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As I have been meeting new people I have learned that we need to continue to inform others of the opportunities available in 4-H, and have heard that some of the many messages that need to be shared. One of those messages is “4-H is part of the University of Wisconsin.” Let me show you how. (Check out the links provided to learn more.)

UNIVERSITY OF WISCONSIN SYSTEM https://www.wisconsin.edu/
There are three “institutions” that make up the UW System: Four-Year Campuses; UW-Colleges; and UW-Extension.

Four-Year Campuses
There are 13 four-year campuses. They are: Eau Claire, Green Bay, LaCrosse, Madison, Milwaukee, Oshkosh, Parkside, Platteville, River Falls, Stevens Point, Stout, Superior, and Whitewater.

UW-Colleges (Two-Year Campuses) https://www.uwc.edu/
There are 13 freshman/sophomore campuses. They are:
Baraboo/Sauk County; Barron County; Fond du Lac; Fox Valley; Manitowoc; Marathon County; Marinette; Marshfield/Wood County; Richland; Rock County; Sheboygan; Washington County; Waukesha.

UW-Extension (Statewide) http://www.uwex.edu
UW-Extension has a presence on all 26 UW System campuses, as well as in all 72 counties, providing a wide variety of educational opportunities throughout the state. There are four programs: Broadcasting and Media Innovations (includes Wisconsin Public Television and Radio); Business and Manufacturing Extension; Outreach and E-Learning Extension (includes Continuing Education) and COOPERATIVE EXTENSION.

There are six programs in COOPERATIVE EXTENSION. http://www.uwex.edu/ces/
Agriculture and Natural Resources; Community, Natural Resource and Economic Development; Family Living; 4-H YOUTH DEVELOPMENT (the home of 4-H!); Geological and Natural History Survey; Wisconsin Rural Leadership Program.

Thanks to Annette Bjorklund, Washburn County, February 2006

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.

“An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX and ADA requirements.”
Dodge County University of Wisconsin Extension 4-H Youth Development

4-H Youth Development Educator, Marie Witzel
4-H Program Assistant, Ellen Bohn
Youth Dairy & Livestock Educator, Bonnie Borden

Mailing Address
Dodge County 4-H Program
Administration Building, 127 East Oak Street
Juneau, WI 53039
Phone: 920-386-3790    Fax: 920-386-3928
Email: mwitzel@co.dodge.wi.us
Web Site: http://dodge.uwex.edu/

The UWEX Office is located on the first floor of the Administration Building, 127 E Oak Street in Juneau (the “old courthouse” building). There is a parking lot east of our building on Miller Street. Office hours are 8:00 am - 4:30 pm, Monday through Friday.

Look for it on the website!  
http://dodge.uwex.edu

4-H information is available at our Dodge County UWEX website: http://dodge.uwex.edu/4-h-youth-development/.

4-H SUMMER CAMP
July 12-15, 2015 at Camp Upham Woods in Wisconsin Dells. Visit dodge.uwex.edu for Camp descriptions and registration forms. Please use a separate form for each camper.

Health form information must be entered in your 4HOnline member profile. Hard copies available upon request. Registration payment must be mailed with camp registration or it will not be processed. Hard Copy forms will be printed in the March newsletter.

4-H Small Animal Trivia Night
Get a team together for the 4th annual Small Animal Trivia Night. Fillable forms and team registration forms are available on the website: http://www.dodge.uwex.edu.

Dairy Promotion Forms
Does your club apply for Dairy Promotion Funds? Get the request and questionnaire at http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications/.

4-H Activity, Program, & Project Committees
Youth and adults are encouraged to join a committee and help lead the projects, programs and activities that Dodge County 4-H offers. A fillable pdf can be found at http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications or call the 4-H Office for a copy at 920-386-3790.

4-H Newsletters
Need an extra newsletter to fill out event registrations or clipouts? Visit dodge.uwex.edu where the “Focus on 4-H” newsletter is always available.

Giving to the Dodge County 4-H Endowment Fund

Donations and memorials to the Endowment Fund are always welcome. Supporting the Endowment Fund today helps the 4-H youth of Dodge County for years to come.

4-H families are encouraged to consider memorials as well as “In Honor” donations to recognize birthdays, weddings, anniversaries, and other significant achievements. Donations are welcomed from business friends and alumni, civic organizations, and 4-H clubs. All contributions are tax deductible.

To contribute, checks may be made payable to the Dodge County 4-H Endowment Fund and mailed to the Dodge County 4-H Endowment Fund, 127 E Oak St, Juneau WI 53039-1379.

Fundraisers that Support Dodge County 4-H

Culver’s cards and NASCO earns money for the 4-H Program. Still available for purchase are $10 Pizza Hut Coupons and $5 Papa Murphy Discount Cards at the UWEX Office. Proceeds go to the Dodge County 4-H Leader’s Association.

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

Milk Moola—Extended to 2016!
The Dodge County 4-H Office collects “Milk Moola” caps and strips from milk containers...this program was extended to December 2016. Our goal is 3,000 caps or strips, so PLEASE KEEP THEM COMING!

Please end Milk Moola caps and strips to the 4-H Office at the Dodge County UW-Extension, 127 E Oak Street, Juneau, WI 53039.
Club Happenings

February

Achievers (Emily Schwanke) Club members decorated valentine cookies. After the meeting members delivered them to shut-ins and elders in the neighborhood.

Astico Perseverance (Tina Kehl) Drama practices are underway and Hunter Schultz informed the club of the title of this year’s play *When Hollywood Met Astico*, and it will be performed at the March 28 Family Learning Day.

Herman Hornets (Abigail Schulz) Members signed up for demonstrations. Discussions were held on new fundraising ideas. Families also volunteered for activities on the new yearly agenda.

Juneau Victorians (Amanda Gregory) Members discussed community service ideas: The Milwaukee Children’s Hospital is having a fundraiser in late March and items can be made for silent auction. Ideas can be submitted to Jill Wagner. The Humane Society is looking to raise money for dog beds, projects such as a make-it-yourself scratching post. Members will make them in late spring or early summer. Janelle will have a date set by the next meeting.

Oak Grove Owls (Samantha Pitterle) Members made tray favors for Valentine’s Day for their community service activity.

What activities is your club doing? Clubs secretaries may submit their meeting minutes by the 10th of each month to the 4-H Office at 127 E. Oak Street, Juneau, WI 53039 or email Tracy Malterer at tmalterer@co.dodge.wi.us.

Please indicate what activities from your club that you would like to be highlighted in the 4-H Newsletter.

Dodge County 4-H Summer Camp

2015 4-H SUMMER CAMP
4-H Summer Camp will be held from July 12-15, 2015 at Camp Upham Woods in Wisconsin Dells.

See Camper Registration at the end of this newsletter.

Hats Off...

...to Natalie Siedschlag, Richwood Rangers for having been one of 13 youth across Wisconsin for being nominated and accepted into the Ag Innovators Experience for 2015.

...to the the top 10 junior & senior division participants in the State Meats judging contest. Congratulations to Natalie Siedschlag, Richwood Rangers; Sam Nehls, Rock River Royals; and Riley Kappell, Lebanon Luckies.

...to the state 4-H Contest Dairy Bowl teams:
- **Junior Team** (Samantha Pitterle-Oak Grove Owls, Matthew and Elizabeth Gunst—Herman Hornets, and Grady Wendorf—County Line): 4th Team
- **Mixed Team** (Kylie Nickels-Richwood Rangers, Jeremy Nehls-Oak Grove Owls, and Sawyer Pitterle-Oak Grove Owls): Middle
- **Senior Team** (Danielle Warmka-Trenton Highlights, Dawson Nickels-Richwood Rangers, Ben Buske-Lomira Clover Leaves, and Kaitlin Neu-County Line): 2nd Team

Dairy Management:
- **Junior Team** (Kylie Nickels-Richwood Rangers, Sam Nehls-Rock River Royals, Matthew Gunst-Herman Hornets, and Grady Wendorf-County Line): 1st Team
- **Senior Team** (Danielle Warmka-Trenton Highlights, Dawson Nickels-Richwood Rangers, Ben Buske-Lomira Clover Leaves, and Kaitlin Neu-County Line: (not in the top 3, but they still competed for the first time, so that was a good thing!)

...to the Special Emphasis Committee—Andy & Mary Pat Boschert, Leipsic and Emma, Lydia, & Amy Meyer, A-OK for leading the Special Emphasis training at Family Learning Day.

...to all the Presenters who taught sessions at Family Learning Day on February 21.

...to Cody Gerber, Trenton Highlights; Emma Whitlock, Astico Perseverance; Alexis Luedtke & Tracie Luedtke, Leipsic on participating in the *Why Not Conference* February 20-22 at Upham Woods in Wisconsin Dells.
4-H Leader’s Executive Board Meeting
March 17, 2015 7:00 pm
Administration Building, Juneau

4-H Leader’s Association Meeting
April 21, 2015 7:00 pm
Administration Building, Juneau

Dodge County Jr. Fair Information will be available

Helpers Needed at March Family Learning Day
We are looking for some volunteers to help with the Family Learning Day on March 28. Some of the duties we need help with include:

- Set up - 7:30 a.m.  NEED 2 or more volunteers
- Registration Table - ready at 8:00am NEED 2 or more volunteers
- Presenter Area - ready at 8am NEED 1 volunteer
- Floaters (help with finding rooms, hauling equipment etc)
  - AM NEED 2 or More volunteers
  - PM NEED 2 or More volunteers
- Take down/clean up - 2:45pm-end NEED 1 or 2 volunteers

THANK YOU to some of the leaders and volunteers who have already signed up.

Please contact Ellen Bohn at ebohn@co.dodge.wi.us or call (920)386-3790 for questions or to volunteer.

FAIR STAND SCHEDULE
Fair Stand schedules are now open! The schedule doesn’t change much from year to year. Keep in mind each club is expected to take several shifts.

Sign up for
- Farm Bureau/4-H Stand
- 4-H Cream Puff Stand
- 4-H Promotion Booth
- 4-H Fish Pond

Email Tracy at tmalterer@co.dodge.wi.us when you have some choices of time slots. Check the Dodge County 4-H website for the updated schedule when it is available.

SEEKING:
One 4-H Summer Intern;
One Youth Dairy/Livestock Summer Intern

We are looking for one Dodge County Summer 4-H Intern & one Dairy & Livestock Summer Intern to work June through August. Applicants should have at least two years of college and a car. 4-H experience is preferable. Preferred age of 21 years old.

If you have questions regarding the Summer 4-H Intern please call Marie Witzel at 920-386-3790.

If you have questions regarding the Dairy & Livestock Summer Intern please call Bonnie Borden, Monday—Wednesday, 8am to 2:30pm at 920-386-3790.

Applications are available from the Human Resource Department, Dodge County Administration Building, 4th floor, Juneau.

Visit the Employment page at http://www.co.dodge.wi.us/ or call Human Resource Dept. at 920-386-3690.

APPLICATION DEADLINE is March 6, 2015 by 4:00 pm
Youth Leaders/Older Youth

2015 4-H Scholarship Applications
The Wisconsin 4-H Foundation will award more than $10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2015.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 academic school year.

Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation on or before March 15, 2015.

For a copy of the application information, visit http://wis4hfoundation.org/ or call 608-262-1597

WI Towns Association Scholarship Competition
Information is available for the 2015 Wisconsin Towns Association Scholarship Program, funded together with our scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc.

Visit: http://www.wisctowns.com/home/scholarship-program to download the informational brochure and essay form.

All applicants must be graduating from a Wisconsin public or private high school in 2015 and plan to attend a Wisconsin public or private college or vocational technical institute in 2015. Several scholarships will be awarded.

This year’s topic is: "Why is town road investment important to economic development in Wisconsin?"

The deadline for submissions is May 30th, 2015.

Scholarship Opportunity
The Wisconsin State Fair Dairy Promotion Board will award three $1,000 scholarships, for use during the second semester of the 2015-16 school year, to 3rd or 4th-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities.

Two additional $1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science.

The application is available at http://wistatefair.com/competitions/dairy-promo-board/

Application deadline is Friday, March 27, 2015
For more info, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com

WWA Announces Scholarship
Rock River Chapter, Wisconsin Women for Agriculture, based in Dodge, Jefferson & Fond du Lac counties, is again offering two $1,000.00 scholarships to area agriculture students who are going on to work in agriculture or related fields. The scholarship may be used for a four-year college program, Vo-Tech School, or a short course. Payment will be made at the end of the first semester and grade transcripts are received.

Find applications at local high schools or contact Gloria Hafemeister for an application: 920-349-3755 or gloriah@charter.net.

Applications are due by April 3, 2015 to: Gloria Hafemeister, Sec., Rock River WWA N4727 Lake Drive Hustisford, WI 53034

Funds for the scholarship come mainly from the WWA’s fundraising effort selling ice cream and other dairy treats at the Dodge County Fair.
Youth Leaders/Older Youth

Camp Counselor Opportunity
Do you like working with youth?
Consider being a Summer Camp Counselor!

Dodge County 4-H is seeking responsible 4-H’ers (9th grade & up—if 8th graders are interested, they should contact Marie) are needed as camp counselors. No experience necessary.

ALL counselors will need to attend the Dodge County Camp Counselor Workshop SATURDAY, APRIL 25 FROM 9 AM-9 PM MARSH HAVEN NATURE CENTER, WAUPUN

Dodge County Camp Counselor Workshop is $20 for returning counselors and $20 for first-time counselors.

Dodge County 4-H Summer Camp is July 12-15 at Upham Woods, Wisconsin Dells.

Prospective counselors pay the counselor training cost (meals, snacks, materials, etc.). The Leader’s Association pays counselor’s summer camp fee.

Return clip out & fee by March 20 for Dodge County Camp Counselor Workshop. Make checks payable to Dodge County 4-H.

Applications Open for 2015 4-H Arts Camp Youth Staff

Do you have a passion for drama, visual art, music, photography or communications? Do you enjoy teaching younger youth? Come be part of the staff!

WI 4-H Arts Camp seeks 9th - 12th graders (in the fall of 2015) to be part of the Arts Camp State Staff.

The purpose of Arts Camp:
- Encouraging expression and participation in the arts with middle school age youth.
- Supporting youth teaching opportunities where they learn to incorporate education, creativity and reflection into the creative process.
- Increasing awareness of the arts and participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

* TEACHING COUNSELORS: Saturday & Sunday – teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.

* ACTIVITIES COUNSELORS: Saturday and Sunday – plan and organize free-time activities, along with a large-group activity for Saturday evening; lead a group of 15 campers to the different arts sessions.

Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 21-22 and Friday night, October 2 at Camp Upham Woods. Camp dates: Saturday, October 3 – Sunday, October 4.

There is a $75.00 fee payable upon selection. Check with your county 4-H Agent for possible assistance with this fee. Additional assistance may be available upon request.

Application deadline is June 17. Please complete/update Health Form in 4HOnline at http://wi.4honline.com and submit the completed/updated Health Form along with your application.

The application form for 4-H Arts Camp can be obtained from the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/ or from the Dodge County UW-Extension Office.
**Cloverbuds & Exploring Members 2014-’15 Meeting Schedule**

Janet Zander conducts monthly meetings for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

- **March 17**—Creative Recycling—Register by March 6
  
  *Save your most interesting recyclables and bring them to the March 17 workshop.*

- **April 28**—Cooking with Lynn & Nancy Register by April 17

- **May 19**—Sew Much Fun—Register by May 8

- **June 23**—Animalia—Register by June 12

- **July 28**—Puppets—Register by July 17

**$2.00 Session Fee per person must accompany clip-out.**

*See clipout at end of this newsletter.*

Enclose a check payable to: Dodge County 4-H

Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039.

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**Cloverbud/Exploring Night at Marsh Haven**

**When:** Saturday, April 25

**Time:** 4 p.m. – 8 p.m.

**Where:** Marsh Haven Nature Center – Waupun

**Cost:** $3.00 per Cloverbud / Explorers

$1.00 per parent attending

**Deadline:** April 3, 2015

Cloverbuds and their parents are invited to attend a special Cloverbud night at Marsh Haven Nature Center. (Fee includes campfire supper.)

Parents are welcome to stay and we will have separate sessions for the parents. Our newly trained camp counselors will work with the Cloverbuds & Explorers.

If you have any questions, please call Marie at 920-386-3790.

*See clipout at end of this newsletter.*

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**Family, Home, & Health**

**2015 Knitting Workshops**

**Interested in knitting?** Beginners or refreshers. Learn more about your 4-H knitting project. Anyone is welcome, parents, members, Cloverbuds, Explorers, etc.

Workshops usually be held on the 3rd Tuesday of the month except for August (Fair month). **Knitting Workshops begin anytime after 6:00 pm** at the Dodge County Administration Building, Juneau.

- **Tuesday, March 17**  
  Return clipout March 6

- **Tuesday, April 21**  
  Return clipout April 10

- **Tuesday, May 19**  
  Return clipout May 8

- **Tuesday, June 16**  
  Return clipout June 5

- **Tuesday, July 21**  
  Return clipout July 10

Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039 or email tmalterer@co.dodge.wi.us

Please return the clip-out by the appropriate dates. It is important to return the clip-out so we know who is coming. If you have any questions, please call Knitting Leader, Georgia Henken at 920-324-3779.

*See clipout at end of this newsletter.*

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**Shooting Sports**

**Rifle**

Rifle Project Meetings will be held at the Mayville Gun Club from 6-7pm every Monday beginning March 2 through April 13. Costs for the practices are $12 per member. Please make checks out to Dodge County 4-H Shooting Sports and bring a copy of your Hunter Education certificate, if you have not already done so. Information has been previously mailed to all rifle project members.

Check out the posting at the 2015 Wisconsin 4-H Shooting Sports web page for air rifle and .22 rifle competitions around the state.

Any questions call, Courtney or Amy Meyer 920-387-2717

**Archery**

Archery Class is every Tuesday through March 31 (last session is Awards Night) beginning at 5:45 pm at the Horicon Bowmen’s Club.

If you haven't already paid the project fee of $12, please make check payable to Horicon Bowmen's Club and bring to class.

If you have any questions, please call Courtney Meyer at 920-387-2717.
Wildlife Art Competition
Friday, March 27 4:30pm - 9:00pm  
Saturday, March 28 7:00am - 4:30pm
Washington County Fair Park  
3000 Hwy. PV  
West Bend, WI (Hwy 45 S. of West Bend)

This is a Wisconsin 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H activities. (Wildlife Habitat Education Program).

See registration form at the end of this newsletter.
Call Courtney or Amy Meyer at 920-387-2717 to find out more!

COMMUNITY SERVICE OPPORTUNITY
Water—Our Most Valuable Resource!
Together with the Rock River Coalition and help from the DNR and WAV (Water Action Volunteers), Dodge County is seeking interested individuals, clubs, and families to help with monitoring tributaries of the Rock River. An introductory session will be offered at the March 28 Family Learning Day, but all are invited to participate.

Rock River Coalition Mission Statement: to educate and provide opportunities for people of diverse interests to work together to improve the environmental, recreational, cultural, and economic resources of the Rock River Basin.

Dodge County volunteers will view water tributaries at various sites. Monitors will photograph sites and upload them to a website for archiving. Volunteers will also take water samples and observe aquatic life.

Individuals, families, and clubs are invited to sign up for this Community Service project. If interested, send clipout to the UW-Extension Office at 127 E. Oak Street, Juneau, WI 53039. Questions? Call 920-386-3790.

See clipout at the end of this newsletter.

Learn About Hummingbirds
Dodge County HCE invite any 4-H youth—especially those in the Flowers project to a learning session

The Magic of Hummingbirds
Wednesday, March 18th at 6pm  
at the County Administration Building in Juneau

Learn how to create a sanctuary for the ruby-throated hummingbird in your own backyard through the use of annual and perennial plants, shrubs, trees and hummingbird feeders. Presenters are Michael and Kathi Rock of Madison.

Call the UW-Extension Office at 920-386-3790 to register on or before March 4th.

Investigate Your Plate—STEM Camp for 5-8 Graders

What do water, energy, science, technology, math, engineering, soil, plants and animals have in common? Attend a STEM Camp at UW-Platteville Pioneer Farm and find out!

Investigate Your Plate is an opportunity for youth to get involved in STEM activities, learn more about their food system, and what the UW Platteville research farm has to offer. There are 2 camps scheduled for July, one a “residential camp”, and the second a “day camp”.

Day Camp: July 6-10, 9-4 p.m. ($75)  
Residential Camp: July 20-24 ($140)

See registration brochure at the end of this newsletter
Communication & Cultural Arts

4-H Speaking Contest
Monday, March 30 - 6:00 PM
Administration Building, Juneau

GRADE DIVISIONS:
Little Brothers & Sisters 1-2 minutes “Show & Tell”
Grades 1-3 2-4 minutes Categories 1-4
Grades 4-6 4-6 minutes Categories 1-4
Grades 7-9 6-8 minutes Categories 1-4
Grades 10+ 8-10 minutes Categories 1-4
Grades 10+ 6-8 minutes Category 5

You need to delete OR add to meet time requirements!!
Points may be deducted if presentation DOES NOT fall within specified time. Participants receive a ribbon. Participants only enter ONE regular speaking category. Neither may use school or other competition material.

SPEAKING CATEGORIES:
1. INTERPRETIVE READING of stories, play cuttings, narratives and poems. It is reading aloud from printed page. It can be original & should NOT be memorized.
   Categories: a) PROSE   b) POETRY
2. ORIGINAL SPEECH WRITTEN BY SPEAKER, ON ANY SUBJECT. It can be related to 4-H, Special Emphasis theme or any other topic of interest. (Note cards may be used in this category.)
3. TEAM READING 2-5 individuals take turns reading a selection, prose or poetry. List ALL ages on registration form. The selection is NOT to be memorized.
4. STORYTELLING Select/write story; memorize it; tell it.
5. EXTEMPORANEOUS SPEECH Draw 3 subjects the evening of the Speaking Contest, choose one, prepare original speech. 30 minutes preparation is allowed. Examples: My Favorite 4-H Project/Activity; Most Important Thing I Learned in 4-H. Grade 10 & Up ONLY. (Note cards may be used.)

Members doing a reading should copy the selection on paper, put on construction paper instead of reading out of book.
SEPARATE letters are NOT sent. If unable to attend, call!
NOTE: Props/Costumes are NOT to be used! Members entering #1, #3, & #4 above should have an opening. Include selection title/author & introduction. (transition to reading).

Deadline: March 6

Demonstration & Illustrated Talk Contest
Thursday, April 23 - 6:30 PM
Dodge County Admin. Building, Juneau

Demonstrations are more showing and doing. Illustrated Talks rely more on charts, pictures, and description. For topic ideas, check with your general leader or the 4-H Office.

Many of you have given brief demonstrations or talks at 4-H meetings. Do not use school presentations! Just polish up the presentation. Please, no product labels.

Divisions and Time guidelines
Grade 1-3 8 minutes or less
Grades 4-5-6 10 minutes or less
Grades 7-8-9 12 minutes or less
Grades 10 & up 14 minutes or less

There is no minimum time limit, but demonstrators are set at least 4 minutes. Participants will be judged on: Clear, pleasant voice/self confidence, enthusiasm/poise, appearance/posture, appropriate introduction, accurate information, visual aids, orderly progression, summarization, adequate preparation, interesting subject, purpose accomplished. Table easels will be provided.

Team Demonstrations (2 members) may also be given. In a team demonstration the grade division is that of the older member. Time guidelines are determined by older member.

Participants will be divided by grade to give demonstration. Top demonstrators in each grade group will be selected. (This is like the Speaking Contest.) Upon completion of the contest, special Demonstration ribbon will be awarded and top demonstrators will be announced. No reminder letters are sent! If unable to attend after registering, you are expected to call the 4-H Office.

State Fair delegates (Grade 7 & up) will be selected also. You are NOT required to give your demonstration at the Dodge County Fair, but there will be a reward for doing so and we would like you to volunteer.

Deadline: April 3

See clipout at the end of this newsletter.
Cultural Arts & Photography Festival

WHEN: SATURDAY, March 28, 2015

WHERE: Family Learning Day—Dodge County Cultural Arts & Photography Festival

CULTURAL ARTS: Two Judging Times 8-9 AM before Session 1
PHOTOGRAPHY ONLY AT 12-1 PM during Lunch

WHY: To give 4-H’ers the opportunity to participate in these projects – even if they are not enrolled in these projects & learn from the experience.

Entries MUST HAVE the following on the back:
- 4-H member’s name and Club name
- Grade as of current year
- Class letter, item number and name
- Photography members must state # years taking pictures!

Limit one entry per item number.

Blue, Red & White Ribbon placings will be given.

[Participation ribbon to be awarded if rules are not followed]

Younger Brothers/Sisters are eligible to enter ONE item!

Exhibits MAY be entered in Fair if you’re enrolled in project!

Correct Sizes

Posters must be 14 x 22 inches.
Mural paper may be one (1) to three (3) feet tall
Collages: no smaller than 11 x 14, nor larger than 22 x 14.
Photography uses poster size of 11 x 14 inches.

CLASS A – VISUAL ARTS

Posters/murals/collages have 2 Categories which are judged separately: 1) General OR

2) Using Special Emphasis theme: 4-H101

Members may enter in any division.

May receive adult help, actual WORK shall be member’s

All entries should be neat, clean, good workmanship

DO NOT use copyrighted characters (such as SpongeBob!)

LIMIT: ONE entry per category (poster, mural, collage)

No laminating

POSTERS

[A basic illustration with a title]

14x22 inches (vertical or horizontal) & have a title!

Make your title “snappy” and short

The poster should include one main idea

Draw picture large enough to be seen 10 feet away

All drawing/lettering on poster is freehand, NOT traced

No cut out pictures or cut out material attached

You may use markers, crayons or pencils

MURALS

[Large drawing/painting telling a complete picture story]

Titles are acceptable, but not required

Mural pictures should “work together” to tell story

Borders & lettering is NOT required [freehand, if used]

No cutout letters or pictures may be used

All drawing must be freehand

Media combinations (markers, crayon, watercolor) are acceptable

Mural paper may be one(1) to three (3) feet tall

Must be 3 or more people working on mural

(length=equals 2 ft/person working on mural) / 3 people=6ft mural]

COLLAGES

[Picture/design putting materials on flat surface]

("junk"/"spoiled watercolor" paintings) to form a raised surface)

22x14” MAX, 11x14” minimum-vertical or horizontal

Use backing heavy enough to support material used

Backing MUST be covered with collage materials

If used, no commercial stencils, just freehand

CLASS B – CREATIVE WRITING

1. PROSE 2. POETRY

CLASS C – DRAWING & PAINTING

Must BE original signed work – NO KITS

All pictures MUST be matted or framed

MUST be matted, ready for hanging.

DRAWINGS

1) Charcoal; 2) Chalk, crayon, color, pencil, & pastels; 3) Lead pencil; 4) Ink

PAINTING

5) Watercolor; 6) Oil; 7) Acrylic;

MIXED MEDIA

8) Drawing or Painting

(Using more than one of above in same picture)

9) ORIGINAL CARTOON, with ORIGINAL name

10) SKETCH BOOK: at least 5 sketches from PRESENT year

11) SCRATCHBOARD

CLASS D – CREATIVE STITCHERY ARTICLE

1) Counted Cross Stitch; 2) Crewel; 3) Plastic Canvas; 4) Embroidery; 5) ANY OTHER Item: (Quilt block, latchhook, ribbon crafts, etc.) Purchased pattern acceptable.

CLASS E – PHOTOGRAPHY

Mount on 11x14 inch white card/posterboard

Use rubber cement, NOT art corners

Sequence of 3 pictures telling a STORY – Color

4 pictures relating SAME SUBJECT/Occasion – Color

4 pictures DIFFERENT SUBJECTS – Color

(one each: buildings, people, animals, birds, scenery or other unique subject)

Any 4 BLACK/WHITE pictures

CLASS F – OTHER ART ITEMS:


Check BEFORE handing entry in:

Are pictures/title easy to understand?
Is it neat, clean, and correct size?
Is printing dark & readable (if used)?
Is message clear & easy to understand?
Name, grade, age, club, class Letter + number on back?

NOTE:

- Items judged from 8:00-9:00 AM will be on display during the morning Family Learning Day session.
- Items judged 12:00-1:00 PM displayed during the afternoon session.

This Cultural & Communication Arts Festival will be held with

FAMILY LEARNING DAY on March 28 at Dodge County School.
Animal Sciences

Poultry Project Meetings
- March 28—Family Learning Day, Dodgeland High School
- April 16—7pm Dodgeland School, Room 312
- May 21—7pm Youth Building—Dodge Co. Fairgrounds
- June 18—7pm Youth Building—Dodge Co. Fairgrounds
- July 16—7pm Youth Building—Dodge Co. Fairgrounds
- September 17—Dodgeland School, Room 312

Raising Broilers & Roasters as a 4-H/FFA Project
There is a brochure up on the Dodge County 4-H website under Poultry Project. [http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/](http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/)

Project Literature Update:
The Learning Store has discontinued project resource material From Egg to Chick and it is no longer available. 4-H’ers who requested this will instead receive resources appropriate to their project level.

Poultry County Resource Leaders
Dan Schwandt 920-763-8030; Don Schwandt 920-344-6884; Janelle Wiebelhaus-Finger 920-253-7099

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Sauk County Annual Poultry Fun Show
May 9, 2015
Sauk County Fairgrounds
700 Washington Avenue in Baraboo, WI

FUN SHOW – SWAP – QUESTIONS
Fun Show Registration Starts at 7AM
Fun Show Judging Begins at 9AM
Swap Registration starts at 7:30AM;
Swap Begins at 8AM; Fee is $10 per space
All youth are welcome, no minimum amount of birds; Free admission for spectators and buyers! All birds need to have Pullo-rum Testing Paperwork sent with Entry form and $2 per bird mailed by April 20th, 2015. If you have any questions, please contact Missy Even at 608-393-5382 or missypete@hotmail.com

Rabbit Project Meetings
- March 28—Family Learning Day, Dodgeland High School
- April—No Meeting
- May 28—7pm Small Animal Bldg-Dodge Co. Fairgrounds
- June 25—7pm Small Animal Bldg-Dodge Co. Fairgrounds
- July 23—7pm Small Animal Bldg-Dodge Co. Fairgrounds
- September 24—7pm Dodgeland School, Room 312
- October 22—7pm Dodgeland School Room 312

Rabbits County Resource Leaders
Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

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4th Annual 4-H Small Animal Trivia Night
Saturday, March 21, 2015
Dodgeland Schools

The Small Animal Building Committee will be having a Trivia Night on Saturday, March 21, 2015 at Dodgeland Schools. Doors open at 5:00 pm and Trivia begins at 7:00 pm.

We appreciated the great club support we had last year in club participating teams, raffle item donations as well as door prize donations. All proceeds go toward the new permanent Small Animal Building at the Dodge County Fairgrounds. Participation is not limited to 4-H—so bring your friends along.

Organize your team today! Team registration forms can be downloaded at [http://dodge.uwex.edu/](http://dodge.uwex.edu/)

Thanks for your support of this event and our Small Animal Building!
Animal Sciences

Horse Project

- **MARCH MEETING**—Monday, March 23 at 7pm at the Dodge Co. Administration Building.
- **APRIL MEETING**—Thursday, April 23 at 7:00pm at the Dodge Co. Administration Building.

**4-H TACK SWAPS**

**March 14**—9 AM at Fond du Lac County Fairgrounds Recreation Building.

**2015 STATE 4-H HORSE CLINIC (GRANTS)**

- April 4 Tack Swap, Clinicians, Hippology Clinic, Barron Area Community Center, Melanie Burdick 715-418-0317
- April 11-12 Pleasure Riding Clinic, Stoneridge POA’s, Kewaunee WI, Laura Siegmund 920-255-7159
- May 9 Horsemanship English/Western Clinic, Midnight Riders Arena, Mondovi WI, Linda Fetting 608-290-5731
- May 9 Trail Riding and In-Hand Clinic (am), Patterns and Equitation Clinic (pm),9402 North Berg Road, Evansville WI, Beverly Quinn 608-290-5731
- May 19 Gymkhana Clinic, Marathon Park, Waupaca WI, Marilyn Krueger 715-675-7016
- May 30 Trail Clinic, Circle E Equestrian Stable, Seymour WI, Bonnie Mossholder-Zillmer 920-264-7932
- May 30 Natural Horsemanship Obstacle and Learning to Rope Clinic, 8125 Red Cherry Rd, Bailey’s Harbor, WI, Sandy Swetlik 920-323-9554
- June 6 Pleasure, Halter, and Showmanship Clinic, Monroe County Fair Grounds, Tomah, WI Joshua Goede 608-269-8722
- June 8 Advanced Barrels/Poles Clinic, Rimoe Ranch, Tammy Belisle 715-222-5711
- June 13 Pattern Classes: Trail, Showmanship, Equestrian Clinic, Waushara County Fair Grounds, Wautoma, WI, Jessica Nyhuis 920-647-0725
- June 13 Multi-Discipline: Gymkhana, Driving, Ground Work Clinic, Manitowoc County Expo Center (fairgrounds), Bonnie Mossholder-Zillmer 920-264-7932
- June 13 Equitation, Pleasure, Trail, Showmanship Clinic, Waupaca County Fairgrounds, Mary Beyer 920-851-5897
- June 13 Showmanship, Horsemanship, Trail while being safe and sportsman like Clinic Sauk County Fairgrounds, Baraboo, WI, Megan Voss 608-393-1985
- June 21 Gymkhana/Speed Clinic, Walworth County Fair Grounds, Elkhorn, WI Christie Progreba 262-901-5143
- June 28 Clinic-Champ Camp, Barron County Fairgrounds, Melanie Burdick 715-418-0317
- July 6 Advanced Barrels/Poles Clinic, Rimoe Ranch, Tammy Belisle 715-222-5711

**HORSE PROJECT REQUIREMENTS**

Must be completed by August 1st to show at fair:
- Four meetings (one must be County Project meeting, one must be a Fundraiser, one must be Safety; see approved list);
- SEI approved helmet (State 4-H Rule) & hard soled heeled boots,
- Current Year Coggins (law);
- $5.00 project fee.

**WI 4-H HORSE HANDBOOK UPDATED FOR 2015**

The handbook can be found at [http://4h.uwex.edu/onlinpro/HorseHandbook.cfm](http://4h.uwex.edu/onlinpro/HorseHandbook.cfm). The WI 4-H Horse Handbook was updated in 2015. If you have questions on classes, equipment, clothing--check out the Equestrian Guidelines!

**QUESTIONS??**

Contact Sherry Helmer, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

**E-MAIL UPDATES**

If you haven’t been receiving Email Updates and have an e-mail address, let Sherry know your e-mail address so you can get updates.

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**4-H Dog Project**

**Dog Project Orientation**

**Monday, March 16 6:30pm**

at Dodgeland School, Juneau

**DOG TRAINING SESSIONS** are held at the Dodge County Fairgrounds Youth Building every Monday beginning **APRIL 6 at 6:30pm**.

**2015 DOG SHOW** will be JULY 18 at the Dodge County Fairgrounds Youth Building.

The 2013-2015 Dog Project Handbook and forms can be found on the Dodge County 4-H website. For information, visit: [http://dodge.uwex.edu/2013/03/dog-project-handbook-forms/](http://dodge.uwex.edu/2013/03/dog-project-handbook-forms/)

**Dog Project Leaders:** Tiffeny Herioux 920-285-3275; Shannon Desjarlais-Caine 920-887-2545; Hannah Lynch 920-319-2207; Luther & Sandy Pohl 920-348-5030; Julie Schmiedlin 608-240-0544.
Bonnie’s Bidding—
Who do you know who might like to work for UW-Extension for the summer and gain experience in organizing events from a “behind the scenes” perspective?

Encourage your responsible young college students (completing their 2nd year) to apply for the summer Youth Dairy/Livestock Intern position. See page 6 in the newsletter and give us a call at 920-386-3790.

Attention Livestock Project Members Planning on SELLING AN ANIMAL AT THE FAIR . . .
Members of the Goat, Sheep, Swine, and Beef projects as you start preparing to purchase project animals for the next year, please remember to fill out the COOL affidavit recording information about the seller/breeder of your project animal. This affidavit is an important part of the Country of Origin Labeling Program (COOL). Please fill out this affidavit as completely as possible and keep it in your files for two years. If it is not possible to go back and get the seller’s signature, please attach the bill of sale to the affidavit. Retention of this affidavit is imperative to the audit process the USDA can perform on any animal that is USDA inspected.

The affidavit and a fact sheet on the COOL program is available online at: http://dodge.uwex.edu/files/2010/06/exhibitorcoolsheet.pdf. Any questions or to request a copy of the affidavit, please contact the UW-Extension Office 920.386-3790.

2015 County Livestock Project Meetings
Project Meetings are held at 7:00pm at the Dodge County Administration Building,
127 E Oak Street, Juneau
This counts for 1 point on your MAS Project Activity Card.

Calling all beef, sheep and swine project members & leaders!

□ Monday, March 16—Ag Careers “How can that be for me?”


□ Monday, April 20—Educational Displays/Barn Etiquette/Show Boxes/Mentoring New Families

□ Monday, May 18—Showmanship & What Do Judges Look For (Do’s & Don’ts) & “Beef-It’s What’s for Dinner” Taste Testing

(6:00pm test out option) 7:00pm Class
Seeking "Ag"vocates!
Are you interested in becoming more involved in the dairy or livestock project? Are you between the age of 16-20 and enthusiastic about the dairy or livestock industry? Consider becoming a Junior Dairy or Livestock Ambassador.

By joining the Junior Dairy or Livestock Ambassadors, you can build your leadership and public speaking skills and show your passion for dairy or livestock. Call Bonnie at 920-386-3790 if you are interested or would like more information.

Livestock Resource Manuals
There are three (3) livestock manuals available from the Ohio State University and they are GREAT!!!

Beef Resource Handbook - $18.25
Swine Resource Handbook (Market/Breeding projects) - $19.50
Sheep Resource Book (Market/Breeding projects) - $27.50

The Dodge County Extension Office will have a copies of each on hand for you to borrow for short intervals. However, if clubs wish to purchase copies to have their leader’s use or leaders and families who wish to own their own copy—we will order them for you. You may do this by returning the clip-out by April 1.

Please include a check for the correct amount; check payable to UW-Extension.

See clipout at the end of this newsletter.

Scholarship Opportunity for Livestock Youth—Show Camp Cash!
The Meat Animal Sale Committee wishes to help support SIX livestock project members in the growth of their project experiences by offering $50 each toward the registration fee to attend the annual Livestock Show Camp. The camp is traditionally on Saturday & Sunday of the 3rd weekend in June at the WI State Fair grounds and the cost has been $125.

Youth interested in applying should submit a few paragraphs outlining their livestock project involvement and goals to: Bonnie Borden, UWEX Office, 127 E Oak St., Juneau, WI 53030.

Deadline is April 24, 2015
Arlington Sheep Day, Saturday, March 14, 2015
The 7th Annual Arlington Sheep Day will be held Saturday morning, March 14, 2015 at the Public Events Facility of the UW-Madison Arlington Agricultural Research Station, Arlington, WI.

The morning portion will include a program for youth sheep project members on “Selection of Your Project Market Lamb or Breeding Ewe, Halter Training, Showing Techniques, and Tools for Your Show Box” presented by Tom Murphy, Bernie O’Rourke, and Todd Taylor of the Department of Animal Sciences, UW-Madison and Hannah Taylor, a sheep project member from Columbia County.

Attendance forms will be available for all youth that attend this session if your county approves this activity as a qualifying educational meeting for your sheep project.

Registration for the Arlington Sheep Day program is $5.00 per person or $10.00 per family and includes morning refreshments and materials. Advance registration is preferred and is available by mail, or persons can register the day of the event at the door for the same price. For more information, visit http://fyi.uwex.edu/youthlivestock/2015/02/12/7th-annual-arlington-sheep-day-coming-up-march-14/

Targhee Flock Giveaway
The Wisconsin Junior Targhee Sheep Association will again be giving away a starter flock of three Targhee ewes in 2015 to a lucky Wisconsin youth. Applicants must be aged 12 to 17 as of January 1, 2015, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2015 Wisconsin State Fair open sheep show and Wisconsin Junior State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2015 State Fair ownership deadlines.

The Targhee breed has a long history in Wisconsin, and the purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed.

Applications are available on-line at both the US Targhee Sheep Association website (http://www.ustargheesheep.org/) and the A&J Nevens Livestock website (http://myplace.frontier.com/~jrnevens/), and are due no later than April 1, 2015.

For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com.

Wisconsin State Vet Continues Ban on Spring Fair Pig Weigh-Ins
MADISON – To continue protecting Wisconsin’s pork industry from the spread of a deadly, communicable virus among pigs, Dr. Paul McGraw, state veterinarian at the WI—DATCP is reissuing a ban on the spring pig weigh-ins that usually take place in preparation for Wisconsin’s numerous county fairs. McGraw also recommends only terminal swine shows be held given the concerns regarding the spread of Porcine Epidemic Diarrhea virus (PEDv), Porcine Reproductive Respiratory Syndrome (PRRS), and influenza.

Banning spring weigh-ins is a crucial step toward minimizing the effect of PEDv, PRRS and influenza on Wisconsin pork producers. In addition, McGraw still recommends that fairs hold terminal shows, where pigs go to slaughter after the show. It is completely up to the counties to develop plans locally with locker plants and slaughter facilities to make this work for them.

“We have a very active fair season here in Wisconsin, so it’s important that we take all the disease transmission risks into consideration—this is not just about PEDv,” McGraw says. “The only safe way to control these diseases is to ensure that the pigs comingled at fairs and shows are sent directly to slaughter.”

Swine farmers are encouraged to use proper biosecurity methods, including washing trucks and trailers between loads, washing boots and clothing, and establishing a line of separation between clean and dirty areas. The National Pork Board has developed a wide variety of biosecurity information that is free and available at www.pork.org.

Shayr-A-Heifer Program—Deadline Extended
The Wisconsin Ayrshire Breeders Association (WABA) are now accepting applications for its Shayr-A-Heifer Program. The Shayr-A-Heifer Program is designed to give young people the opportunity to work with a registered Ayrshire heifer as a project animal. Qualified applicants will be required to enter into a contract with WABA over ownership and expectations of each party for care of animal.

Application deadline has been changed to April 8, 2015, due to the change in the sale date.

More details of the program can be found by calling Shayr-A-Heifer Chairmen Craig Keller (608-437-5156). For a copy of the application, please call the UW-Extension Office at 920-386-3790.
4-H Dairy & Livestock Projects

Join Us: Show Livestock Nutrition Workshop
Get closer to bringing home a blue ribbon and earn one educational point by learning the foundation of optimal fair animal nutrition!

Are you preparing animals to exhibit in the 2015 fair season? Learn to feed your show sheep, beef, swine, or dairy animal correctly and to their full potential at the Livestock Nutrition Workshop hosted by Rock River Laboratory in Watertown, Wis. on Saturday April 18, 2015 at 9 AM.

Industry experts will present:
- Key components of show animal rations
- Tips for overall management to compliment good nutrition
- Recommendations for developing a nutrition program specific to your fair animal

This workshop is an opportunity for dairy and livestock members, and their parents to come together in learning to raise healthy animals to present at the county fair. Ask agriculture industry experts your nutrition questions, interact with fellow exhibitors and 4-H members, and earn one Meat Animal Project education point when you attend.

Contact Tabitha Kumbier, Rock River Laboratory with any questions at tabitha_kumbier@rockriverlab.com or call 920-261-0446. For more details and updates as the event date draws closer, visit rockriverlab.com.

Ripon-Lomira Equity Livestock Shipping Association Scholarship
Equity Ripon-Lomira Shipping Association is offering up to two $500.00 scholarships to students in their livestock marketing area. For a copy of the application, please call the Dodge County UW-Extension Office at 920-386-3790.

Parents of applicant must be members of the shipping association.

While we are looking for students pursuing an agricultural career, other academic choices will be given consideration. Applications forms must be completed in full and accompanied by the student’s high school transcripts. The application deadline is APRIL 1, 2015.

If you have any questions, please contact Ray Halbur, 920-948-3172.

2015 State 4-H Meats Judging Contest Results
The State 4-H Meats Judging Contest consists of evaluating and ranking classes of hams, beef, pork and lamb carcasses, and 2 retail cut classes. Contestants also identified 30 retail cuts of beef, pork or lamb and 10 cuts of processed meats products, quality and yield graded 5 beef carcasses and completed a 10 question meat label reading exercise.

The top ten senior individual’s judges, in order, were: Zach Mickelson, Columbia; Dillin Meier, Grant; Natalie Siedschlag, Dodge; Taylor Chwala, Jefferson; Sterling Kleist, Richland; Libby Knoebel, Jefferson; Sam Nehls, Dodge; Nathan Utecht, Marathon; Paige Gaffney, Iowa and Ben Connolly, Grant.

The top ten junior individual judges, in order, were: Justin Taylor, Columbia; Stephanie Witherber, Marathon; Kailen Smerchek, Marathon; Riley Kappell, Dodge; Cora Kleist, Richland; Danielle Chwala, Jefferson; Jessica Patterson, Grant; Samantha Rake, Columbia; McKenna Muckler, Richland; Morgan Vondra, Iowa.

Results and photos are available at: http://fyi.uwex.edu/youthlivestock/pr.../4hmeatscontest/

ATTENTION All Dairy Project Members
Each counts for 1 point on your Dairy Youth Award Card. Any Dairy Project members or leaders that want to learn more about Dairy Cattle Evaluation are encouraged to attend these workshops. Any 4-H member is welcome, regardless of project. Generally, practices are going to be held on Thursday evenings. Dairy workshops will be held in preparation for Area Animal Science Days contest. All members that want to compete at Area Animal Science Day as a member of the team are required to attend at least 75% of all judging practices. There will be 12-14 practices throughout the spring months.

Sat, April 4, 2015
Milgene Holsteins (Hildebrandt Family)
2:00pm pm N2963 County Rd R, Hustisford (920) 349-3075
Farm Location TBA

Thursday, April 9, 2015
7:30pm
Farm Location TBA

Thursday, April 16, 2015
7:30pm
Farm Location TBA

Our coaches are:
Shelly Grosenick 920.285.7899 crimsonridgedairy@gmail.com
Linda Behling 920.219.0105 lbehling@vitaplus.com
Molly Sloan 815.670.3706 msloan@altagenetics.com

We welcome anybody to the practices that are interested in learning, visiting farms and making new friends. No experience is needed to be part of the team! Beginners and experienced dairy youth judges are encouraged to attend.
Animal Sciences

4-H Dairy & Livestock Projects—DAIRY

NOTICE—Dairy Youth Advisory Committees:
Dairy Youth Advisory Committee will meet on Monday, April 13, 2015 at 7:30pm in the Administration Building in Juneau.
Dairy Youth Advisory Committee and Auction Committee meetings are open to any adult or youth interested in attending. These committees look for new ideas and volunteer help.
Please call Bonnie (Mon-Wed) at the UWEX office for other meeting times at 920-386-3790.

Dairy Fitting & Showmanship Clinic
Saturday, May 30, 2015 10:00 am—3:00 pm
Nickels Farm
W7478 Provimi Road
Watertown, WI 53098

This “hands on” clipping/showing clinic is for ALL DAIRY YOUTH.
Come to learn about: fitting, showmanship, nutrition, showday prep, foot care, showbox supplies, herdsmanship, washing animals (do’s & don’ts).
OLDER DAIRY YOUTH, come for tips and lend us your leadership skills by helping younger youth with clipping and showing:
DAIRY LEADERS: please encourage your project members to attend and join them. Lunch will be provided. Bring your dairy activity card!!!

See Clipout at the end of this newsletter

DAIRY YOUTH PROJECT—EDUCATIONAL CARD!
The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills.

The “purple” dairy activity card is no longer valid!
Download your copy of this card from our website http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention for creating this new card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the new card today and see that you may have a few requirements already completed by your participation during the 2015 Dodge County Fair!

Dairy Promotion Scholarship Opportunity
The Wisconsin State Fair Dairy Promotion Board will award three $1,000 scholarships, for use during the second semester of the 2015-16 school year, to 3rd or 4th-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities. Two additional $1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science.

The application is available at http://wistatefair.com/competitions/dairy-promo-board/
Application deadline is Friday, March 27, 2015
For more info, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com

Scholarship Opportunities for Dodge County Dairy Youth
Available to eligible 4-H or FFA Dodge County Fair Dairy Exhibitors

Juneau, Wisconsin – Seven scholarships, three for $1,000 and four for $500, are available to Dodge County junior dairy project youth who have been enrolled in 4-H, FFA or a junior breed organization for at least the past three years. Youth must also have exhibited dairy cattle at the Dodge County Fair.
Applicants must be accepted as a full-time student at an accredited university, college or vocational-technical institute for a degree program or short-course program.

Application deadline is June 1. Applications are available at the at the Dodge County UW-Extension Web site: http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ in the “Scholarship” section, the Dodge County UW-Extension Office, 127 E. Oak St, Juneau, or call 920-386-3790.

Looking for YOU to join Junior Dairy Ambassadors
Youth ages 16 to 20 who are active in the dairy project are encouraged to join the Dodge County Junior Dairy Ambassadors. This newly formed group helps youth develop leadership and communication skills. Junior Dairy Ambassadors become advocates for the dairy industry and have a variety of opportunities to communicate positive messages about the dairy industry to the public.
If interested call Bonnie at the UWEX office (Mon-Wed. 8:00 am to 2:30 pm) at 920-386-3790 for more information.
Animal Sciences

4-H Dairy & Livestock Projects

Links on Our Website [http://dodge.uwex.edu](http://dodge.uwex.edu)

Just go to the Dodge County UW Extension website [http://dodge.uwex.edu](http://dodge.uwex.edu) and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- [http://www.myamericanfarm.org/](http://www.myamericanfarm.org/) Interactive online ag education games
- Farming as Rocket Science: Why American agriculture is different from the European variety
- Lessons Learned on the Show Halter
- Animal Premises Identification
- Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.
- Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.
- Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.

**2015 Nasco Showing & Grooming Demonstrations**

Nasco will be presenting their 29th Annual Showing & Grooming Demonstrations on May 9, 2015. Experienced showmen will conduct these informational demonstrations.

Topics include:
- Animal selection
- Proper clipping techniques
- Choice of grooming equipment
- Showmanship

**Schedule of Events for May 10th**

8:30-10:00 — Sheep Demonstration
10:00-12:00 — Beef Demonstration
12:00-1:00 — Lunch Intermission & Visit Nasco Store
1:15-2:30 Dairy Demonstration
2:45—4:30 Swine Demonstration ** NEW**

Nasco will provide lunch. There is no charge for attending these informational demonstrations. **Pre-registration deadline is May 4th.** To register your group, call the Nasco Store 920-568-5600.

**Hoard’s Dairyman Cow Judging Contest**

Deadline: March 19, 2015

This contest is in its 85th year and has entries from more than 800 4-H clubs. Prizes are $100-$75-$50-$25. Lomira Clover Leaves 4-H Club was a winner a few years ago...your club can be a winner, too.

If your Dairy Leader has not received the entry information for this year, please contact Bonnie at the UWEX Office (920-386-3790) for entry information.

Each 4-H member who enters on a group entry blank with their club is automatically eligible for individual cash prizes. Members may enter with their clubs and also with their families. Official placings and reasons will be published in the May issue as well as on the website: (www.hoards.com/youth/cowjudgingcorner). Winners will be announced in the May 10th issue. **Entry deadline is March 19, 2015.**

**NASCO 4-H Rebate Program**

When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. **Dodge County’s number is 9800229(P)**

**MARK YOUR CALENDAR!**

**Area Animal Science Days**

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<td>June 25</td>
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**Connect with us on FACEBOOK**

Visit dodge.uwex.edu, look for the Facebook icon, and "like" us on FACEBOOK!
Youth interested in showing market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective State Fair eligibility deadlines. WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs. This identification system allows animals which are DNA/RFID identified through the WLIC County and State Fair program to meet Wisconsin State Fair Identification requirements as long as the process is completed (all forms returned and samples on file) by the respective Wisconsin State Fair identification deadline postmark.

Wisconsin State Fair DNA/RFID identification deadlines (postmark):

- Sheep: Monday - May 11, 2015
- Swine: Monday - May 11, 2015

How do I get my animals identified?: Request DNA/RFID tag identification by going to the WLIC website at www.wiid.org/county-fair-dna-id-project. Print out, complete and mail the request form with payment to WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification postmark deadline listed above. Tags and paperwork are ONLY available through WLIC. The Wisconsin State Fair Office no longer processes DNA/RFID tag requests.

How much will DNA/RFID identification cost?: $10 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for $5.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair?: Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the respective Wisconsin State Fair identification postmark deadline. Samples for Wisconsin State Fair postmarked after the Wisconsin State Fair identification deadline postmark will NOT be accepted. Please check the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

What if my County is not participating in the statewide DNA/RFID program?: No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification deadline postmark listed above.

Do I need to let Wisconsin State Fair know I have my animal DNA/RFID identified?: No required DNA/RFID identification paperwork needs to be sent to Wisconsin State Fair. Wisconsin State Fair will receive eligible market animal identification numbers from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadline. Potential exhibitors are required to submit their Fair entries prior to the June (online or paper) entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.

Performance Sites: The 2015 Wisconsin State Fair Junior Beef Performance contest weigh in sites and dates will be announced very soon. Please check:
http://wistatefair.com/competitions/junior-livestock/

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910
Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000

Wisconsin State Fair Dairy

Dairy Youth Advisory State Fair Committee would like to begin preparation work for this year’s fair. If you are a youth age 12 or older interested in showing dairy cattle at the 2015 Wisconsin State Fair, please return the clip-out by March 15 indicating your interest.

Call Bonnie at the Extension Office 386-3790 with questions, Monday through Wednesday.

Please see the clip out at the end of this newsletter.
Blue Ribbon Sale of Champions

The Blue Ribbon Sale of Champions Foundation has increased their scholarship awards once again this year to $15,000 and fifteen of Wisconsin’s best youth will be the recipients. The 2015 Governor’s Blue Ribbon Livestock Auction Scholarship application has just been issued. The Foundation is sponsoring two $2000 awards, three $1500 awards, three $1000 scholarships and seven $500 scholarships.

The Foundation has awarded the scholarships on an annual basis recognizing the achievements of Wisconsin State Fair Junior Livestock exhibitors and assisting them with their educational expenses. Individuals must be between the ages of 17-19 as of January 1st of the current year in order to be eligible to apply. They must also be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair. Applicants must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course. Only one scholarship will be awarded per individual and previous winners may not apply.

All applicants are required to fill out and return a Blue Ribbon Sale of Champions Foundation Scholarship Application, postmarked no later than April 1, 2015 to: Blue Ribbon Sale of Champions Foundation Scholarship, c/o Mary Beth Carr, 3492 Paradise Drive, West Bend, WI 53095. All scholarship winners will be recognized at the Governor’s Blue Ribbon Livestock Auction on Wednesday, August 12, 2015.

The scholarship applications are available by accessing the Agriculture page on the Wisconsin State Fair website http://www.wistatefair.com, through local extension offices, on the Wisconsin Extension website, www.gbrla.com or their Facebook Page, Governor’s Blue Ribbon Livestock Auction or viewing the Blue Ribbon Sale of Champions Foundation Scholarship application here. For more information, contact Leah Mindemann, Blue Ribbon Sale of Champions Foundation Scholarship Chair, via email at leah.mindemann@bock-assoc.com or (952) 270-8778.

4-H Dairy & Livestock Projects

Livestock producers advised to start using 840 tags for official identification

In 2015, livestock producers should be aware of some important changes concerning the use of 900 series prefix tags and American ID, say state animal health officials.

Starting March 11, 2015, only tags that start with 840 and tags that follow the National Uniform Eartagging System (NUES, metal, silver, brite tags) will be recognized as official identification. Any tag with a 900 series prefix or American ID will not be accepted as official ID for cattle unless that animal was tagged before March 11, 2015.

“We suggest that livestock producers get an early start and use 840 tags when needed for official identification to avoid any confusion and possible improper tagging,” says Dr. Paul McGraw, Wisconsin State Veterinarian.

The rules changed in early 2013 when the U.S. Department of Agriculture published a final rule establishing general regulations for improving the traceability of U.S. livestock moving interstate. “If a 900 series tag or American ID is newly applied to an animal on or after March 11 2015, the tag will not be considered official identification and another tag will need to be applied,” McGraw says.

Another change is that metal USDA approved tags that follow the National Uniform Eartagging System (NUES) will be acceptable as official identification provided they have a U.S. shield. Tags purchased in the last couple of years will have the U.S. shield, but tags purchased prior to that time may not. All tags applied as official identification on or after March 11, 2015 are required to have a U.S. shield.

“If your tags do not have the U.S. shield, you need to order new tags bearing the shield,” McGraw says.

For more information about the Animal Disease Traceability rule, check datcp.wi.gov and search “traceability.”

Please follow up with the animal health guidelines for travel and exhibition by following the provided link. This is also the information that some need for their county fair premium books. Friendly reminder – these guidelines can be updated at anytime in lieu of any animal health situation that may arise.

**Dive-In, Dissect and Discover Dairy**

Waupun High School, Waupun, Wisconsin  
April 18 & 19, 2015  
Go online www.pdpw.org or call 800-947-7379

**What is Youth Leadership Derby®?**  
Youth Leadership Derby is for high school students like you – students who like to dive in and explore future career opportunities. With hands-on, lab dissection, interactive learning sessions and exposure to diverse careers, you will see the opportunities agriculture has for you. You will also take the next step to grow your leadership, communication, technical and life skills.

**Why Should You Attend?**
- Get down and dirty as you dissect alongside veterinarians and dairy experts at Hilltop Dairy, LLC.
- Explore more than 15 dynamic careers in the agriculture industry.
- Dig into your choice of interactive learning sessions including sire selection, seed technology, food science, social media advocacy, team building, communication and more.
- Be inspired by world-class featured speakers.
- Connect with others…just like you!

**Cost:** $79/student  
Free Bus/Ride Share Locations Available  
Program begins: 10:30 am Sat.; Ends: 12:45 pm Sun.

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**Featured Speakers:**

**Greg Peterson**  
Kansas Farmer and YouTube Sensation  
"I'm Farming and I Grow It"

In May of 2012, Greg had an idea to make a parody music video with his brothers to help educate their city friends about farming. It was entitled "I'm Farming and I Grow It," and was a parody of the song "I'm Sexy and I Know It" by LMFAO. The song was a viral hit on YouTube and received over 5 million views in over 200 countries in 2 weeks. Since then, the Peterson brothers have continued to make parody music videos with millions of views on YouTube. Peteson Farm Brother’s “Farmer Style” (Gangnam Style parody) has reached over 15.7 million views alone.

**Eddie Slowikowski**  
World-Class Runner, Author, Entrepreneur  
As a 3 time NCAA All American and Sub-4miler (ran mile in 3 minutes 58 seconds), Eddie knows what it takes to be a winner. Hang on for an interactive and high energy message of empowerment.
This year’s essay contest topic is “Why are bees important to Wisconsin agriculture?” Our 2015 Book of the Year is “The Beeman” by Laurie Krebs. The book and essay topic will allow us to educate students about bees, beekeeping and the pollination process. All rules, promotional materials, county Farm Bureau contacts, lessons and activities, and other resources related to the essay contest and book program can be found at www.wisagclassroom.org.

Contest Rules:

- The essay contest is open to 4th and 5th grade students in public schools, private schools, and home school programs. Students involved in 4-H, PALS and after school programs are also encouraged to participate.
- Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper.
- The essay must be between 100 to 300 words in length (using common MS Word “word count” methods for counting words, numbers and abbreviations).
- Essays will be judged on content (25 points), grammar and spelling (15 points) and neatness (10 points).
- Essays must include: student’s name, grade level, parent’s name, teacher’s name, school name and address, school phone number, teacher’s email address and county on the back of the essay. Please do not identify the student on the front side.
- **Entry deadline - Postmarked by April 1, 2015** and sent to:

  County Farm Bureau  
  Essay Contest Coordinator  
  Karen Schwandt  
  c/o Dodge Co. Farm Bureau Women’s Committee  
  W5660 County Road S  
  Juneau, WI  53039

Contest Prizes:

- Nine district winners will be chosen. District and state winners will be announced in May 2015.
- Each district winner will receive a classroom presentation in May, 2015 for their class, homeroom or home school group.
- A state winner will be chosen and will receive a special award.

The Agriculture in the Classroom essay contest is sponsored by Frontier Servco FS, We Energies and the Wisconsin Farm Bureau Foundation – Ag in the Classroom.
2015 Wildlife WHEP Wisconsin 4-H Wildlife Art Registration
Friday, March 27, 2015 4:30 - 9:00 PM and Saturday, March 28, 2015 7:00 AM - 4:30 PM
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

This is a Wisconsin 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H activities. (Wildlife Habitat Education Program). See additional guidelines and wildlife art contest rules for all classes.

"Brief Description"—All items must have a 3” X 5” card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year.

Bird House, Nesting Structure, or Bat House – The structure meets specific requirements for selected bird, waterfowl, or bat - overall size, shape, and hole diameter or opening, etc. Also, include a picture/drawing of the critter along with description of the critter. (Ornamental bird houses must be entered in crafts.)

Craft – Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitching, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include your brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use "put together craft kit" or similar items.)

Drawing – Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on “story telling ability”, neatness, and your brief description.

Invasive Plant or Weed – Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc.

Orienteering – Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, "story telling ability", neatness, and your brief description.

Photo Black & White – Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.

Photo Color – Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on "story telling ability", neatness, and your brief description.

Painting – Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on "story telling ability", neatness and brief your description.

Recycle – Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on "story telling ability", practical usefulness, neatness, and your brief description.

Taxidermy – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.

Trail Camera Photo – Large / Small Mammal – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on "story telling ability", neatness, and your brief description.

Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on "story telling ability", neatness, and your brief description.

Tree or Shrub – Poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.

WHEP or Forestry Concept – Diorama, poster, or display of a WHEP or forestry concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.

WHEP Foods – Diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.

WHEP or Forestry Management Practice – Diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Includes bird feeders, etc. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, foods, etc.

Wildflower – Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the entire preceding calendar year.

Wildlife Game – Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. Your item can be a 4-H youth leader activity from the entire preceding year.
WILDLIFE ART CONTEST ENTRY FEES:
Youth entered in the wildlife art contest only: $8.00 first item; $2.00 second item; $2.00 third item; $2.00 fourth item.
Youth entered in the Tri County Tournament and Wildlife Art: $2.00 first item; $2.00 second item; $2.00 third item; $2.00 fourth item.

Wildlife WHEP Wisconsin 4-H Art Contest Rules
- Only North American wildlife (including migratory critters), plants, etc., especially those found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on “story telling ability”, neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- “Brief Description” – All items must have a 3” X 5” card attached with your name, club, & county on one side and description which includes proper name, habitat requirements (diet, wat & cover). See examples below.

Brief example for “Photo, Drawing, or Painting”: (Your picture of deer) so your description is as follows:
“White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas, Foods sources: grass, acorns, browse”
Brief example for “Wildlife WHEP Concept poster” (Your concept is a food web) so your description is as follows:
“Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next.”
- Youth are limited to one entry in a class for your age and four entries total.
- Your division is determined by your birthday as the first day of the event.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- No face to face judging. Judges will select items for awards.
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.
Adult 4-H Project Leader or Extension Youth Development Educator acknowledgment.

Signature ____________________________ Ph# ___________________ Project Leader for ________________________________

Wildlife Habitat Competition: Friday night and Saturday to 1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests will be used in various age divisions. There are 60 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details.

I’m entered on a wildlife team. Team Name: ______________________________

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: http://fyi.uwex.edu/whepwi4h/
See the 4-H web site for more details on wildlife contest topics: www.uwex.edu/ces/4h/online/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small Medium Large X Large XX L

REGISTRATION DEADLINE: Postmarked Saturday, March 7, 2015, Faxed entry forms must be received before midnight that day with payment and original registration received here by March 11th. No late entries accepted.

Name ____________________________ Birth Date _______ Age _______ Phone ________________
Address ____________________________ City, State, Zip ________
4-H Club ____________________________ County ____________ E-mail ____________________

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife Art Contest. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian ____________________________ Date ________________________ Participant’s Signature ____________________________
Total fees: ____________________________ Check Number ____________________________ Make checks payable to: U-W Extension, Washington County
Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677-2194 EM: nbyogerst@gmail.com
Please return this form with payment. Keep a copy for your records. Copy as needed.
<table>
<thead>
<tr>
<th>Day Camp</th>
<th>Residential Camp</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 6-10, 2015</td>
<td>July 20-24, 2015</td>
</tr>
<tr>
<td>9-4 p.m. Daily</td>
<td>8-4 p.m. Daily</td>
</tr>
</tbody>
</table>

**Costs:**

- **Day Camp**: $75 per student (includes lunch, snacks and fieldtrips) 
  - Friday, July 10—camp will conclude at 1:30 p.m.
- **Residential Camp**: $140 per student (includes lunch, snacks, fieldtrips and housing) 
  - Friday, July 24—camp will conclude at 1:30 p.m.

**Registration for UW-Extension STEM Camp**

- **Day Camp (July 6-10)**
- **Residential Camp (July 20-24)**

<table>
<thead>
<tr>
<th>Student Name</th>
<th>Parent or Guardian Name</th>
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</thead>
<tbody>
<tr>
<td>First</td>
<td>Last (2014-15 school year)</td>
</tr>
<tr>
<td>Street</td>
<td>City/Zip</td>
</tr>
<tr>
<td>Address</td>
<td></td>
</tr>
<tr>
<td>Home Phone</td>
<td>Cell Phone</td>
</tr>
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<td>E-mail</td>
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</table>

Make check payable to: UW-Extension

Registration and payment is due by June 1, 2015. Send completed registration form and check to:

610 Langdon Street, Rm 436
UW-Extension
Madison, WI 53715
Investigate Your Plate Camps Offer:

* Team Building Activities—How do all things relate?
* Trip Around the Farm—using GPS Technology
* Plant your seeds and watch them sprout!
* Create “cement soil” and learn about porosity
* See Eggs Hatch and Candle them to learn about animal production
* Seed Socks—wear them and plant them!
* Field Trip to area sunflower farm, Driftless Market and local dairy farm.
* Engineer & Construct a Chicken Coop
* Supermarket Math
* Harvest lettuce & tomatoes
* Create your own lunch to share with your parents on Friday!

Tentative Schedule for Day Camp

Campers must be going into 5th-8th Grade. Students should be interested in science, technology and willing to participate in activities. Campers need to be eager to have fun and make new friends.

Day Campers will be selected on a first-come, first-serve basis (limited to first 20) by completing the registration in this brochure and payment of a non-refundable $75 fee. Highly motivated students who meet the admissions requirements are encouraged to apply to secure a slot.

Residential Campers will stay in the Cooper Learning Center at the UW-Platteville Pioneer Farm.

The UW-Platteville Pioneer Farm supports the vitality of Wisconsin agriculture, providing on-farm experiences for students, conducting applied research, and disseminating information about agricultural practices and the environment to students, agencies, producers, and the public.

What do water, energy, science, technology, math, engineering, soil, plants and animals have in common?

5th-8th Grade Students,

Join us at UW Platteville Farm to “investigate your plate” and learn how all of these connect to create a healthy you!

The 4-H STEM Workshop is a joint venture of UW-Extension Staff, Upham Woods Staff, UW Platteville Staff and the USDA.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in programming, including Title IX and American with Disabilities Act requirements. If you need reasonable accommodations to participate in this program, please make this known at the time of your registration.
14th Annual READathon
Saturday, March 7, 2015
9:30am – 12:30pm
Community Helpers reading to our kids
Hustisford Community Library

Community Readers Schedule

9:30 - 9:50 am  Pam Grant – Business owner, The Mercantile
9:50 - 10:10 am  Pastor Tim Bauer – Bethany Evangelical Lutheran Church
10:10 - 10:30 am  Heather Cramer – Principal John Hustis Elementary
10:30 - 10:50 am  Dr. Terry Williamson, M.D. – Family Practice
10:50 - 11:10 am  Firefighter Josh Koch – Hustisford Fire Department
11:10 - 11:30 am  Jesse Hundt – Emergency Medical Responder
11:30 - 11:50 am  Marlene Schultz – Schultz Bus Service
11:50 - 12:10 pm  Mark Radloff – Schultz Bus Service
12:10 – 12:30 pm  Miss Monica – Children’s Librarian Hustisford Community Library

Craft for Kids - Make storytelling puppets!  10:00 am – 11:00 am
Lunch provided  11:15 am - 12:15 pm

SPIN TO WIN A FREE BOOK!!
**4-H Summer Campers!**

**Dodge County 4-H Camp is OUT OF THIS WORLD!**

**July 12-15, 2015**

at Camp Upham Woods, Wisconsin Dells

2nd – 6th grade

7th – 8th grade at Mirror Lake

Registrations & Health Forms are due to the 4-H office by **May 8th**

Details for camp (packing lists, etc.) will be sent prior to camp. **Each camper can bring one non 4-H friend to camp!** We always need adults to help at camp, call if you are willing. For more information on 4-H Summer Camp, contact the Dodge County Extension Office at 920-386-3790.

PLEASE NOTE: Camp is 4 days & 3 nights this year so the cost has gone up to cover those additional days/ nights.

**Base Camp, Upham Woods, WI Dells**

2nd – 6th Grades

Travel to the heart of scenic WI Dells for 3 nights and 4 days of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! Programs in recreation, crafts, canoeing, archery, nature exploration, swimming and our camp theme are offered for all youth. Base Camp is open to the first 100 campers in grades 2-6. Transportation to and from camp is provided. Cost is $165 for 4-H members and $180 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, lodging, craft supplies, t-shirt, a visit to a special area attraction, theme activities and educational programs, archery, voyager canoe, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

**Outpost Camp, Mirror Lake, WI Dells**

7th – 8th Grades

The wilderness is calling…are you up for the challenge of 3 nights and 4 days of outdoor adventure and fun? Tent camping, fire cooking, canoeing, fishing, and hiking are just a few of the exciting experiences that await campers at Outpost Camp. Counselors plan and lead awesomely fun games throughout camp --- don't miss out on the fun. There is running water and bathroom facilities available. Outpost camp is open to the first 24 campers. Transportation to and from camp is provided. Cost is $175 for 4-H members and $190 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, Mirror Lake Camp Sites, craft supplies, t-shirt, a visit to a special area attraction, theme activities and education programs, fishing, orienteering, survival skills, canoeing, swimming, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

**CANCELLATION POLICY Base & Outpost Camp:**

Campers canceling April 15-April 29 receive a $50 refund. Cancellations April 30-May 8 receive a $40 refund. After May 8 no refunds will be made for cancellations (plans will have already been made/funds committed). After all registrations are in, campers will receive camp details and bus information.

**HEALTH FORM MUST BE COMPLETED ON 4HONLINE**

Go to [https://wi.4honline.com](https://wi.4honline.com) & log in with your family’s email & password. Click “Continue to Family” and click onto “Edit” for the enrolled youth attending Camp. Go to “Health Form” and complete. To request a paper copy of the Health Form, call Tracy at 920-386-3790.

Please mail in check and registration form to: Dodge Co. UWEX, Attn: 4-H Summer Camp, 127 E Oak Street, Juneau, WI 53039.
4-H Summer Camp Registration July 12-15 at UPHAM WOODS

Please use a separate form for EACH CAMPER

NAME ________________________________  o 4-H member  or  o Non 4-H member  1/1/2015

Grade ________  o Male  o Female

Address ________________________________ City _________________________

Club ________________________________ Home Phone ______________________

Email ________________________________ Cell Phone ________________________

Is there someone (same grade) you'd like to room with? List: ________________________________

If more than one child is attending camp, designate WHO roommate is for (we cannot guarantee cabin roommates).

BASE CAMP: Current Grade: ___2 ___3 ___4 ___5 ___6 (Please check)

OUTPOST CAMP: Current Grade: ___7 ___8

T-Shirt Size(s): Child ___ M ___ L  Adult ___S ___ M ___ L ___ XL

BASE CAMP FEE =  o $165 PER child  o $180 Non-4-H member PER child

OUTPOST CAMP FEE =  o $175 PER child  o $190 Non-4-H member PER child

If you get your registration in BEFORE APRIL 10, deduct $5 from your camp fee.

Make Check Payable: DODGE COUNTY 4-H

Check MUST be enclosed w/reservation AND Health Form must be completed on 4HOnline!

I hereby permit my 4-H child to participate in & attend 4-H Camp, Upham Woods, July 12-15, 2015. I grant UW-Extension the right to use, publish, and copyright my child’s image (including audio, moving image or photograph) for educational programs, website & promotion of University programs.

________________________________________________________  __________________
Parent/Guardian Signature  Date

Deadline: MAY 8, 2015

Return to: Dodge Co. UW-Extension, Attn: 4-H Summer Camp, 127 E. Oak Street, Juneau, WI 53039

Reservations will not be processed WITHOUT payment!
Cloverbuds & Explorers 2015 Meetings
Name: _______________________________
Club: _______________________________
Phone: _______________________________
Email (if preferred): _______________________________

Date | Day                  | Return Clip out by:
-----|----------------------|------------------
☐ March 17 | Tuesday            | March 6
☐ April 28  | Tuesday            | April 17
☐ May 19   | Thursday            | May 8
☐ June 23  | Tuesday            | June 12
☐ July 28  | Tuesday            | July 17

SESSION FEES are $2 per person & must accompany clipout

ENCLOSE a check made payable to Dodge Co. 4-H
Return clipout to: Dodge County UW-Extension,
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039

2015 Knitting Workshops
Name: _______________________________
Club: _______________________________
Phone: _______________________________

Date | Day                  | Return Clip out by:
-----|----------------------|------------------
☐ Tuesday, March 17 |                    | March 6
☐ Tuesday, April 21 |                    | April 10
☐ Tuesday, May 19   |                    | May 8
☐ Tuesday, June 16  |                    | June 5
☐ Tuesday, July 21  |                    | July 10

Return the clip-out to Dodge County UW-Extension,
Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039.

CLOVERBUD/EXPLORING NIGHT
AT MARSH HAVEN
Saturday, April 25 4 PM – 8 PM
Cost: $3/youth and $1/adult

Youth Name: _______________________________

Adult(s) Name: _______________________________

Email: _______________________________

Phone: (   )_________________ Club: _______________________________

Include check payable: Dodge Co 4-H
Deadline: April 3, 2015
Return to: 4-H Office, 127 E Oak St, Juneau, WI 53039

Dairy Fitting & Showmanship Clinic
Saturday, May 30, 2015 10:00 am—3:00 pm
Nickels Farm
W7478 Provimi Road
Watertown, WI 53098

Names: _______________________________

Phone Number: _______________________________
Email: _______________________________
Club: _______________________________

Mail Clipout to:
Dodge County UW-Extension
Attn: Youth Dairy & Livestock
127 E Oak St.
Juneau 53039

Dodge County CAMP COUNSELOR WORKSHOP
April 25 - Marsh Haven, 9:00 AM - 9:00 PM

Name: _______________________________ Grade: ___
Address: __________________ City: __________

Phone: (   )____________ Club: __________________

Make check payable: Dodge County 4-H
☐ $20 Returning Counselor  ☐ $20 New Counselor

Deadline: March 20th
Return to 4-H Office, 127 E Oak St, Juneau 53039
COMMUNITY SERVICE OPPORTUNITY
Water—Our Most Valuable Resource!
Together with the Rock River Coalition and help from the DNR and WAV (Water Action Volunteers), Dodge County is seeking interested individuals, clubs, and families to help with monitoring tributaries of the Rock River.

4-H Club _______________________________________
Name ________________________________________
Name_________________________________________
Name_________________________________________
Name_________________________________________
____ # adults   ____ # youth

Address _______________________________________
City, State, Zip________________________________
Email _______________________________
Phone _______________________

Return to: Dodge County UW-Extension
127 E Oak St.
Juneau WI 53039

Livestock Resource Manuals  DEADLINE: April 1
Name: ______________________ Club ______________
Phone: ______________________
I/We are interested in owning a copy of:
____ Beef Resource Handbook $ 18.25 each
____ Swine Resource Handbook $ 19.50 each
____ Sheep Resource Handbook $ 27.50 each

Check attached made payable to UW-Extension.
Mail: Dodge Co. UW-Extension
127 E Oak St.
Juneau, WI 53039

SPEAKING CONTEST
Monday, March 30 6:00 PM Dodge Co. Administration Bldg
NAME _______________________________________
Grade ___ CLUB ____________________________
CATEGORY ________________________________
TITLE _____________________________________

Return to: 4-H Office, 127 E Oak St, Juneau, WI 53039

Deadline: Friday, March 6

DEMONSTRATION CONTEST, April 23
Dodge Co Administration Bldg—Auditorium, 6:30 PM
NAME(S) ____________________________________
Club ________________________________________
Telephone: ________________________________
Email: ________________________________
Grade ___

[  ] Individual Entry  [  ] Team Entry

Title/Subject __________________________________

Return to: Dodge Co. 4-H Office,
127 E Oak St.
Juneau 53039

Deadline: APRIL 3

JUNIOR STATE FAIR DAIRY
Name ____________________________ Age ___
Name ____________________________ Age ___
Address __________________________________
City _____________________________ Zip ________
4-H Club ____________________________
Phone ____________________________
Check Dairy Interest
____ Holsteins ___ Colored Cattle
Return to 4-H Office, 127 E Oak St, Juneau WI 53039
### March 2015

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<tr>
<th>Sunday</th>
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<td>Rifle Project Meeting 6pm @ Mayville Gun Club</td>
<td>Archery @ Horicon Marsh Bowmen 5:45-7:30</td>
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<td>DEADLINES: Summer Intern Applications DUE</td>
<td>Hustisford Library Readathon</td>
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<td>4-H Camp Staff Meeting 7pm @ Dodge Co Admin Bldg, Juneau</td>
<td>Livestock Quiz &amp; Skillathon—Madison</td>
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<td>Rifle Project Meeting 6pm @ Mayville Gun Club</td>
<td>Dog Project Orientation 6:30pm @ Dodgeland Livestock Project/Beef Feeder Meeting 7pm</td>
<td>Cloverbud/Exploring Workshop 6pm Knitting Workshop 7pm</td>
<td>4-H Leaders Exec. Board Meeting 7pm Admin Bldg, Juneau</td>
<td>DEADLINE: Camp Counselor Workshop</td>
<td>4-H Endowment Committee Meeting 3:30pm -Dodgeland Small Animal Trivia Night—Dodgeland Schools Doors open 5pm Trivia Begins 7pm</td>
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<td>Rifle Project Meeting 6pm @ Mayville Gun Club</td>
<td>Horse Project Meeting 7pm Dodge Co. Admin Bldg.</td>
<td>Archery @ Horicon Marsh Bowmen 5:45-7:30</td>
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<td>Tri-County Archery Shoot, West Bend 3/27-3/28</td>
<td>Family Learning Day @ Dodgeland School Cultural Arts Festival &amp; MAQA (Family Learning Day)</td>
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<td>Rifle Project Meeting 6pm @ Mayville Gun Club 4-H Speaking Contest 6pm @ Admin. Bldg. Juneau</td>
<td>Archery Banquet @ Horicon Marsh Bowmen 5:45pm</td>
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**Dodge County UW-Extension**

**4-H Youth Development**

127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
Fax: 920-386-3928
http://dodge.uwex.edu/

**Hours:** 8:00 a.m. - 4:30 p.m. Monday-Friday

Marie Witzel, 4-H Youth Development Educator
mwitzel@co.dodge.wi.us

Bonnie Borden, Youth Dairy & Livestock Educator
bborden@co.dodge.wi.us

Ellen Bohn, 4-H Program Assistant
ebohn@co.dodge.wi.us

Tracy Malterer
Program Support Staff
tmalterer@co.dodge.wi.us

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**UW Extension**

University of Wisconsin-Extension
### April 2015

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<td>OFFICE CLOSED</td>
<td>Dairy Workshop 2pm @ Hildebrandt Farm</td>
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<td>Deadline: Clover-bud Exploring Night at Marsh Haven</td>
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<td>Deadline: Knitting Workshop</td>
<td>Beef Feeder Weigh In—11am-12:30pm @ Dodge Co. Fairgrounds</td>
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<td>Poultry Meeting 7pm @ Dodgeland HS</td>
<td>Deadline: Clover-bud Exploring Workshop</td>
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<td>Horse Project Meeting 7pm Dodge Co. Admin Bldg., Juneau</td>
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<td>Camp Counselor Workshop 9am-9pm @ Marsh Haven Nature Center</td>
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<td>4-H Demonstration Contest 6:30pm Admin Bld, Juneau</td>
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<td>Cloverbud/Explorer Night 4pm at Marsh</td>
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<td>Cloverbad/Exploring Workshop 6pm, Admin Bldg, Juneau</td>
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<td>Capital Connections</td>
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<td>Goat Project Meeting 7pm, Admin Bldg,</td>
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**Dodge County UW-Extension 4-H Youth Development**

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Ellen Bohn, 4-H Program Assistant
ebohn@co.dodge.wi.us

Tracy Malterer, Program Support Staff
tmalterer@co.dodge.wi.us
Focus on 4-H
DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association
Executive Board

Kim Pokorny, President
Tracie Luedtke, President-Elect
Noreen Dogs, Vice President
Amy Meyer, Secretary
Helen Weisensel, Treasurer
Eric Zillmer, Past President
Sylvia Hinrichs, Reporter
Diane Neff, Fall Forum

Delegates At Large
Carolyn Dehler
Courtney Meyer
Karen Schmidt
Kim Thrane

Youth Representatives
Laura James
Katrina Pokorny
Emma Whitlock
Solomon Vana

Dodge County
University of Wisconsin Extension
127 East Oak Street – Room 108

Juneau WI 53039-1379
Phone (920)386-3790
Fax (920)386-3928
http://dodge.uwex.edu
Office Hours: Monday through Friday
8:00 a.m. to 4:30 p.m.

Marie Witzel, 4-H Youth Development Educator
Eilen Bohn, 4-H Youth Program Assistant
Bonnie Borden, Youth Dairy & Livestock Educator
Vacancy, Agriculture Agent
Elsie Gonzalez, Dairy & Livestock Educator
Pattie Carroll, Family Living Educator
Jeff Hoffman, Director, Community Development Educator
Becky Gutzman, Nutrition Education Coordinator
Amanda Hilliard, Nutrition Education
Support Staff: Sheri Lotzer, Tracy Malterer, Deb Struve

The 4-H name and emblem are federally protected under Title 18 US Code 707.