recreation, crafts, canoeing, archery, nature exploration, swimming and our camp theme are offered for all youth. Base Camp is open to the first 100 campers in grades 2-6. Transportation to and from camp is provided. Cost is $165 for 4-H members and $180 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, lodging, craft supplies, t-shirt, a visit to a special area attraction, theme activities and educational programs, archery, voyager canoe, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

Outpost Camp, Mirror Lake, WI Dells
7th – 8th Grades

The wilderness is calling…are you up for the challenge of 3 nights and 4 days of outdoor adventure and fun? Tent camping, fire cooking, canoeing, fishing, and hiking are just a few of the exciting experiences that await campers at Outpost Camp. Counselors plan and lead awesomely fun games throughout camp --- don’t miss out on the fun. There is running water and bathroom facilities available. Outpost camp is open to the first 24 campers. Transportation to and from camp is provided. Cost is $175 for 4-H members and $190 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, Mirror Lake Camp Sites, craft supplies, t-shirt, a visit to a special area attraction, theme activities and education programs, fishing, orienteering, survival skills, canoeing, swimming, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

CANCELLATION POLICY Base & Outpost Camp:
Campers canceling April 15-April 29 receive a $50 refund. Cancellations April 30-May 8 receive a $40 refund. After May 8 no refunds will be made for cancellations (plans will have already been made/funds committed).

After all registrations are in, campers will receive camp details and bus information.

HEALTH FORM MUST BE COMPLETED ON 4HONLINE
Go to https://wi.4honline.com & log in with your family’s email & password. Click “Continue to Family” and click onto “Edit” for the enrolled youth attending Camp. Go to “Health Form” and complete. To request a paper copy of the Health Form, call Tracy at 920-386-3790.

Please mail in check and registration form to: Dodge Co. UWEX, Attn: 4-H Summer Camp, 127 E Oak Street, Juneau, WI 53039.
4-H Summer Camp Registration July 12-15 at UPHAM WOODS

Please use a separate form for EACH CAMPER

NAME ________________________________  o 4-H member  or  o Non 4-H member  1/1/2015
Grade______  o Male  o Female

Address ________________________________  City __________________________

Club ________________________________  Home Phone ______________________
Email ________________________________  Cell Phone ________________________

Is there someone (same grade) you'd like to room with? List:

__________________________________________________

If more than one child is attending camp, designate WHO roommate is for (we cannot guarantee cabin roommates).

BASE CAMP: Current Grade: ___2 ___3 ___4 ___5 ___6 (Please check)
OUTPOST CAMP: Current Grade: ___7 ___8

T-Shirt Size(s): Child ___ M ___ L  Adult ___ S ___ M ___ L ___ XL

BASE CAMP FEE =  o $165 PER child  o $180 Non-4-H member PER child
OUTPOST CAMP FEE =  o $175 PER child  o $190 Non-4-H member PER child

If you get your registration in BEFORE APRIL 10, deduct $5 from your camp fee.

Make Check Payable: DODGE COUNTY 4-H
Check MUST be enclosed w/reservation AND Health Form must be completed on 4HOnline!

I hereby permit my 4-H child to participate in & attend 4-H Camp, Upham Woods, July 12-15, 2015. I grant UW-Extension the right to use, publish, and copyright my child’s image (including audio, moving image or photograph) for educational programs, website & promotion of University programs.

________________________________________________________  __________________
Parent/Guardian Signature  Date

Deadline: MAY 8, 2015

Return to: Dodge Co. UW-Extension, Attn: 4-H Summer Camp, 127 E. Oak Street, Juneau, WI 53039
Reservations will not be processed WITHOUT payment!
**Cloverbuds & Explorers 2015 Meetings**

Name: ________________________________
Club: _________________________________
Phone: ________________________________
Email (if preferred): ____________________________

**Date** | **Day** | **Return Clip out by:**  
--- | --- | ---  
☐ May 19 | Thursday | May 8  
☐ June 23 | Tuesday | June 12  
☐ July 28 | Tuesday | July 17  

**SESSION FEES are $2 per person & must accompany clipout**

ENCLOSE a check made payable to Dodge Co. 4-H

**Return clipout to:** Dodge County UW-Extension,  
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

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**2015 Knitting Workshops**

Name: ________________________________
Club: _________________________________
Phone: ________________________________

☐ Tuesday, May 19  Return clipout May 8
☐ Tuesday, June 16  Return clipout June 5
☐ Tuesday, July 21  Return clipout July 10

Return the clip-out to Dodge County UW-Extension,  
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039.

---

**Counselors Needed**

**Deadline: May 8, 2015**

Name: ________________________________
Club: _________________________________
Phone: ________________________________
Email: ________________________________

☐ Wild Wacky Weekday—July or August (date TBA)
☐ Kids, Cops & Canines—July (date TBA)

**Return to:** 4-H Office 127 E Oak St, Juneau WI 53039

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**Leader Recognition Pin**

**Request by May 8**

I wish to receive my Leader Recognition Pin:

Name_______________________________ No. Years____
Email:___________________________________________
Phone:___________________________________________
Club_____________________________________________

**Return by May 8 to:**  
Dodge Co. UW-Extension  
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

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**Favorite Foods Revue**

June 23, 2015 at 6:00 pm

Dodge County Administration Building

Name___________________________________ Grade____
Address___________________________________________
City___________________________ Phone______________
Club______________________________________________

**Meal Theme Categories:**

1.________________________________________
2.________________________________________
3.________________________________________

**Deadline: June 12**

Mail Clipout to:
Dodge County UW-Extension Office,  
Attn: Favorite Foods Revue  
127 E Oak, Juneau WI 53039

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**Clothing Revue**

June 18, 2015

Dodge County Administration Building, Juneau Auditorium

Name_______________________________ Grade____
Address___________________________________________
Phone:(   )___________ Club___________________________
Email:___________________________________________

Year in Clothing Project: ________

Class Lot Description

______  _____  ____________________________
______  _____  ____________________________
______  _____  ____________________________

**Deadline: May 15**

Mail to: Dodge County UW-Extension,  
Attn: Clothing Revue  
127 E Oak St, Juneau 53039
DODGE COUNTY DAIRY BRUNCH
Sunday, June 28  9am – 12:30pm
LOCATION:  Tony Schumacher/Cecilia Dukelow Farm
N1914 Grant Road, Rubicon

Our family/club will be available to help:

Name(s) Ages __________________________________
______________________________________________
______________________________________________
______________________________________________

Telephone: _____________  Club __________________
Email:________________________________________

We can help on the following shift:
☐ Saturday, June 27   9 am –11 am
☐ Sunday, June 28  8:30 am –10:30 am
☐ Sunday, June 28  10:30 am –1:00 pm
☐ Whenever you need us, just let us know.

Return to 4-H office by MAY 8!
Mail:  127 E. Oak Street, Juneau, WI  53039

Wildlife WHEP WI 4-H Training Sessions
Dodge County Administration Building, Juneau
6:00-8:00 pm
☐ Wednesday May 6          clipout deadline May 1
☐ Wednesday, May 13         clipout deadline May 8
☐ Wednesday, May 20         clipout deadline May 15
☐ Wednesday, May 27         clipout deadline May 22
☐ Wednesday, June 3          clipout deadline May 30
☐ Wednesday, June 10         clipout deadline June 5
☐ Wednesday, June 17         clipout deadline June 5

Name:_________________________ Club ________________________
Phone: ______________________
Email (if preferred):____________________________

Return clipout to:
Dodge County UW-Extension, Attn: Wildlife WHEP
127 E Oak Street, Juneau, WI  53039

NON-ANIMAL STATE FAIR INTEREST
Name __________________________ Grade ______
Phone ______________________________________
Email ______________________________________
Club _______________________________________

Special Merit Entry ______________
Deadline JUNE 12
Send to 4-H Office
127 E Oak Street, Juneau, WI  53039

Dairy Fitting & Showmanship Clinic—Monday, June 29
Dodge Co. Fairgrounds
Deadline June 19

Name(s) _________________________________________
______________________________________________
______________________________________________

Club ____________________________
Grade ____   Phone ____________________________

I will attend session for
☐ Sheep   ☐ Swine   ☐ Beef
I am bringing: (it is important for your to work on your own animal)
Breeding stock ☐ Sheep ☐ Beef
Market       ☐ Sheep ☐ Swine ☐ Beef

☐ I will bring some clipping and fitting equipment

Return to:
Dodge Co. UW-Extension
Attn: Fitting & Showmanship Clinic
127 E Oak St,
Juneau WI 53039

Dairy Fitting & Showmanship Clinic
Saturday, May 30, 2015
10:00 am—3:00 pm
Nickels Farm
W7478 Provimi Road, Watertown, WI  53098

Names: _________________________________________
______________________________________________

Phone Number:___________________________________
Email: _________________________________________
Club: _________________________________________

Mail Clipout to:
Dodge County UW-Extension
Attn: Youth Dairy & Livestock
127 E Oak St., Juneau, WI  53039
Dodge County Junior Fair Clip Out Info

Fair Clean Up - Set Up & Fish Pond Wrapping
Saturday, August 1
If you and your family would like to help with Fair Setup in the Youth Building, call Marie at 920.386.3790 to let her know. We will be also be wrapping fish pond prizes.

Youth and Adults are welcome!

4-H Fair Helpers Needed—Youth & Adults
Each year we are fortunate to have adult Superintendents who add leadership, dedication & year to year continuity to getting the job done. We need lots of help! Entry Day presents many challenges. Judging/recording helpers, supervising entries, release…all need YOUR help (14+ member + adults).

Return clip-out by July 1 or call 4-H office 386-3790. You can also email Tracy at tmalterer@co.dodge.wi.us

Youth Building Supervisors
We need 8-10 people per shift. OPEN TO FAMILIES. We have MANY openings (see chart on right side of page).

Days/Shift are:
Wednesday 6 – 8 PM 8 – 10 PM
Thursday 6 – 8 PM 8 – 10 PM
Friday 6 – 8 PM 8 – 10 PM
Saturday 4 – 6 PM 6 – 8 PM 8 – 10 PM
Sunday 3 – 5 PM 5 – 7 PM 7 – 9 PM

If you can help with Youth Building supervision during Fair, please send the clip-out or call by July 1. You can also email Tracy at tmalterer@co.dodge.wi.us

DODGE COUNTY FAIR HELPERS

Name(s) ____________________________________________

Phone ____________________________

[ ] I/we are interest in helping with Fair:

Date Preferred ______________________________

Area/Task __________________________________

DEADLINE July 1: 4-H Office, 127 E Oak, Juneau 53039

FAIR Youth Building SUPERVISORS

Name(s) ____________________________________________

Phone ____________________________

☐ Wednesday  6-8pm ☐ 8-10 pm
☐ Thursday  6-8 pm ☐ 8-10 pm
☐ Friday  6-8 pm ☐ 8-10 pm
☐ Saturday  4-6 pm ☐ 6-8 pm ☐ 8-10 pm
☐ Sunday ☐ 3-5 pm ☐ 5-7 pm ☐ 7-9 pm

DEADLINE July 1: 4-H Office, 127 E Oak, Juneau 53039
### 2015 FOOD STANDS, FAMILY FARM ADVENTURE TENT, PROMOTION BOOTH & FISH POND SHIFT SCHEDULES

(Call the 4-H Office @ 386-3790 or email tmalterer@co.dodge.wi.us to sign up for time slots)

We need clubs to help in MORE than ONE stand & for more than ONE SHIFT!

Proceeds from our fair stand efforts benefit ALL Dodge County 4-H'ers including:

- 4-H Trip Award participant funding
- County program judges/evaluators
- Leader Recognition (expenses & awards)
- Camp costs not covered by camper fees
- Award expenses not covered by sponsors
- Special Emphasis
- Literature Costs
- 4-H Afterschool

#### FARM BUREAU/4-H STAND

<table>
<thead>
<tr>
<th>TUESDAY, AUGUST 18:</th>
<th>11-1:15pm.....Mayville Lucky Closers 1-3:15pm......Rock River Royals 3-5:15pm..........Trenton Highlights 5-8pm.............Trenton Highlights</th>
</tr>
</thead>
<tbody>
<tr>
<td>WEDNESDAY, AUGUST 19:</td>
<td>9am-1:15pm.......Lebanon Luckies 1-4:15pm.............Oak Grove Owls 4-7:15pm.............Neo Uto Utopians 7-10pm........3 adults + 3 youth</td>
</tr>
<tr>
<td>THURSDAY, AUGUST 20:</td>
<td>9am-1:15pm.....2 adults + 3 youth 1-4:15pm.............Lakeside 4-7:15pm..........River Oaks 7-10pm........3 adults + 3 youth</td>
</tr>
<tr>
<td>FRIDAY, AUGUST 21:</td>
<td>9am-1:15pm........A-OK 1-4:15pm.............Hyland Prairie 4-7:15pm.............Lebanon Luckies 7-10pm........3 adults + 3 youth</td>
</tr>
<tr>
<td>SATURDAY, AUGUST 22:</td>
<td>9am-1:15pm.............Leipsic 1-4:15pm............Herman Hornets 4-7:15pm.............Astico Perseverance 7-10pm.............3 adults + 3 youth</td>
</tr>
<tr>
<td>SUNDAY, AUGUST 23:</td>
<td>9am-1:15pm.....Juneau Victorians 1-4:15pm........Portland Boosters 4-7pm..............Portland Boosters</td>
</tr>
</tbody>
</table>

#### FARM BUREAU/4-H STAND

Each shift needs to have the number of adults listed PLUS the number of youth. Shifts after 7 pm can include a combination of adults OR youth aged 14 & over as the adult portion.

#### 4-H CREAM PUFFS & CARAMEL APPLE SLICES

<table>
<thead>
<tr>
<th>(Coop Building)</th>
</tr>
</thead>
<tbody>
<tr>
<td>WEDNESDAY, AUGUST 19: 10am-2:15pm.......Watertown Badgers 2-6:15pm............Hyland Prairie 6-10pm.................Juneau Victorians</td>
</tr>
<tr>
<td>THURSDAY, AUGUST 20: 10am-1:15pm.............Sinissippi 1-4:15pm.............Lebanon Luckies 4-7-15pm.............Lebanon Luckies 7-10pm.............Tri-County Twisters</td>
</tr>
<tr>
<td>SATURDAY, AUGUST 22: 10am-1:15pm.......Richwood Rangers 1-4:15pm.......................A-OK 4-7:15pm.......Lomira Clover Leaves 7-10pm.............Burnett, Inc.</td>
</tr>
<tr>
<td>SUNDAY, AUGUST 23: 11am-2:15pm.............Sinissippi 2-6pm.............Herman Hornets</td>
</tr>
</tbody>
</table>

#### 4-H PROMOTION BOOTH SCHEDULE

<table>
<thead>
<tr>
<th>(Youth Building)</th>
<th>2-3 Youth, 1 Adult</th>
</tr>
</thead>
<tbody>
<tr>
<td>WEDNESDAY, AUGUST 19: 1-2:30pm ..........Watertown Boosters 2:30-4pm ......... Leipsic</td>
<td></td>
</tr>
<tr>
<td>THURSDAY, AUGUST 20: 1-2:30pm ..........River Oaks 2:30-4pm ..........Rock River Royals</td>
<td></td>
</tr>
<tr>
<td>FRIDAY, AUGUST 21: 1-2:30pm ..........A-OK 2:30-4pm ..........Astico Perseverance</td>
<td></td>
</tr>
<tr>
<td>SATURDAY, AUGUST 22: 1-2:30pm ..........Trenton Highlights, 2:30-4pm ..........Herman Hornets</td>
<td></td>
</tr>
<tr>
<td>SUNDAY, AUGUST 23: 1-2:30pm ..........Richwood Rangers, 2:30-4pm ..........Achievers</td>
<td></td>
</tr>
</tbody>
</table>

#### GUIDELINES FOR ALL FOOD STANDS

Be neatly dressed (No short shorts!) If coming directly from the barn, remember to be CLEAN as you are dealing with food! (This means clean CLOTHES and shoes)

Arrive 5-10 minutes before shift to make changes easier. Do NOT leave until next shift arrives

All adults and youth MUST WEAR a hair net or bring your own hat while working in All Food Stands.

#### 4-H FISH POND

<table>
<thead>
<tr>
<th>(Youth Building)</th>
</tr>
</thead>
<tbody>
<tr>
<td>WEDNESDAY, AUGUST 19: 9am-12:15pm .....Watertown Badgers 12-2:15pm.....Oak Grove Owls 2-4:15pm......Juneau Victorians 4-6:15pm......Astico Perseverance 6-8pm ..........Rock River Royals</td>
</tr>
<tr>
<td>THURSDAY, AUGUST 20: 9am-12:15pm.............Sinissippi 12-2:15pm.....Lomira Clover Leaves 2-4:15pm........Juneau Victorians 4-6:15pm......Astico Perseverance 6-8pm ..............Achievers</td>
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<tr>
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</tr>
<tr>
<td>SUNDAY, AUGUST 23: 10am-12:15pm...Richwood Rangers 12-2:15pm.....Astico Perseverance 2-4:15pm........Lebanon Luckies 4-6pm .............Lebanon Luckies</td>
</tr>
</tbody>
</table>

We need 2 or 3 volunteers per shift. Younger members are encouraged to help but a parent or leader must sign with them. Although helping the customer “fish” is a simple job someone must be able to make change so keep this in mind when volunteering. Anyone younger than 6th grade needs an adult supervising.
May 2015

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
<td>4 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds</td>
<td>5 Farm City Day Wildlife WHEP Workshop 6pm</td>
<td>6 County Fair Lamb Weigh-In 6:30-9:00pm @ Dodge Co Fairgrounds</td>
<td>7 Dairy Workshop 7:30pm @ Sellerest Farm, Watertown</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td>10 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds</td>
<td>11 Old Time Gathering Committee 6:30pm Wildlife WHEP Workshop 6pm Livestock Judging</td>
<td>12</td>
<td>13 Dog Obedience &amp; Showmanship 6:30pm</td>
<td>14 Dairy Workshop 7:30pm @ Schraufnasel Farm, Mayville DC Dairy Promo-</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td>17 Beaver Dam Agri-Business Dairy Branch @ BD High School Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds Livestock Project</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
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<tr>
<td>24</td>
<td>25 OFFICE CLOSED Memorial Day</td>
<td>26</td>
<td>27</td>
<td>28</td>
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Dodge County UW-Extension 4-H Youth Development

127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
Fax: 920-386-3928
http://dodge.uwex.edu/

Hours: 8:00 a.m. - 4:30 p.m. Monday-Friday

Marie Witzel, 4-H Youth Development Educator mwitzel@co.dodge.wi.us

Bonnie Borden, Youth Dairy & Livestock Educator bborden@co.dodge.wi.us

Ellen Bohn, 4-H Program Assistant ebohn@co.dodge.wi.us

Tracy Malterer Program Support Staff tmalterer@co.dodge.wi.us
# June 2015

## Dodge County UW-Extension 4-H Youth Development

127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
Fax: 920-386-3928
[http://dodge.uwex.edu/](http://dodge.uwex.edu/)

Hours: 8:00 a.m. - 4:30 p.m. Monday-Friday

Marie Witzel, 4-H Youth Development Educator
mwitzel@co.dodge.wi.us

Bonnie Borden, Youth Dairy & Livestock Educator
bborden@co.dodge.wi.us

Ellen Bohn, 4-H Program Assistant
ebohn@co.dodge.wi.us

Tracy Malterer
Program Support Staff
tmalterer@co.dodge.wi.us

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<td>All meetings held at the Dodge County Administration Building in Juneau unless otherwise indicated.</td>
<td>1 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds</td>
<td>2 Dairy Youth Advisory Committee 7:30pm</td>
<td>3 Wildlife WHEP Workshop 6pm</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>8 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds</td>
<td>9</td>
<td>10 <strong>ONLINE FAIR ENTRY DEADLINE</strong> Wildlife WHEP Workshop 6pm</td>
<td>11 8pm Dodge Co. Dairy Promotion Committee</td>
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<td>14</td>
<td>15 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds Herman Hornets Ice Cream Social 14:30-8:30 @ Herman School</td>
<td>16 <strong>4-H &amp; FFA Fair Information DUE to UW-Extension Office</strong> Knitting Workshop</td>
<td>17 American Spirit Trip June 17-25 Wildlife WHEP Workshop 6pm</td>
<td>18 Clothing Revue 6pm Poultry Meeting 7pm @ Dodge Co Fairgrounds</td>
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<td>21</td>
<td>22 4-H Youth Conference, Madison June 22-25 Dog Obedience &amp; Showmanship 6:30pm @ Dodge Co Fairgrounds</td>
<td>23 Cloverbud/Exploring Workshop 6pm Foods Revue 6pm Horse Judge’s Clinic 6pm @ DC Fairgrounds Goat Project Meeting 7pm @ Dodge Co Fairgrounds</td>
<td>24 MAQA 7pm (Test Out Session 6pm)</td>
<td>25 Rabbit Project Meeting 7pm @ Fairgrounds</td>
<td>26</td>
<td>27 Dodge Co. Dairy Brunch Set-Up 9-11am @ Schumacher-Dukelow Farm</td>
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<tr>
<td>28 Dodge County Dairy Brunch 9:00am 12:30pm</td>
<td>29 Livestock Fitting Clinic 5:00pm @ Fairgrounds 4-H Camp Staff Meeting 7pm</td>
<td>30 4-H Leaders Association Meeting 7pm</td>
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Focus on 4-H
DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association
Executive Board
Kim Pokorny, President
Tracie Luedtke, President-Elect
Noreen Dogs, Vice President
Amy Meyer, Secretary
Helen Weisensel, Treasurer
Eric Zillmer, Past President
Sylvia Hinrichs, Reporter
Diane Neff, Fall Forum

Delegates At Large
Carolyn Dehler
Courtney Meyer
Karen Schmidt
Kim Thrane

Youth Representatives
Laura James
Katrina Pokorny
Emma Whitlock
Solomon Vana

Dodge County
University of Wisconsin Extension
127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone (920)386-3790
Fax (920)386-3928
http://dodge.uwex.edu
Office Hours: Monday through Friday
8:00 a.m. to 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator
Eileen Bohn, 4-H Youth Program Assistant
Bonnie Borden, Youth Dairy & Livestock Educator
Vacancy, Agriculture Agent
Elsie Gonzalez, Dairy & Livestock Educator
Pattie Carroll, Family Living Educator
Jeff Hoffman, Director, Community Development Educator
Becky Gutzman, Nutrition Education Coordinator
Amanda Hilliard, Nutrition Education
Support Staff: Sheri Lotzer, Tracy Malterer, Deb Struve

The 4-H name and emblem are federally protected under Title 18 US Code 707.