This year’s Special Emphasis theme is designed to offer 4-H members and volunteers an opportunity to go back to the basics about the 4-H program. The activities in the 2015-2017 Special Emphasis curriculum will allow youth and adults a chance to learn more about the basic parts of the 4-H program in 2015 and explore more about projects in 2016.

Special Emphasis officially kicks off at the Family Learning Day keynote on February 21st. However, our Cloverbud and Explorer members were able to try it out in January at their monthly workshop. In addition to a binder and materials available at the office to check out, the Special Emphasis committee decided to create a page on the website where you will find the materials to use with your club.

Later this month, check out the 4-H Special Emphasis page on the website at:

http://dodge.uwex.edu/4-h-youth-development/

Club Activities
Listed below is a series of activities that clubs can use at their meetings to explore the “4-H 101” theme. The program has been divided into sections inspired by the 4-H areas of interest. Resources are in pdf unless identified otherwise.

**2015**
- Basics: mission, vision, 4-H clover, pledge
- Record Book
- Passport 101: International
- Beyond the club: ME trip, by grade levels
- Community service
- Leadership
- Fair
- Essential elements: Life skills

**2016**
- Projects
- Animal Sciences
- Cloverbud/Exploring
- Mechanical Sciences
- Natural Resources
- Arts and Communication
- STEM
- Family, Home, and Health

NEW 4-H PROGRAM ASSISTANT TO BEGIN
Dodge County UW-Extension is excited to welcome Ellen Bohn to the 4-H Youth Development Team. Ellen is no stranger to the program as she was a Dairy leader and Family Learning Day volunteer. Her children are all graduates of the Dodge County 4-H program.

Ellen’s experience with non-profits gave her knowledge in grant writing and volunteer management. In addition, her marketing education helped her learn about evaluating, education and promotion. She begins on January 29, so when you see Ellen please give a her a warm welcome to the UW-Extension office.

Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Call the UWEX Offices as early as possible for accommodations so proper arrangements can be made.
WHAT'S NEW ON THE DODGE CO. 4-H WEBSITE?

http://dodge.uwex.edu

4-H SUMMER CAMP
July 12-15, 2015 at Camp Upham Woods in Wisconsin Dells. Visit dodge.uwex.edu for Camp descriptions and registration forms. Please use a separate form for each camper.

Health form information must be entered in your 4HOnline member profile. Hard copies available upon request. Registration payment must be mailed with camp registration or it will not be processed. Hard Copy forms will be printed in the March newsletter.

4-H Project Resources
The Dodge County 4-H Enrollment Guide is your source for explanations of all 4-H Projects. In addition, most projects list additional online resources to learn more about the project. Members can also visit the website to look up projects with available online resources such as:

- Cavies & Pet Pals Projects
- Cloverbuds Project
- Computer Project
- Dairy Project
- Dog Project
- Exploring Project
- Folk Art Project
- Goat Project
- Horse & Pony Project
- Knitting Project
- Livestock Projects
- Photography Project
- Poultry Project
- Rabbits Project

4-H Small Animal Trivia Night
Get a team together for the 4th annual Small Animal Trivia Night. Fillable forms and team registration forms are available on the website: http://www.dodge.uwex.edu.

4-H Activity, Program, & Project Committees
Youth and adults are encouraged to join a committee and help lead the projects, programs and activities that Dodge County 4-H offers. A fillable pdf can be found at http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications or call the 4-H Office for a copy at 920-386-3790.

History Book of Dodge County 4-H Clubs Available
Celebrating 4-H is available on our website’s homepage. To view the book, please visit http://dodge.uwex.edu/

To order a paper copy of this book, please contact the Dodge County UW-Extension Office at 920-386-3790. Orders will be taken based on total quantity requested. If we receive enough orders, we will have copies available. The price will be determined on the number of copies requested. Deadline to place an order is February 14.

Please see the clipout at the end of this newsletter to reserve a hard copy of Celebrating 4-H.

Special thank you to Gloria Hafemeister and the Dodge County 4-H Centennial Committee for their work in creating this book chronicling the history of 4-H clubs in Dodge County.

Fundraisers that Support Dodge County 4-H
Culver’s cards and NASCO earns money for the 4-H Program. Still available for purchase are $10 Pizza Hut Coupons and $5 Papa Murphy Discount Cards at the UWEX Office. Proceeds go to the Dodge County 4-H Leader’s Association.

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

Milk Moola—Extended to 2016!
The Dodge County 4-H Office collects “Milk Moola” caps and strips from milk containers...this program was extended to December 2016. Our goal is 3,000 caps or strips, so PLEASE KEEP THEM COMING!

Please end Milk Moola caps and strips to the 4-H Office at the Dodge County UW-Extension, 127 E Oak Street, Juneau, WI 53039.

4-H Newsletters
Need an extra newsletter to fill out event registrations or clipouts? Visit dodge.uwex.edu where the “Focus on 4-H” newsletter is always available.
**Club Happenings**

**JANUARY**

**Achievers**  (Emily Schwanke) Planned their annual cookie decorating event. The cookies will be delivered to the local elderly for Valentine’s Day after their meeting.

**Astico Perseverance**  (Tina Kehl) Club members reported that they went to the Salvation Army bell ringing and had a lot of fun. It was also very cold that day! Club members also went Christmas caroling at the Columbus Nursing Center and had a lot of fun.

**Juneau Victorians** (Amanda Gregory) Will “warm up with Dairy” in January and go ice skating in February. The club will also pay half the registration fee to sponsor a team at the Small Animal Trivia Night on March 21.

**Lakeside** (Naomi Vana) Made no sew blankets for the children’s ward at Watertown Hospital.

**Trenton Highlights** (Cody Gerber) Made a donation to the owner of Crystal Creek Dairy who has been diagnosed with cancer. The Dairy is a big supporter of the club’s ice cream social.

What activities is your club doing? Clubs secretaries may submit their meeting minutes by the 10th of each month to the 4-H Office at 127 E. Oak Street, Juneau, WI  53039 or email Tracy Malterer at tmalterer@co.dodge.wi.us.

Please indicate what activities from your club that you would like to be highlighted in the 4-H Newsletter.

**LITERATURE CLEANING**

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, drop it off next time you are in the UW-Extension Office or give it to your General Leader. With costs going up, we need to make wiser use of our resources.

**Hats Off...**

…to Laurie Hron, Norb Hron, Kim Pokorny, Dylon Pokorny, Katrina Pokorny, Emma Meyer, Alexis Luedtke, Tracie Luedtke, Amy Meyer, Janelle Wiebelhaus-Finger, and all the 4-H Families who attended the New 4-H Family Gathering on December 30.

...to the 8 volunteer leaders who completed Youth Protection Orientation in January. Congratulations to Barry Dykstra (Leipsic); Nicole Dykstra (Leipsic); Amanda Horning (Achievers); Elizabeth Larson (Astico Perseverance); Peter Larson (Astico Perseverance); Tracy Malterer (Sinissippi); Jessica Rynearson (Watertown Badgers); Allison Sauer (Leipsic).

...to the Dodge County 4-H Meats Judging and Quiz bowl youth and their coaches for representing WI 4-H at the National Western Stock Show & National Roundup in Denver, Colorado in January. The Meats team ended up 7th overall and the Quiz Bowl team lost a close match in a single elimination contest. Team members were Natalie Siedschlag, Tim Rynearson, and Jesse Lynch.

Meats Judging Team members Natalie Siedschlag, Jesse Lynch, Sam Nehls, and Richie Condon earned 7th in overall scoring, 5th in Placings, 6th in Oral Reasons, and Sam Nehls was awarded 10th place in individual scores.

Adult leaders were Chris & John Siedschlag.

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**4-H FAMILIES ARE WELCOME at the NATIONAL 4-H CENTER in WASHINGTON DC**

If you are planning a trip to Washington DC, you might want to contact the 4-H Travel Center for assistance. There are many tour packages for 4-H youth and adults through the National 4-H Center. For information, call the Center at 1-301-961-2840.
2015 4-H Scholarship Applications

The Wisconsin 4-H Foundation will award more than $10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2015.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 academic school year.

Cover letters, resumes and project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation on or before March 15, 2015.

For a copy of the application information, visit http://wis4hfoundation.org/ or call 608-262-1597

4-H Foundation News Delivered Straight to Your Inbox

Sign up for the 4-H Foundation e-newsletter and learn about the people, events, and programs that are making an impact on Wisconsin 4-H youth.

Host an International Student this Summer

Add a great big handful of excitement to your home next summer by hosting an Argentine, Mexican, Japanese, Norwegian, or South Korean young person for one month! You could be a host! If you are between 10-18 years old and want to take part in a two to four week program that will stay with you for a lifetime, apply now! Chaperone hosts also needed for two week periods during July-August. Applications are due by February 15 or till all delegates are assigned.

Summer 4-week International host opportunities include:

- Argentina youth b/t 15-19 years old sponsored by the Municipal Government of Lincoln, near Buenos Aires, approximately June 24-July 18.
- Japan/South Korean Labo or LEX language/cultural club youth b/t 12-15 years old – a great host opportunity for 10-13 year old 4-H’ers! July 26-August 22.
- Norge 4-H’ers mostly between 16-18 years old. About 30 youth will visit the U.S. from Norway, approximately June 24-July 18.
- Applications due February 15 but accepted till all youth are assigned.

For more information and an application, visit http://wi4hinternational.org/

MARCH Family Learning Day

Saturday, March 28th at Dodgeland Schools
PRE-REGISTRATION REQUIRED
See schedule & registration forms at the end of this newsletter.

HELPERS NEEDED:

We are looking for some volunteers to help with the Family Learning Day in February and/or March. Some of the duties we need help with include:

- Set up -7:30 a.m. NEED 2 or more volunteers
- Registration Table - ready at 8am NEED 2 or more volunteers
- Presenter Area - ready at 8am NEED 2 or more volunteers
- Floaters (help with finding rooms, hauling equipment etc) -AM NEED 2 or More volunteers -PM NEED 2 or More volunteers
- Take down/clean up-2:45pm-end NEED 2 or More volunteers

Please contact Marie at marie.witzel@ces.uwex.edu or call (920)386-3790 for questions or to volunteer.
Volunteer Tax Deductions
A number of tax benefits are available for volunteers under the general charitable contribution deduction of the IRS Code. Volunteers may deduct non-reimbursed, out-of-pocket expenses directly related to a charitable organization such as 4-H, if they itemize deductions for 2014. Detailed information is available in IRS Publication 525, or check out the “Forms and Pubs” section of the IRS website at www.irs.gov.

APPLICATIONS AVAILABLE FOR ADULT ADVISORS & GROUP COORDINATORS
Applications are available for Adult Advisors and Group Coordinators for the national and international 4-H trips for 2015.

National trips include:
• U.S. Space Camp in Huntsville, AL;
• Citizenship Washington Focus (CWF) in Washington D.C.
• National 4-H Dairy Conference in Madison
• National 4-H Congress in Atlanta, GA.

All group leaders must be over 21 and be certified 4-H Leaders. You may apply for one or more on a single form. These are available from the UW-Extension Office or call the Kay Hobler at 608-262-1557 to learn more about the trips and international traveling opportunities. Applications are due February 13, 2015. However, most applications for international trips are due January 1st.

Adult & Youth Leaders

4-H Leader’s Association Meeting
February 17, 2015 7:00 pm
Administration Building, Juneau

4-H Leader’s Executive Board Meeting
March 17, 2015 7:00 pm
Administration Building, Juneau

2014-’15 Executive Board Members
President............................................... Kim Porkorny
Past President......................................... Eric Zillmer
President Elect........................................ Tracie Luedtke
Vice President........................................... Noreen Dogs
Treasurer................................................ Helen Weisensel
Secretary................................................ Amy Meyer
Reporter............................................... Sylvia Hinrichs
Fall Forum.............................................. Diane Neff

Adult Delegates at Large
Carolyn Dehler
Courtney Meyer
Karen Schmidt
Kim Thrane

Youth Delegates at Large
Laura James
Katrina Pokorny
Emma Whitlock
Solomon Vana

JOIN THE CLUB

4-H Volunteer Orientation-Youth Protection
WHEN: Monday, February 23 7:00pm
WHERE: Dodge County Administration Building

Return Clip-out 1 week prior to session

All enrolled leaders (including recent 4-H graduates who are now leaders) need to take Youth Protection if they did not take it previously or are new to the program.

All Dodge County 4-H volunteers are required to:
1. Submit a one-page blue application form so a background check can be done with Wisconsin Dept. of Justice;
   (Dodge Co 4-H Leaders Association will pay $7/leader fee)
2. Be enrolled as a volunteer leader in 4HOnline.
3. Participate in 1 Orientation Youth Protection Session:
   MONDAY, FEBRUARY 23 at 7:00PM
   Dodge Co. Administration Bldg, Juneau

Dodge County 4-H is part of the Wisconsin 4-H Youth Protection Program. Wisconsin 4-H Youth Development depends on 20,000 volunteers to teach and work with youth. Dodge County 4-H relies on over 250 adults to reach over 600 4-H youth.

Questions about Youth Protection?
Call Marie at (920) 386-3790.

See clipout at the end of this newsletter.
Youth Leaders/ Older Youth

HCE Scholarship Available

Dodge County Association for Home and Community Education (Dodge County HCE) Scholarship is now open.

This $500 HCE Scholarship is available to any high school senior or high school graduate who has a close relative who is a member of the Dodge County HCE organization. The close relative must be a (step-) parent, grandparent, great-grandparent, sibling, aunt or uncle.

This scholarship is also available to anyone who is a current member of Dodge County HCE. Post-secondary schools of applicant must be an accredited post high school institution. The applicant can be furthering their education in the field of their choice.

All students wanting to apply can obtain an application from the Dodge County UW-Extension Office by calling 920-386-3790.

Applications must be submitted to the UW-Extension office no later than March 1.

Please send all completed applications to:

Dodge County UW-Extension

Attn: Family Living Educator, Pattie Carroll

127 E. Oak Street

Juneau, WI 53039

United Cooperative offers $30,000 in scholarship funds

United Cooperative, based in Beaver Dam with locations throughout Wisconsin, is pleased to offer 30, $1,000 scholarships to graduating high-school seniors pursuing agricultural or nonagricultural majors.

At least 7 of the scholarships will be awarded to students majoring in an agricultural field, and at least three will be awarded to students attending a short course or technical school. The remainder is available to all majors (i.e. nursing, accounting, pre-medicine, etc.).

The scholarship application deadline is March 3, 2015. Applicants will be judged on their leadership skills, scholastic achievement, extra-curricular activities, motivation, and academic and personal goals.

To be eligible, the student or the parent must be an active patron member of United Cooperative; the student must attend an accredited college, university, or technical school; and the student must maintain a GPA of 2.0 or above on a 4.0 scale. The scholarships will be paid upon receipt of transcript showing completion of the first semester and proof of registration for the second semester.

For more information, please contact Samantha Westphal at 920-887-1756 or samanthaw@unitedcooperative.com

SEEKING:

One 4-H Summer Intern;
One Youth Dairy/Livestock Summer Intern

We are looking for one Dodge County Summer 4-H Intern & one Dairy & Livestock Summer Intern to work June through August. Applicants should have at least two years of college and a car. 4-H experience is preferable. Preferred age of 21 years old.

If you have questions regarding the Summer 4-H Intern please call Marie Witzel at 920-386-3790.

If you have questions regarding the Dairy & Livestock Summer Intern please call Bonnie Borden, Monday—Wednesday, 8am to 2:30pm at 920-386-3790.

Applications are available from the Human Resource Department, Dodge County Administration Building, 4th floor, Juneau. Human Resource Dept. phone is 920.386.3690.

APPLICATION DEADLINE is February 20, 2015

Interviews tentatively March 6, 2015
Youth Leaders/Older Youth

Coloring Your 4-H Future Workshop
Build Your Palette of Leadership Skills
This workshop series is open to any youth enrolled in the youth leadership project or who serves as a youth leader in a specific project area. This workshop takes place in Washington County and is open to 4-H youth in surrounding counties.

- **Show & Tell with the Green & White** You like 4-H, but do you know how to explain it to others? This workshop will test your 4-H knowledge, help you craft your messaging, and enhance your communication skills. These will all be useful if you are trying to recruit new members or promoting 4-H at a community event.

  **WHEN:** February 25 6:00-8:00 pm  *(Register by February 18)*
  **WHERE:** Public Agency Center, Room 1113 A/B West Bend

- **Including the Whole Spectrum** Everybody wants to feel included. Are you doing your part to build a welcoming environment in 4-H? We will talk about ways to make sure that new families, people from diverse backgrounds, and people with different learning styles feel like they belong in 4-H.

  **WHEN:** April 29 6:00 – 8:00 pm  *(Register by April 24)*
  **WHERE:** United Way Resource Center, 1121 E. Sumner St., Hartford

  Interested? Call Tracy at 920-386-3790 for more info.

Camp Counselor Opportunity
Do you like working with youth? Consider being a Summer Camp Counselor!

Dodge County 4-H is seeking responsible 4-H’ers (9th grade & up—if 8th graders are interested, they should contact Marie) are needed as camp counselors.

No experience necessary.

ALL counselors will need to attend the Dodge County Camp Counselor Workshop Saturday, April 25 from 9 AM-9 PM

MARSH HAVEN NATURE CENTER, WAUPUN

Dodge County Camp Counselor Workshop is $20 for returning counselors and $20 for first-time counselors.

Dodge County 4-H Summer Camp is July 12-15 at Upham Woods, Wisconsin Dells.

Prospective counselors pay the counselor training cost (meals, snacks, materials, etc.). The Leader’s Association pays counselor’s summer camp fee.

If interested, return clip out & fee by March 20 for Dodge County Camp Counselor Workshop. Make checks payable to Dodge County 4-H.

See clipout at the end of this newsletter.
Cloverbuds & Exploring Members
2014-'15 Meeting Schedule
Janet Zander conducts monthly meetings for Cloverbuds & Exploring members at 6:00 p.m. at the Dodge Co. Administration Building in Juneau (unless otherwise indicated).

☐ February 17—Rockets!—Register by Feb. 6
*Please bring empty, plastic 2 Liter bottles

☐ March 17—Creative Recycling—Register by March 6
*Save your most interesting recyclables and bring them to the March 17 workshop.

☐ April 28—Cooking with Lynn & Nancy Register by April 17
☐ May 19—Sew Much Fun — Register by May 8
☐ June 23—Animalia—Register by June 12
☐ July 28—Puppets—Register by July 17

$2.00 Session Fee per person must accompany clip-out. See clipout at end of this newsletter.

Return clipout to: Dodge County 4-H Office, 127 E Oak St, Juneau, WI 53039

SAVE THE DATE:
Saturday, April 25 4pm-8pm
Cloverbud/Exploring Night
Marsh Haven, Waupun

Sausage Making Class
Wednesday, February 11 6:30 pm
Dodge County Administration Building, Juneau
Earn 1 pt on MAS Activity Card
Earn 1 pt on Dairy Youth Award Card
COST $25

Join us for this popular and “hands on” fun of learning to make homemade sausages. Jeff Sindelar, UW Madison Meats Lab Specialist will be answering your questions about processing and recipes. You will take home, about 5 lbs of products.

Class is first-come, first-serve and limited to 50 participants
See clipout at the end of this newsletter.

Make check payable to Dodge County UW-Extension and mail to: Dodge County UWEX, 127 E Oak St, Juneau 53039.

Scholarship Opportunity
The Wisconsin State Fair Dairy Promotion Board will award three $1,000 scholarships, for use during the second semester of the 2015-16 school year, to 3rd or 4th-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities.

Two additional $1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science.

The application is available at http://wistatefair.com/competitions/dairy-promo-board/
Application deadline is Friday, March 27, 2015
For more info, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com

Parenthetical for Parents, Teens, & Tweens
http://myparenthetical.com/
Where parents of tweens & teens learn, share, & connect.
Wildlife Art Competition
Friday, March 27 4:30 - 9:00pm &
Saturday, March 28 7:00am - 4:30pm
Washington County Fair Park
3000 Hwy. PV
West Bend, WI (Hwy 45 S. of West Bend)

This is a Wisconsin 4-H activity open to all
Wisconsin 4-H Club members. You may be
enrolled in any 4-H project to participate in
Wildlife WHEP Wisconsin 4-H activities.
(Wildlife Habitat Education Program).

See registration form at the end of this newsletter.
Call Courtney or Amy Meyer at 920-387-2717 to find out
more!

COMMUNITY SERVICE OPPORTUNITY
Water—Our Most Valuable Resource!
Together with the Rock River Coalition and help from the DNR
and WAV (Water Action Volunteers), Dodge County is seeking
interested individuals, clubs, and families to help with monitoring
tributaries of the Rock River. An introductory session will
be offered at the March 28 Family Learning Day, but all are
invited to participate.

Rock River Coalition Mission Statement: to educate and
provide opportunities for people of diverse interests to work
together to improve the environmental, recreational, cultural,
and economic resources of the Rock River Basin.

Dodge County volunteers will view water tributaries at various
sites. Monitors will photograph sites and upload them to a web-
site for archiving. Volunteers will also take water samples and
observe aquatic life.

Individuals, families, and clubs are invited to sign up for this
Community Service project. If interested, send clipout to the
UW-Extension Office at 127 E. Oak Street, Juneau, WI 53039.
Questions? Call 920-386-3790.

See clipout at the end of this newsletter.

Learn About Hummingbirds
Dodge County HCE invite any 4-H youth—especially those in
the Flowers project to a learning session

The Magic of Hummingbirds
Wednesday, March 18th at 6pm
at the County Administration Building in Juneau

Learn how to create a sanctuary for the ruby-throated hum-
ingbird in your own backyard through the use of annual and
perennial plants, shrubs, trees and hummingbird feeders. Pre-
senters are Michael and Kathi Rock of Madison.

Call the UW-Extension Office at 920-386-
3790 to register on or before March 4th.

2015 WI 4-H ART BEAT!
GRADES 3-5
4-H ArtBeat! March 20-21, 2015
Camp Upham Woods, Wisconsin Dells WI
Cost: $50.00
Registration Deadline: February 20, 2015
The weekend will feature a look at a variety of arts projects
including music, drama, visual arts, arts and crafts, juggling and
more! Also the weekend will feature some surprise perform-
ances created just for this year’s ArtBeat!

4-H members will explore their own creativity while discover-
ing the great variety of 4-H Arts & Communication experiences
available to them now and in the near future. Session leaders
will be 4-H older youth, adult leaders and 4-H staff members
with a wealth of experience to share. Youth and adult partici-
pants will rotate through a variety of sessions which are hands-
on and active and held at various sites throughout camp, includ-
ing outdoors. Both youth and adult participants stay in the
cabins on cabin hill. Camp begins Friday evening at 7 pm and
ends Saturday afternoon at 3 pm.

The $50.00 fee will include all materials and supplies, special
snacks, overnight lodging and breakfast and lunch on Saturday.
For more information:
http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm
Communication & Cultural Arts

4-H Speaking Contest
Monday, March 30 – 6:00 PM
Administration Building, Juneau

GRADE DIVISIONS:
Little Brothers & Sisters 1-2 minutes “Show & Tell”
Grades 1-3 2-4 minutes Categories 1-4
Grades 4-6 4-6 minutes Categories 1-4
Grades 7-9 6-8 minutes Categories 1-4
Grades 10+ 8-10 minutes Categories 1-4
Grades 10+ 6-8 minutes Category 5

You need to delete OR add to meet time requirements!!
Points may be deducted if presentation DOES NOT fall within specified time. Participants receive a ribbon. Participants only enter ONE regular speaking category. Neither may use school or other competition material.

SPEAKING CATEGORIES:
1. INTERPRETIVE READING of stories, play cuttings, narratives and poems. It is reading aloud from printed page. It can be original & should NOT be memorized.
   Categories:  a) PROSE  b) POETRY

2. ORIGINAL SPEECH WRITTEN BY SPEAKER, ON ANY SUBJECT. It can be related to 4-H, Special Emphasis theme or any other topic of interest. (Note cards may be used in this category.)

3. TEAM READING 2-5 individuals take turns reading a selection, prose or poetry. List ALL ages on registration form. The selection is NOT to be memorized.

4. STORYTELLING Select/write story; memorize it; tell it.

5. EXTEMPORANEOUS SPEECH Draw 3 subjects the evening of the Speaking Contest, choose one, prepare original speech. 30 minutes preparation is allowed. Examples: My Favorite 4-H Project/Activity; Most Important Thing I Learned in 4-H. Grade 10 & Up ONLY. (Note cards may be used.)

Members doing a reading should copy the selection on paper, put on construction paper instead of reading out of book.

SEPARATE letters are NOT sent. If unable to attend, call!
NOTE: Props/Costumes are NOT to be used! Members entering #1, #3, & #4 above should have an opening. Include selection title/author & introduction. (transition to reading).

Deadline: March 6

Demonstration & Illustrated Talk Contest
Thursday, April 23 – 6:30 PM
Dodge County Admin. Building, Juneau

Demonstrations are more showing and doing. Illustrated Talks rely more on charts, pictures, and description. For topic ideas, check with your general leader or the 4-H Office.

Many of you have given brief demonstrations or talks at 4-H meetings. Do not use school presentations! Just polish up the presentation. Please, no product labels.

Divisions and Time guidelines
Grade 1-3 8 minutes or less
Grades 4-5-6 10 minutes or less
Grades 7-8-9 12 minutes or less
Grades 10 & up 14 minutes or less

There is no minimum time limit, but demonstrators are set at least 4 minutes. Participants will be judged on: Clear, pleasant voice/self confidence, enthusiasm/poise, appearance/posture, appropriate introduction, accurate information, visual aids, orderly progression, summarization, adequate preparation, interesting subject, purpose accomplished. Table easels will be provided.

Team Demonstrations (2 members) may also be given. In a team demonstration the grade division is that of the older member. Time guidelines are determined by older member.

Participants will be divided by grade to give demonstration. Top demonstrators in each grade group will be selected. (This is like the Speaking Contest.) Upon completion of the contest, special Demonstration ribbon will be awarded and top demonstrators will be announced. No reminder letters are sent! If unable to attend after registering, you are expected to call the 4-H Office.

State Fair delegates (Grade 7 & up) will be selected also. You are NOT required to give your demonstration at the Dodge County Fair, but there will be a reward for doing so and we would like you to volunteer.

Deadline: April 3

See clipout at the end of this newsletter.
Animal Sciences

Poultry Project Meetings
- **February 21**—Family Learning Day, Dodgeland High School
- **March 28**—Family Learning Day, Dodgeland High School
- **April 16**—7pm Dodgeland School, Room 312
- **May 21**—7pm Youth Building—Dodge Co. Fairgrounds
- **June 18**—7pm Youth Building—Dodge Co. Fairgrounds
- **July 16**—7pm Youth Building—Dodge Co. Fairgrounds
- **September 17**—Dodgeland School, Room 312

Raising Broilers & Roasters as a 4-H/FFA Project
There is a brochure up on the Dodge County 4-H website under Poultry Project. [http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/](http://dodge.uwex.edu/4-h-youth-development/4-h-projects/poultry/)

Project Literature Update:
The Learning Store has discontinued project resource material *From Egg to Chick* and it is no longer available. 4-H’ers who requested this will instead receive resources appropriate to their project level.

Poultry County Resource Leaders
Dan Schwandt 920-763-8030; Don Schwandt 920-344-6884; Janelle Wiebelhaus-Finger 920-253-7099

Goat Project Meeting
- **February 21**—Family Learning Day, Dodgeland High School
- **March 28**—Family Learning Day, Dodgeland High School
- **April 28**—7pm Dodge Co. Administration Building, Juneau
- **May 26**—7pm Small Animal Barn—Dodge Co. Fairgrounds
- **June 23**—7pm Small Animal Barn—Dodge Co. Fairgrounds
- **July 11**—10am Small Animal Barn—Dodge Co. Fairgrounds
- **August 1**—10am Sheep Barn—Dodge Co. Fairgrounds
- **September 22**—7pm Dodge Co. Administration Bldg, Juneau
- **October 27**—7pm Dodge Co. Administration Bldg, Juneau

Goats County Resource Leader
April Doll (goats) 920-219-1953

Rabbit Project Meetings
- **February 21**—Family Learning Day, Dodgeland High School
- **March 28**—Family Learning Day, Dodgeland High School
- **April**—No Meeting
- **May 28**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **June 25**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **July 23**—7pm Small Animal Bldg—Dodge Co. Fairgrounds
- **September 24**—7pm Dodgeland School, Room 312
- **October 22**—7pm Dodgeland School Room 312

Rabbits County Resource Leaders
Bill Meyer 920-262-1973; Don Schwandt 920-344-6884

SAVE THE DATE - POULTRY FUN SHOW
**May 9, 2015**
Sauk County Fairgrounds
700 Washington Avenue
Baraboo, WI

See flyer near the end of this newsletter

Rabbit, Poultry, & Goats Project
Exhibitors must attend 2 county meetings to show at the fair. FFA members can have signature from the 4-H county leader or a FFA advisor. 4-H members must have signature from 4-H County Leader in your particular project.

**MARK YOUR CALENDAR!**

**Area Animal Science Days**
- June 25—Dunn County
- June 26—Lafayette County
- June 29—Kewaunee County
- June 30—Rock County
Horse Project Meetings

**FEBRUARY MEETING**—February 26, 2015 at 7pm at the Dodge Co. Administration Building. For our Community Service Project, we will be doing a collection for the Dodge County Humane Society. A list of needed items will come with the meeting notice.

**MARCH MEETING**—Monday, March 23, 2015 at 7pm at the Dodge Co. Administration Building.

*March Family Learning Day* sessions that count for attendance include: *No Hoof, No Horse* and *Turn & Burn*. Deadline to sign up is February 27.

**4-H TACK SWAPS**
- **February 21**—9 AM at Gays Mills Mercantile Center, Gays Mills in Crawford County
- **February 22**—9 AM at Rock County Fairgrounds, Janesville
- **March 14**—9 AM at Fond du Lac County Fairgrounds Recreation Building.

**LOOKING AHEAD**

**MIDWEST HORSE FAIR**  April 17-19 at Alliant Center in Madison. Attendance counts as a meeting requirement. You can help at the WI 4-H Horse Tack Sale for at least two hours and it will count as a fund-raising requirement. If you work for at least four hours, you can get your admission for one day back—remember to sign in if you plan on doing this in the volunteer book.

**STATE 4-H CONTESTS AND SHOWS**
- *May 8-9*: Speaking & Demo Contest; Horse Bowl; Hippology-UW-EX Office Building-Wausau—deadline is April 22
- *June 26-28*: Hunt & Dressage Show & Clinics; Sheboygan Co Fairgrounds, Plymouth—deadline is June 7—Riders need to be at least six grade and remember you need signatures!

**SCHOLARSHIP OPPORTUNITIES**

WI 4-H HORSE ASSOCIATION:  LINK  [http://4h.uwex.edu/onlinpro/documents/HorseAssociationScholarshipInformation_001.pdf](http://4h.uwex.edu/onlinpro/documents/HorseAssociationScholarshipInformation_001.pdf)

Postmarked by March 1, 2015!

WISCONSIN HORSE COUNCIL, Attn: Scholarship Program, PO Box 72, Columbus, WI 53925 Link:  [http://www.wisconsinhorsecouncil.org/programs/scholarship.php](http://www.wisconsinhorsecouncil.org/programs/scholarship.php)

Deadline:  February 15th, 2015

**HORSE PROJECT REQUIREMENTS**

Must be completed by August 1st to show at fair:

- Four meetings (one must be County Project meeting, one must be a Fundraiser, one must be Safety; see approved list);
- SEI approved helmet (State 4-H Rule) & hard soled heeled boots,
- Current Year Coggins (law);
- $5.00 project fee.

**WI 4-H HORSE HANDBOOK UPDATED FOR 2015**

The handbook can be found at  [http://4h.uwex.edu/onlinpro/HorseHandbook.cfm](http://4h.uwex.edu/onlinpro/HorseHandbook.cfm). The WI 4-H Horse Handbook was updated in 2015. If you have questions on classes, equipment, clothing--check out the Equestrian Guidelines!

**QUESTIONS??**

Contact Sherry Helmer, N10791 County Rd FF, Fox Lake or phone 920.928.2478 or e-mail helmca29@powerweb.net

**E-MAIL UPDATES**

If you haven’t been receiving *Email Updates* and have an e-mail address, let Sherry know your e-mail address so you can get updates.

**HORSE PROJECT RELATED LINKS**

Visit the WI 4-H Horse Project website for more related links:  [http://www.uwex.edu/ces/4h/onlinpro/horses.cfm#support](http://www.uwex.edu/ces/4h/onlinpro/horses.cfm#support)

**American Youth Horse Council**

AYHC is a non-profit organization providing leadership and resources for the youth horse industry. AYHC develops and distributes educational materials, promotes communication and provides training opportunities to those looking to teach kids about horses. Site features activities, events, resources and many horse-related related links.

**National 4-H Online Horse Project**

Visit this site for additional National 4-H Horse Project activities, information and links.

**Oconto County 4-H Project Resources**

This web site provides links for many animal science projects including links for fun project ideas on horses.

**Saddle and Sirloin Club**

UW-Madison student club that organizes and administers the Little International Horse Show, Badger Kick-off Classic Steer and Heifer Show, and the Badger Bonanza Lamb Show.

**UW-Extension Animal Sciences: Horse**

UW-Extension Horse site with links to the Horse Pasture Management Course, Wisconsin State Horse Council, and more.

**Wisconsin State Horse Council**

Council promotes the state’s equine industry through leadership, education, service and communication.
Bonnie’s Bidding—
Who do you know who might like to work for UW-Extension for the summer and gain experience in organizing events from a “behind the scenes” perspective?

Encourage your responsible young college students (completing their 2nd year) to apply for the summer Youth Dairy/Livestock Intern position. See page 6 in the newsletter and give us a call at 920-386-3790.

BEEF STEER WEIGH-IN
Saturday, February 28, 9:00 AM—1:00 PM
MILWAUKEE STOCKYARD
N3645 County Rd J, Reeseville

The Beef Committee will weigh-in your Dodge County Fair entries. Families may have up to 5 feeder calves per project member identified and weighed in. Families must identify project member names at time of weigh-in, but animal may remain in the “Family Name.” Members are asked to be present to assist the weigh-in of their project animals. BRING YOUR PREMISE ID information with you for your animal. NOTE: No animal over 2 years old (lacking milk teeth)

If weather is EXTREMELY inclement making transport IMPOSSIBLE, SUNDAY MARCH 1st will be the alternate date. If in doubt, tune in to 1430 AM WBEV. If you experience vehicle difficulties getting cattle to weigh-in call one of the cell phone numbers: 920.210.1938 or 920.210.0006.

ATTENTION: ALL calves should be haltered & dehorned for safety!

NOTE: If the 1:00 pm time is a problem, please call Mike Guenther (210-1938) or Ralph Pahl (210-0006).

Market Beef Heifer Class—all rules apply. Refer to page 158-159 and page 23 of current fair book. Winner of Market Beef Heifer class will be eligible for champion drive of beef market animals.

Attention Livestock Project Members Planning on SELLING AN ANIMAL AT THE FAIR . . .
Members of the Goat, Sheep, Swine, and Beef projects as you start preparing to purchase project animals for the next year, please remember to fill out the COOL affidavit recording information about the seller/breeder of your project animal. This affidavit is an important part of the Country of Origin Labeling Program (COOL). Please fill out this affidavit as completely as possible and keep it in your files for two years. If it is not possible to go back and get the seller’s signature, please attach the bill of sale to the affidavit. Retention of this affidavit is imperative to the audit process the USDA can perform on any animal that is USDA inspected.

The affidavit and a fact sheet on the COOL program is available online at: http://dodge.uwex.edu/files/2010/06/exhibitorcoolsheet.pdf. Any questions or to request a copy of the affidavit, please contact the UW-Extension Office 920.386-3790.

2014-'15 County Livestock Project Meetings
Project Meetings are held at 7:00pm at the Dodge County Administration Building, 127 E Oak Street, Juneau
This counts for 1 point on your MAS Project Activity Card.

Calling all beef, sheep and swine project members and leaders!

☐ Monday, Feb. 16—Nutrition & Best Buy for Quality
☐ Saturday, Feb. 21—MAQA (Meat Animal Quality Assurance) - Family Learning Day, Dodgeland School
☐ Monday, March 16—Ag Careers “How can that be for me?”
☐ Saturday, March 28—MAQA (Meat Animal Quality Assurance) - Family Learning Day, Dodgeland School
☐ Monday, April 20—Educational Displays/Barn Etiquette/Show Boxes/Mentoring New Families
☐ Monday, May 18—Showmanship & What Do Judges Look For (Do’s & Don’ts) & “Beef-It’s What’s for Dinner” Taste Testing
☐ Wed. June 24—MAQA (Meat Animal Quality Assurance) (6:00pm test out option) 7:00pm Class
Seeking "Ag"vocates!

Are you interested in becoming more involved in the dairy or livestock project? Are you between the age of 16-20 and enthusiastic about the dairy or livestock industry? Consider becoming a Junior Dairy or Livestock Ambassador.

By joining the Junior Dairy or Livestock Ambassadors, you can build your leadership and public speaking skills and show your passion for dairy or livestock. Call Bonnie at 920-386-3790 if you are interested or would like more information.

Sausage Making Class

Wednesday, February 11 6:30 pm
Dodge County Administration Building, Juneau
Earn 1 pt on MAS Activity Card
Earn 1 pt on Dairy Youth Award Card
COST $25

Join us for this popular and “hands on” fun of learning to make homemade sausages. Jeff Sindelar, UW Madison Meats Lab Specialist will be answering your questions about processing and recipes. You will take home, about 5 lbs of products.

Class is first-come, first-serve and limited to 50 participants
See clipout at the end of this newsletter.

Make check payable to Dodge County UW-Extension and mail to: Dodge County UWEX, 127 E Oak St, Juneau 53039.

Livestock Resource Manuals

There are three (3) livestock manuals available from the Ohio State University and they are GREAT!!!

- Beef Resource Handbook - $ 18.25
- Swine Resource Handbook (Market/Breeding projects) - $19.50
- Sheep Resource Book (Market/Breeding projects) - $ 27.50

The Dodge County Extension Office will have a copies of each on hand for you to borrow for short intervals. However, if clubs wish to purchase copies to have their leader’s use or leaders and families who wish to own their own copy—we will order them for you. You may do this by returning the clip-out by April 1.

Please include a check for the correct amount; check payable to UW-Extension.

See clipout at the end of this newsletter.

Scholarship Opportunity for Livestock Youth—Show Camp Cash!!

The Meat Animal Sale Committee wishes to help support SIX livestock project members in the growth of their project experiences by offering $50 each toward the registration fee to attend the annual Livestock Show Camp. The camp is traditionally on Saturday & Sunday of the 3rd weekend in June at the WI State Fair grounds and the cost has been $125.

Youth interested in applying should submit a few paragraphs outlining their livestock project involvement and goals to: Bonnie Borden, UWEX Office, 127 E Oak St., Juneau, WI 53030. Deadline is April 24, 2015.
Animal Sciences

4-H Dairy & Livestock Projects—DAIRY

NOTICE—Dairy Youth Advisory Committees:
Dairy Youth Advisory Committee and Auction Committee meetings are open to any adult or youth interested in attending. These committees look for new ideas and volunteer help.

Dairy Youth Auction Committee will meet on Monday, February 23, 2015 at 7:30pm in the Administration Building in Juneau.
Dairy Youth Advisory Committee will meet on Monday, April 13, 2015 at 7:30pm in the Administration Building in Juneau.

Please call Bonnie (Mon-Wed) at the UWEX office for other meeting times at 920-386-3790.

DAIRY YOUTH PROJECT—EDUCATIONAL CARD!
The Dairy Youth Advisory Committee has created an educational card to encourage Dairy project members in their quest to improve dairy knowledge and skills.

The “purple” dairy activity card is no longer valid!
Download your copy of this card from our website http://dodge.uwex.edu/agriculture/youth-dairy-livestock/ and go to the Dairy page.

Completing the requirements will qualify dairy youth for exhibiting at the Wisconsin State Fair AND for being eligible to qualify for Dairy Recognition Auction lots.

The intention for creating this new card is to encourage more Dairy youth project members to participate and advance their learning at the many opportunities which have been created by willing volunteers.

Check out the new card today and see that you may have a few requirements already completed by your participation during the 2015 Dodge County Fair!

Dairy Fitting & Showmanship Clinic
2015 DATE TO BE ANNOUNCED
TENTATIVELY SET FOR MAY 30, 2015
Watch next month for details!

This “hands on” clipping/showing clinic is for ALL DAIRY YOUTH. Please come to learn about: fitting, showmanship, bedding, washing, and what to put in your showbox!
OLDER DAIRY YOUTH, come for tips and lend us your leadership skills by helping younger youth with clipping and showing:

DAIRY LEADERS: please encourage your project members to attend and join them. Lunch will be provided. Bring your dairy activity card!!!

Brown Swiss Youth Heifer Project
The Wisconsin Brown Swiss Association is sponsoring a Youth Heifer Project. Recipients will a grant to help in the purchase of a Brown Swiss heifer. The Nelson McCammon Youth Heifer Program accepting applications for 2015.

It is intended for this to be a two year program with the applicants being between the ages of 9 and 18 for cows and 9 to 19 for heifers as of January 1. Applicants must be residents of Wisconsin and become members of the Wisconsin Junior and the National Junior Brown Swiss Associations.

Award recipients will receive a grant for 50% (up to a $1000 total) of the purchase price of a Registered Brown Swiss female of any age. Example: If you are selected and purchase an animal for $1500 you will receive a check in the amount of $750.

Applications and project reports will be due to the WI/ McCammon Youth Heifer Program Committee % Norman C. Magnusson, PO Box 146, Lake Mills, WI 53551 by Feb. 1st.

Winners will be presented at the Wisconsin Brown Swiss Annual Meeting March 7th at Waupaca, WI. More information about this and other programs can be found at the Wisconsin Brown Swiss Association website at www.wibrownswiss.com

Looking for YOU to join Junior Dairy Ambassadors
Youth ages 16 to 20 who are active in the dairy project are encouraged to join the Dodge County Junior Dairy Ambassadors. This newly formed group helps youth develop leadership and communication skills. Junior Dairy Ambassadors become advocates for the dairy industry and have a variety of opportunities to communicate positive messages about the dairy industry to the public.
If interested call Bonnie at the UWEX office (Mon-Wed. 8:00 am to 2:30 pm) at 920-386-3790 for more information.

Dairy Promotion Scholarship Opportunity
The Wisconsin State Fair Dairy Promotion Board will award three $1,000 scholarships, for use during the second semester of the 2015-16 school year, to 3rd or 4th-year college students pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities. Two additional $1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin’s four-year universities or students studying in a two-year, technical school program related to dairy or food science.

The application is available at http://wisstatefair.com/competitions/dairy-promo-board/
Application deadline is Friday, March 27, 2015 For more info, contact Katy Katzman at: (262) 903-6727 or katzman@idcnet.com
Animal Sciences

4-H Dairy & Livestock Projects

Links on Our Website: http://dodge.uwex.edu

Just go to the Dodge County UW Extension website http://dodge.uwex.edu and look at the Youth and Dairy Livestock page under the Agriculture tab. You will find many different educational links to explore!

- http://www.myamericanfarm.org/ Interactive online ag education games
- http://www.whyag.com/ A “One-stop shop” for Interactive Ag Career Exploration
- Farming as Rocket Science: Why American agriculture is different from the European variety
- Lessons Learned on the Show Halter
- Animal Premises Identification
- Integrating Safety into Agritourism Information about using best practices to keep farm visitors safe.
- Consumer Misperceptions About Food – Answers and Conversation Join America’s farmers and ranchers in conversation about how they grow and raise our food.
- Dedicated to Dairy A site for families, schools, health professionals and the public – all about dairy cows, dairy foods, dairy facts and myths and meet local dairy farm families.
- Youth Animal Care Training Website Kansas State University’s free online educational training modules for youth high school age and younger.

2015 Nasco Showing & Grooming Demonstrations
Nasco will be presenting their 29th Annual Showing & Grooming Demonstrations on May 9, 2015. Experienced showmen will conduct these informational demonstrations.

Topics include:
- Animal selection
- Proper clipping techniques
- Choice of grooming equipment
- Showmanship

Schedule of Events for May 10th
8:30-10:00—Sheep Demonstration
10:00-12:00—Beef Demonstration
12:00-1:00—Lunch Intermission & Visit Nasco Store
1:15—2:30 Dairy Demonstration
2:45—4:30 Swine Demonstration ** NEW**

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration deadline is May 4th. To register your group, call the Nasco Store 920-568-5600.

Hoard’s Dairyman Cow Judging Contest
Deadline: March 19, 2015
This contest is in its 85th year and has entries from more than 800 4-H clubs. Prizes are $100-$75-$50-$25. Lomira Clover Leaves 4-H Club was a winner a few years ago...your club can be a winner, too.

If your Dairy Leader has not received the entry information for this year, please contact Bonnie at the UWEX Office (920-386-3790) for entry information.

Each 4-H member who enters on a group entry blank with their club is automatically eligible for individual cash prizes. Members may enter with their clubs and also with their families. Official placings and reasons will be published in the May issue as well as on the website: (www.hoards.com/youth/cowjudgingcorner). Winners will be announced in the May 10th issue. Entry deadline is March 19, 2015.

MARK YOUR CALENDAR!
Area Animal Science Days
June 25—Dunn County
June 26—Lafayette County
June 29—Kewaunee County
June 30—Rock County

NASCO 4-H Rebate Program
When you place your order by mail, by calling the toll-free phone order center 800.558.9595, or on Nasco’s website (www.enasco.com), then we will receive a 5% rebate check after the Dodge County Fair to use toward the Livestock Program. Dodge County’s number is 9800229(P)

Connect with us on FACEBOOK
Visit dodge.uwex.edu, look for the Facebook icon, and "like" us on FACEBOOK!
Youth interested in showing market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective State Fair eligibility deadlines. WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs. This identification system allows animals which are DNA/RFID identified through the WLIC County and State Fair program to meet Wisconsin State Fair Identification requirements as long as the process is completed (all forms returned and samples on file) by the respective Wisconsin State Fair identification deadline postmark.

**Wisconsin State Fair DNA/RFID identification deadlines (postmark):**
- **Beef:** Monday - February 9, 2015
- **Sheep:** Monday - May 11, 2015
- **Swine:** Monday - May 11, 2015

**How do I get my animals identified?**
Request DNA/RFID tag identification by going to the WLIC website at www.wiid.org/county-fair-dna-id-project. Print out, complete and mail the request form with payment to WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification postmark deadline listed above. Tags and paperwork are ONLY available through WLIC. The Wisconsin State Fair Office no longer processes DNA/RFID tag requests.

**How much will DNA/RFID identification cost?**
$10 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for $5.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

**What if my County is not participating in the statewide DNA/RFID program?**
No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification deadline postmark listed above.

**Do I need to let Wisconsin State Fair know I have my animal DNA/RFID identified?**
No required DNA/RFID identification paperwork needs to be sent to Wisconsin State Fair. Wisconsin State Fair will receive eligible market animal identification numbers from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadline. Potential exhibitors are required to submit their Fair entries prior to the June (online or paper) entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.

**Performance Sites:**
The 2015 Wisconsin State Fair Junior Beef Performance contest weigh in sites and dates will be announced very soon. Please check:
http://wistatefair.com/competitions/junior-livestock/

**Questions related to the DNA/RFID identification process**
Contact: WLIC helpdesk@wiid.org – 888.808.1910

**Questions related to Wisconsin State Fair or entry procedures**
Contact: entryoffice@wistatefair.com or 414.266.7000

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**Wisconsin State Fair Dairy**
Dairy Youth Advisory State Fair Committee would like to begin preparation work for this year’s fair. If you are a youth age 12 or older interested in showing dairy cattle at the 2015 Wisconsin State Fair, **please return the clip-out by March 15 indicating your interest.**

Call Bonnie at the Extension Office 386-3790 with questions, Monday through Wednesday.

*Please see the clip out at the end of this newsletter.*
2015 Livestock Project Calendar of Events

Local 4-H and FFA chapter meetings are great places to gain knowledge about your livestock project. In addition to these learning experiences the Meat Animal Sale Committee invites you to participate in the following activities, remember to check 4-H Family Newsletter for more livestock project activity details.  

Any questions please contact the Livestock Educator at the UW-Extension office (920) 386-3790.

FEBRUARY
8  Deadline for application FFA Scholarship For more information see http://www.ffa.org/
9  LAST DAY Beef DNA sample may be submitted to WSF
11  Sausage Class, 6:30pm
14  State 4-H Meats Judging Contest, UW-Madison
16  Livestock Project Meeting, 7 pm, Admin Bldg, Juneau-Topic: Nutrition—Best Buys
21  Family Learning Day—Dodgeland Schools, Juneau—Check newsletter for other livestock educational classes
28  Dodge County Beef Weigh In at Milwaukee Stockyard, 9 am—1 pm, Reeseville, Inclement Weather Date March 1

MARCH
7  State Livestock Quiz & Skillathon, Madison
16  Livestock Project Meeting, 7 pm, Admin Bldg, Juneau—Ag Careers “How Can that Be for Me?”
28  MAQA @ Family Learning Day—Dodgeland Schools, Juneau—Check newsletter for other livestock educational classes

APRIL
11  Beef Feeder Weigh In 11am—12:30pm Fairgrounds—125 lbs Limit for DAIRY breeds & 130 lbs Limit for Beef Breeds
20  Livestock Project Meeting, 7 pm, Admin Bldg, Juneau—Educational Displays & Barn Etiquette/Show Boxes

MAY
1  County Sheep Weigh In, 6:30-9:30 pm
9  NASCO Showing & Grooming Demos, Fort Atkinson—call 920/568-5600 for more Sheep, Beef, & Swine (new) Demo info
18  Livestock Project Meeting, 7 pm, Admin Bldg, Juneau—Showmanship: What do Judges Look For? / Beef Cooking (tasting)
26  WSF Livestock Meeting (Beef, Sheep, Swine, Goats, Rabbits, Poultry) if you need forms or help with paperwork. 7 pm, Admin Bldg, Juneau

JUNE
6  Spring Preview Show, Jefferson County Fairgrounds (entry deadline May 1)
10  Online Fair Entry DEADLINE for Dodge Co. Jr. Fair
13-14 Wisconsin’s Annual Livestock Show Camp, WI State Fair Park (ages 9-19 as of January 1, 2015)
24  MAQA, 7 pm, Admin Bldg, Juneau, Test Out Option at 6 pm
25  Area Animal Science Days—Dunn County
26  Area Animal Science Days—Lafayette County
29  Area Animal Science Days—Kewaunee County
29  Fitting & Showmanship Clinic 5:30 pm @ Fairgrounds
29  MAS COMMITTEE Pre-Sale Meeting, Dodge County Fairgrounds, Beaver Dam, 7:30 pm
30  Area Animal Science Day—Rock County

JULY
22  Ag Day Escape

AUGUST
6-16  WI State Fair
19-23  Dodge County Fair (Entry Day August 18)
22  WLBA Summer Spectacular Show, Marshfield (entry deadline June 30)
25-27  Farm Technology Days—Dane County
25  Hog Carcass Show, Country Meat Cutters, Reeseville, 7:30 pm
26  Lamb Carcass Show, Cedar Road Meats, Iron Ridge, 7:30 pm
27  Beef Carcass Contest & Show, Brandon Meats, Brandon, 7:30 pm
31  MAS COMMITTEE Listening Session, 7-7:30 pm, Sheep; 7:30-8 pm, Swine; 8-8:30 pm Beef

SEPTEMBER
4-6  Wisconsin Sheep & Wool Festival
28  MAS COMMITTEE Post-Sale Meeting, 7:30 pm UW-Extension Office, Juneau

OCTOBER
10  Deadline Applications for the Dodge County Youth Pork Award
19  Livestock Project Meeting 7pm, Admin Building, Juneau

NOVEMBER
16  Livestock Project Meeting 7pm, Admin Building, Juneau

DECEMBER
10  Whitmore Memorial Scholarship Application due to Wisconsin Pork Producers, 800/822-7675  www.wppa.org
10  Wisconsin Pork Producers Assn. Scholarship Application due to Wisconsin Pork Producers, 800/822-7675  www.wppa.org
### 2015 Dairy Project Calendar of Events

Local 4-H, Junior Holstein club, and FFA chapter meetings are great places to gain knowledge about your dairy project. In addition to these learning experiences the Dairy Youth Advisory Committee invites you to participate in the following activities and to read the 4-H Family Newsletter for more dairy project activity details. **Any questions please contact Bonnie, Monday thru Wednesday, at the UW-Extension office (920) 386-3790.**

### FEBRUARY

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<tr>
<td>08</td>
<td>Many FFA Scholarship Applications due <a href="http://www.FFA.org">www.FFA.org</a></td>
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<tr>
<td>20-21</td>
<td>Wisconsin Holstein Convention, Hudson, WI</td>
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<tr>
<td>21</td>
<td>Family Learning Day @ Dodgeland High School, Juneau—check newsletter for educational classes</td>
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### MARCH

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<td>Deadline for WI Holstein Assn. Scholarships</td>
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<tr>
<td>15</td>
<td><strong>Deadline</strong> WSF Dairy Interest Forms</td>
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<td>28</td>
<td>Family Learning Day, Dodgeland Schools—check newsletter for educational classes</td>
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<td>Red Fest at Crescentmead Holsteins, Ixonia</td>
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<td>24</td>
<td>Midwest Spring Red &amp; White Show, Alliant Energy Center, Madison</td>
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<td>25</td>
<td>Midwest National Spring Show, Alliant Energy Center, Madison</td>
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<td>TBA</td>
<td>Dairy Fitting &amp; Showmanship Clinic</td>
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<td>9</td>
<td>NASCO Showing &amp; Grooming Clinic. Call Nasco at (920) 568-5600 for more information</td>
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<tr>
<td>16-17</td>
<td>Wisconsin Junior Holstein Cow Camp, Waupaca/Waushara</td>
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<td>26</td>
<td><strong>MANDATORY</strong> WSF Dairy Meeting, 7:30 pm</td>
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### JUNE

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<td>Dairy Youth Recognition Scholarship Application DUE</td>
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<tr>
<td>10</td>
<td>Online Fair Entry DEADLINE for Dodge Co. Jr. Fair</td>
</tr>
<tr>
<td>10-12</td>
<td>Badger Dairy Camp, UW Madison campus. Registration material will be available soon on the Dairy Youth website at <a href="http://www.uwex.edu/ces/dairyyouth/camp.php">http://www.uwex.edu/ces/dairyyouth/camp.php</a></td>
</tr>
<tr>
<td>17</td>
<td>District Holstein Show—Dodge County Fairgrounds</td>
</tr>
<tr>
<td>25</td>
<td>Area Animal Science Days—Dunn County</td>
</tr>
<tr>
<td>26</td>
<td>Area Animal Science Days—Lafayette County</td>
</tr>
<tr>
<td>29</td>
<td>Area Animal Science Days—Kewaunee County</td>
</tr>
<tr>
<td>28</td>
<td>Dodge County Dairy Brunch</td>
</tr>
<tr>
<td>30</td>
<td>Area Animal Science Day—Rock County</td>
</tr>
</tbody>
</table>

### JULY

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>01</td>
<td>Application for National Jersey Youth Scholarships due</td>
</tr>
<tr>
<td>10-11</td>
<td>WI Holstein Championship Show—Alliant Energy Center, Madison</td>
</tr>
<tr>
<td>22</td>
<td>Ag Day Escape</td>
</tr>
</tbody>
</table>

### AUGUST

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>2</td>
<td>WHA Picnic—Willow-Edge Holsteins, New Richmond</td>
</tr>
<tr>
<td>6-16</td>
<td>Wisconsin State Fair</td>
</tr>
<tr>
<td>10</td>
<td><strong>MANDATORY</strong> Dairy Exhibitor meeting 7:30pm Administration Building, Juneau</td>
</tr>
<tr>
<td>19-23</td>
<td>Dodge County Fair (<a href="#">Entry Day August 18</a>)</td>
</tr>
<tr>
<td>22</td>
<td>Dodge County Futurity Show</td>
</tr>
<tr>
<td>23</td>
<td>Dairy Auction (11:30 AM)</td>
</tr>
<tr>
<td>25-27</td>
<td>Farm Technology Days—Dane County</td>
</tr>
</tbody>
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### SEPTEMBER

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<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>TBA</td>
<td>National Dairy Conference</td>
</tr>
<tr>
<td>29</td>
<td>World Dairy Expo begins, “Designer Dairy” Alliant Energy Center, Madison</td>
</tr>
<tr>
<td>29-10/3</td>
<td>World Dairy Expo, Alliant Energy Center, Madison</td>
</tr>
</tbody>
</table>

### OCTOBER

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>1-3</td>
<td>World Dairy Expo, Alliant Energy Center, Madison</td>
</tr>
<tr>
<td>TBA</td>
<td>National Dairy Conference</td>
</tr>
</tbody>
</table>
YOU ARE INVITED TO
join the fun at the
Dodge County Small Animal Project’s
TRIVIA NIGHT 2015

**When:** Saturday, March 21, 2015

**Where:** Dodgeland High School 401 S. Western Avenue, Juneau

**What:** 10 rounds of 10 questions for your team of 8 to answer, along with other great games and prizes... All for $10 a Contestant

TEAM REGISTRATION FORMS CAN BE FOUND AT http://dodge.uwex.edu
Sign Up Your Team Today!

For more information or to register please contact April Doll @ 920-219-1953 or email aprilsilacs@sbcglobal.net.

All proceeds will go toward the new permanent Small Animal Building at the Dodge County Fairgrounds. We would love to have you join us!!
Join us for the 4-H Family Learning Day - a day of family fun and education. Our 4-H volunteers, youth leaders, businesses, and community individuals teach a variety of sessions on topics related to 4-H projects and individual learning opportunities.

**FAMILY LEARNING DAY SCHEDULE**
March 28, 2015
Dodgeland Schools
401 S. Western Avenue
Juneau, WI

8:15 – 8:45 am  REGISTRATION
9:00 – 9:30 am  Keynote:
“When Hollywood Met Astico”
a performance by Astico Perseverance 4-H Club
9:40 – 10:40 am  Session 1
10:50 – 11:50 am  Session 2
** Lunch Break **
12:35 – 1:35 pm  Session 3
1:45 – 2:45 pm  Session 4

**Lunch available for purchase or bring a lunch!! **

**REGISTRATION DUE DATE: February 27**

- EACH person fills out a SEPARATE form!
- EACH person selects ONE course per session.
- ALL pay $3.00 registration fee (including Observing Adults) plus 1st Choice session fees (if applicable).
- SECOND & THIRD Choice MUST be indicated.
  (If course has a limit or is cancelled, you automatically receive your #2/#3 choice. If NO 2nd choice is indicated, you WILL receive ANY course open! If you sign up for a session that requires a fee or supplies you will be notified if you do not receive your first choice.)
- Registrations sent in without payment will not be processed.
- Pre-registration REQUIRED… NO WALK-INS!

See Session DESCRIPTIONS on following pages

**LATE REGISTRATIONS**
Registrations received after the deadline (within a reasonable time determined by the office) will have a $5 per person late fee, providing there is room in the sessions.

Mail/Send registrations to:
Dodge County UW-Extension
Attn: 4-H Office
127 E. Oak Street
Juneau, WI 53039

Questions? Call 920-386-3790.

---

**KEYNOTE**
“When Hollywood Met Astico” performed by the Astico Perseverance 4-H Club

**FAMILY LEARNING DAY LUNCH MENU**
Hosted by Sinissippi 4-H Club

- BBQ Sandwich  $1.50
- Bowl of Macaroni & Cheese  $1.50
- Hot Dog  $1.50
- Soda or Water  $1.00
- Assorted Bars  $.50
- Chips  $.50/bag
<table>
<thead>
<tr>
<th>SESSION 4</th>
<th>SESSION 3</th>
<th>SESSION 2</th>
<th>SESSION 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>How the West Was Won</td>
<td>Iris Folding</td>
<td>Official ID of Sheep &amp; Goats</td>
<td>Ag Conservation</td>
</tr>
<tr>
<td>Ceramics II: Advanced</td>
<td>Ceramics for Beginners</td>
<td>Ceramics for Beginners</td>
<td>Ceramics for Beginners</td>
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<tr>
<td>Digital Photography</td>
<td>Digital Photography</td>
<td>Digital Photography</td>
<td>Digital Photography</td>
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<tr>
<td>Soaps!</td>
<td>Porcelain Tile Painting</td>
<td>Porcelain Tile Painting</td>
<td>MAQA</td>
</tr>
<tr>
<td>Jewelry Making</td>
<td>Jewelry Making</td>
<td>Jewelry Making</td>
<td>Jewelry Making</td>
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<tr>
<td>Poultry</td>
<td>Goats - When to Call the Vet</td>
<td>Goats - When to Call the Vet</td>
<td>Rabbits</td>
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<tr>
<td>Cloverbud Craft Hour</td>
<td>Wrestling</td>
<td>Wrestling</td>
<td>Martial Arts - Judo</td>
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<tr>
<td>Monarchs &amp; Milkweed</td>
<td>Wrestling</td>
<td>Wrestling</td>
<td>Turn &amp; Burn</td>
</tr>
<tr>
<td>Woodcarving</td>
<td>Fondant Fun</td>
<td>Fondant Fun</td>
<td>Chocolate, Cookies, &amp; Cake Pops, Oh My!</td>
</tr>
<tr>
<td>Pops, Oh My!</td>
<td>Cake Decorating Basics 101</td>
<td>Cake Decorating Basics 101</td>
<td>I Can Help in the Kitchen</td>
</tr>
<tr>
<td>Woodcarving</td>
<td>Digging for Black Gold</td>
<td>Digging for Black Gold</td>
<td>Spring Felt Decoration - Sewn</td>
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<tr>
<td>Honey, I Love You</td>
<td>Spring Felt Decoration Glued</td>
<td>Spring Felt Decoration Glued</td>
<td>Honey, I Love You</td>
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<tr>
<td>Spring Felt Decoration Glued</td>
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</tbody>
</table>
FAMILY LEARNING DAY SESSION DESCRIPTIONS

Ag Conservation – How Farmers Conserve and Protect Water, Soil, Air, and Wildlife Habitat  Elsie Gonzalez, UW-Extension Dairy & Livestock Educator. There is a growing concern over the possible impacts of agriculture on natural resources. There are many conservation practices that farmers are adopting to successfully conserve and protect the quality of the water, soil, and air, as well as to protect wildlife habitat. During this session participants will have hands on activities to learn how ag conservation practices help balance the environmental and people needs. (1) *1 point for Dairy and Livestock Education Cards

Cake Decorating Basics 101 Fee $15. Jacki Roche and Tara Schultz. This is for decorators of any skill level. This basic class will go through fair rules: covering a board, frosting a cake, planning/sketching out a design for your cake, pattern transfer, and basic frosting techniques. Participants will be able to practice as they are being instructed and will take a 6 inch decorated cake, bag, coupler, star tip, writing tip, leaf tip, and rose tip, home with them. Participants need to bring a spatula, and wax paper. (2)

Participants who take BOTH Cake Decorating Basics 101 & 102 only pay $20

Cake Decorating Basics 102. Fee $10. Jacki Roche and Tara Schultz. This is for cake decorators who want to expand their basic decorating techniques. This advanced basic class picks up where Cake Decorating Basics 101 left off and participants will practice more techniques. This is a faster paced class and students may not master all of the techniques before the end of the session; however, teaching sheets will be sent home with each participant. Each participant will take a bag, coupler, star tip, writing tip, leaf tip, rose tip, and basket weave tip home with them (if you already attended Cake Decorating Basics 101, you will only receive the extra tips). Participants need to bring a spatula, cookie sheet and wax paper. (3)

Ceramics for Beginners Fee $6. Limit 12. Al & Nancy Pahnke of Pahnke Ceramics. Pick a ceramic piece and paint it using acrylic paints. This session is recommended for beginners. (1)(2)

Ceramics II: Advanced Fee $18. Double Session. Limit 6. Al & Nancy Pahnke of Pahnke Ceramics. Participants will learn to paint a large item using acrylic paints. A monkey-shaped birdhouse 6” wide by 12”-14” high will be the featured piece for participants to design. 6th grade and up only. (3-4)

Cloverbud Craft Hour Fee $2. Janet Zander. Join us for an hour of fun crafts in this session. For Cloverbud & Exploring members only. (3)

Cupcakes, Cookies, & Cake Pops, Oh My! Fee $1. Jacki Roche and Tara Schultz. A demonstration of cupcake creations (flat and three dimensional), cookies and cake pops. This is a lecture-based session. Participants will not practice during class time but will be sent home with teaching sheets. (1)

Digging for Black Gold Diane Hemling, Dodge County Master Gardener. Learn composting basics and how to better manage your yard waste and other organic materials you generate at home. Learn what you can and cannot compost using different composting methods. Get ideas for bin construction. (2)

Digital Photography Double Session. Limit 20. Wayne Brabender, retired Wisconsin 4-H Photo Specialist. Explore the basics and the benefits of digital cameras to help you take well-composed photos and to teach photography to others. For this hands-on session, you will be taking photos of other Learning Day seminars as you practice your photo composition techniques, so bring a digital camera with fully-charged batteries. (1-2) (3-4)

Digital Story Telling All Day Session. Limit 7. Christina Rencontre, 4-H Communication Arts Specialist. Learn how to create a script, record and edit audio file, and combine audio, video and still photos to create a digital story of your very own. Your digital story will range from 3-6 minutes and will focus on your 4-H experiences. Your story may involve your family’s 4-H history, your favorite 4-H story, the best part of 4-H, or another equally fun story about 4-H. Participants can start thinking about their story and gather digital pictures and video to help tell that story. The morning session focuses on creating, recording and editing your script. We will continue in the afternoon and learn how to use iMovie to combine photographs, video, music and audio. Bring a flash drive with digital pictures of yourself, your projects, and other related 4-H activities. Optional—bring video that you would like to have included in your digital story, which you can also store on a flash drive. Work will be done on a Macbook Pro Computer. (1-4)

Dog Safety Join Kim Waugus for a session on pet responsibility. Learn how to keep you and your dog safe, properly greet a strange dog and the signs of a friendly or unfriendly dog. (2)

Fido Finds a Family Kim Waugus. Learn about how to select the right pet for your family. Learn the important details when you choose a cat, fish, bird, dog, or other house pets. Learn about purchasing a companion animal -vs- adopting from a shelter or rescue, pet ages, commitments and expectations, new pets with small children, and recommended dog breeds. (1)
**Fondant Fun Fee $1.** Jacki Roche and Tara Schultz. In 1 hour you will be showed the techniques of how to color fondant, marblize fondant, how to cover a circle cake and simple decorating. This is a lecture-based session. Participants will not practice during class time but will be sent home with teaching sheets. (4)

**Fun with Dairy Foods** Charles & Joni Crave. Join the dairy fun and learn to make cheese and culture yogurt. (3, 4)

*I point on your Dairy Education Card

**Goats – When to Call the Vet** Dr. Sherry from Animal Clinic of Beaver Dam will speak about goat health. What information you need to know before you call a vet. What to do when your goat is sick. (2)

**Honey, I Love You Limit 10.** Melanie Williams & Tracy Malterer, Dodge/Jefferson Co. Beekeepers Association. From honey bees to the kitchen pantry, join us as we bring the story of honey to life and how to cook and bake with honey. Walk away from this one-hour session with a greater understanding of the artisanal craft that goes into producing honey that you can use in everyday recipes. Honey sampling, tasty treats, and recipes will be shared. (1, 2)

**How the West Was Won** Livestock & Skillathon Team. Join the fun and learn how Dodge County’s Quiz Bowl & Skillathon Team works out and earned their way to the national competition in Denver, CO. This session includes hands-on activities and a report of the fun and education that team members experienced in Denver. *1 point for Meat Animal Sale Activity Card. (4)

**I Can Help in the Kitchen Fee $2. Limit 12.** Marianne Zastrow & Sandy Peirick. Join Sandy & Marianne as they share their cooking & baking wisdom. This hands-on class will have you trying some new, healthy, and delicious recipes bound to boost your confidence when you next try them at home. Ages 8 & up only. (2)

**Iris Folding Fee $1.50. Limit 10.** Marianne Zastrow & Sandy Peirick. Learn this paper crafting technique and make a Mother’s Day or Father’s Day card. Please bring own scissors or one will be supplied. *Children under age 10 must be accompanied by a parent. (3)

**Jewelry Making Fee $10 Limit 10.** John and Mari Loomans will introduce the basics of fused glass. You will work with glass to make two pieces of jewelry for yourself or for a gift. You will pick your colors and assemble the pieces ready to be fired in the glass kiln. After the day is over we will fire them for you and return them to you with the bails or other attachments so that they are ready to wear. You will be able to make two pieces so you could have a matching necklace and earrings. This is an exciting art and will show your creativity. (1)(2)(3)(4)

**MAQA-(Replaces PQA III) Double Session.** Bonnie Borden. For all livestock members to learn Meat Animal Quality Assurance in project work with animals. *1 point for Meat Animal Sale Activity Card (1-2)

**Martial Arts - Judo** Professional Black Belt Instructors from Martial Arts America will teach the basics of judo. (1, 2)

**Monarchs & Milkweed Limit 15.** Renee Wahlen, Marsh Haven Nature Center. The Monarch Butterfly faces declining numbers and is being considered to be placed on the endangered species list. We will discover more about these beautiful winged creatures and learn how we can all help the Monarch. Renee Wahlen from Marsh Haven Nature Center will share the importance of pollinators and how you can make your home habitat a butterfly-friendly backyard. Participants will go home with milkweed seeds and make a butterfly feeder to put outside in the spring. (3, 4)

**No Hoof, No Horse!** Horse Farrier Lee Sackett will be covering the care of the horse’s hoof. (2)

**Official ID of Sheep and Goats** Dr. Dennis Foelker, DATCP. What exhibitors or owners of sheep and goats need to know when selling or exhibiting their animals. Younger students accompanied by a parent are welcome *One point for MAS Activity Card (2)

**Porcelain Tile Painting Limit 8.** Mitzi Soldner teaches the art of tile painting. You will be receiving square or rectangle tiles to paint on. The tiles will be fired and returned to the 4-H office for pick up. *Grades 3 and up only. (2)(3)

**Poultry** Don Schwandt. Come and learn important topics on poultry. (3)

**Rabbits** Bill Meyer. This session will focus on showmanship, choosing a show animal, and how to care for your rabbit. (1)

**Rug Weaving Hula Hoops Double Session. Fee $3. Limit 12.** Janet Zander. Learn how to weave using hula hoops as your frame! Participants need to bring at least 6 old t-shirts (at least one must be a larger size) and a pair of scissors or a rotary cutter and mat. We will be cutting the t-shirts into strips. (1-2)
Soups  Double Session. Bonnie Borden. See of the combination of just a few ingredients can result in a tasty, hearty, satisfying, and economical meal. *1 point for Meat Animal Sale Activity Card  (3-4)

Spring Felt Decoration - Glued Fee $1. Michele Polster & Lisa Hall. Discover how to make this fun, seasonal decoration by learning how to craft with felt. (3,4)

Spring Felt Decoration - Sewn Double Session. Fee $1. Michele Polster & Lisa Hall. Learn how to make this fun, seasonal decoration by sewing felt. For ages 10 & up only. (1-2)

Turn & Burn! (The Art of Riding in Speed Events) Kallie Kiesow. This is a session for anyone that loves riding horses. Learn how to compete in gymkhana events or use gymkhana skills in other disciplines. You will learn safety tips, patterns, drills, and some basic techniques to teach your horse that will be helpful in any discipline. Come prepared to have fun as you will be up on your feet! This session will count as a safety requirement for Dodge County Horse and Pony Project members. (1)

Thinking About Trees Chris Jacobs, Dodge County Master Gardener. Is there a tree or two in your yard, what about your neighborhood? Come learn about trees and why they are important to us and our communities. (1)

Wade in the Water Suzanne Wade & Jeanne Scherer. Water scientists have the ultimate excuse to play in a stream making sure our waters are clean and healthy! Citizens can assist in this monitoring in streams all over Wisconsin too. Would you like to assess the health of a stream near you? At this hands-on session learn what citizen monitors do, take a look and identify some of the amazing critters that live beneath the surface, and find out how you can become a citizen monitor. *I point on Dairy and Livestock Educator cards. (3,4)

Woodcarving Double Session. Fee $7. Limit 5 Hunter Schultz, Dodge County 4-H Youth Leader. Learn how to carve wood into a decorative piece of home art. Sharp knives will be used. 4th grade and up only. (3-4)

Wrestling Christopher & Milana Malterer, Hustisford Youth Wrestling Club. Introduction to the basics of wrestling. Stance, balance, and technique will be shown in this one hour class. Come learn about one of the oldest sports in the world. Participants must wear tennis shoes and workout clothes because there will be some tumbling...and rumbling. (3)(4)

Family Learning Day Registration Reminders

- Indicate a 1st, 2nd, & 3rd Choice
- Choose a session for all time slots
- Indicate Session Fee, if applicable, for 1st Choice
- Each participant fills out a separate form
- All participants are required to pay $3 registration fee
- Adults Observing Youth are required to pay $3 registration fee
- Fees are non-refundable
- Make checks payable to Dodge County 4-H
- Registrations will not be processed without an enclosed payment

Weather Questions? Listen to Radio Stations WTKM-Hartford, WBEV-Beaver Dam for cancellation of ANY scheduled 4-H programs throughout the year!
### DODGE COUNTY 4-H FAMILY LEARNING DAY REGISTRATION

**March 28, 2015 – Dodgeland School**

**DUE DATE FEBRUARY 27, 2015**

<table>
<thead>
<tr>
<th>Name</th>
<th>If your first choice has a fee, ENCLOSE that amount with registration fee.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child’s grade</td>
<td>If you receive 2nd or 3rd choice, and there is no fee, you will receive a refund.</td>
</tr>
<tr>
<td>Phone Number</td>
<td>If you receive 2nd or 3rd choice, and there is a fee, you will be contacted.</td>
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<tr>
<td>Club</td>
<td>E-mail</td>
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</table>

**EACH PERSON FILLS OUT A SEPARATE FORM**

Sign up for each session

For additional forms, go to [http://dodge.uwex.edu](http://dodge.uwex.edu) or photocopy this form.

$3 Registration Fee applies to all youth and adults (observing and adults taking part)

#### CHECK ONE BOX

<table>
<thead>
<tr>
<th>SESSION ONE</th>
<th>I AM A YOUTH</th>
<th>I am an ADULT TAKING PART</th>
<th>Adult Observing with Youth NO EXTRA SESSION FEE ($3 registration fee applies)</th>
<th>SESSION ONE FEE 1ST CHOICE ONLY</th>
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<tbody>
<tr>
<td>1st Choice</td>
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<td>3rd Choice</td>
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<tr>
<th>SESSION TWO</th>
<th>SESSION ONE FEE 1ST CHOICE ONLY</th>
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<tr>
<td>1st Choice</td>
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<tr>
<th>SESSION THREE</th>
<th>SESSION ONE FEE 1ST CHOICE ONLY</th>
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<tr>
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<tr>
<th>SESSION FOUR</th>
<th>SESSION ONE FEE 1ST CHOICE ONLY</th>
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<td>1st Choice</td>
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<tr>
<td>2nd Choice</td>
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<tr>
<td>3rd Choice</td>
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**TOTAL 1ST CHOICE SESSIONS FEES**

| REGISTRATION FEE (applies to all youth and adults) | $3.00 |
|**************************************************|

**TOTAL AMOUNT ENCLOSED**

**FEES ARE NOT REFUNDABLE**

This form will not be processed unless CORRECT FEES are included.

Enclose a check payable to DODGE COUNTY 4-H for the TOTAL amount.

Mail to Dodge County UW-Extension, 127 E. Oak Street, Juneau, WI 53039
4-H Summer Campers!

Dodge County 4-H Camp is OUT OF THIS WORLD!

July 12–15, 2015

at Camp Upham Woods, Wisconsin Dells
2nd–6th grade
7th–8th grade at Mirror Lake

Registrations & Health Forms are due to the 4-H office by May 8th

Details for camp (packing lists, etc.) will be sent prior to camp. Each camper can bring one non 4-H friend to camp! We always need adults to help at camp, call if you are willing. For more information on 4-H Summer Camp, contact the Dodge County Extension Office at 920-386-3790.

PLEASE NOTE: Camp is 4 days & 3 nights this year so the cost has gone up to cover those additional days/night.

Base Camp, Upham Woods, WI Dells
2nd – 6th Grades

Travel to the heart of scenic WI Dells for 3 nights and 4 days of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! Programs in recreation, crafts, canoeing, archery, nature exploration, swimming and our camp theme are offered for all youth. Base Camp is open to the first 100 campers in grades 2-6. Transportation to and from camp is provided. Cost is $165 for 4-H members and $180 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, lodging, craft supplies, t-shirt, a visit to a special area attraction, theme activities and educational programs, archery, voyager canoe, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

Outpost Camp, Mirror Lake, WI Dells
7th – 8th Grades

The wilderness is calling...are you up for the challenge of 3 nights and 4 days of outdoor adventure and fun? Tent camping, fire cooking, canoeing, fishing, and hiking are just a few of the exciting experiences that await campers at Outpost Camp. Counselors plan and lead awesomely fun games throughout camp --- don’t miss out on the fun. There is running water and bathroom facilities available. Outpost camp is open to the first 24 campers. Transportation to and from camp is provided. Cost is $175 for 4-H members and $190 for non-4-H members. There will be a $5 discount for all camp registration forms received by April 10.

Your camp registration fee includes: transportation, meals, Mirror Lake Camp Sites, craft supplies, t-shirt, a visit to a special area attraction, theme activities and education programs, fishing, orienteering, survival skills, canoeing, swimming, expertise of the Upham Staff and the Dodge County Camp Staff (youth and adult volunteers) and much, much more!

CANCELLATION POLICY Base & Outpost Camp:
Campers canceling April 15-April 29 receive a $50 refund. Cancellations April 30-May 8 receive a $40 refund. After May 8 no refunds will be made for cancellations (plans will have already been made/funds committed).

After all registrations are in, campers will receive camp details and bus information.

HEALTH FORM MUST BE COMPLETED ON 4HONLINE

Go to https://wi.4honline.com & log in with your family’s email & password. Click “Continue to Family” and click onto “Edit” for the enrolled youth attending Camp. Go to “Health Form” and complete.

To request a paper copy of the Health Form, call Tracy at 920-386-3790.

Please mail in check and registration form to: Dodge Co. UWEX, Attn: 4-H Summer Camp, 127 E Oak Street, Juneau, WI 53039.
4-H Summer Camp Registration July 12-15 at UPHAM WOODS

Please use a separate form for EACH CAMPER

NAME ____________________________ o 4-H member or o Non 4-H member 1/1/2015
Grade______ o Male o Female

Address __________________________________________ City ____________________________

Club ___________________________ Home Phone ________________________________

Email __________________________________________ Cell Phone ____________________________

Is there someone (same grade) you'd like to room with? List:
____________________________

If more than one child is attending camp, designate WHO roommate is for (we cannot guarantee cabin roommates).

BASE CAMP: Current Grade: ___2 ___3 ___4 ___5 ___6 (Please check)
OUTPOST CAMP: Current Grade: ___7 ___8

T-Shirt Size(s): Child ___ M ___ L Adult ___S ___ M ___ L ___ XL

BASE CAMP FEE = o $165 PER child o $180 Non-4-H member PER child
OUTPOST CAMP FEE = o $175 PER child o $190 Non-4-H member PER child

If you get your registration in BEFORE APRIL 10, deduct $5 from your camp fee.

Make Check Payable: DODGE COUNTY 4-H
Check MUST be enclosed w/reservation AND Health Form must be completed on 4HOnline!

I hereby permit my 4-H child to participate in & attend 4-H Camp, Upham Woods, July 12-15, 2015. I grant UW-Extension the right to use, publish, and copyright my child’s image (including audio, moving image or photograph) for educational programs, website & promotion of University programs.

__________________________________________ Date

Parent/Guardian Signature

Deadline: MAY 8, 2015

Return to: Dodge Co. UW-Extension, Attn: 4-H Summer Camp, 127 E. Oak Street, Juneau, WI 53039
Reservations will not be processed WITHOUT payment!
**Cloverbuds & Explorers 2015 Meetings**

Name: ____________________________

Club: ____________________________

Phone: ___________________________

Email (if preferred): ________________________________

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<th>Date</th>
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<td>July 28</td>
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SESSION FEES are $2 per person & must accompany clipout

ENCLOSE a check made payable to Dodge Co. 4-H

Return clipout to: Dodge County UW-Extension, Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039.

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**2015 Knitting Workshops**

Name: ____________________________

Club: ____________________________

Phone: ___________________________

- □ Tuesday, February 17 Return clipout Feb. 6
- □ Tuesday, March 17 Return clipout March 6
- □ Tuesday, April 21 Return clipout April 10
- □ Tuesday, May 19 Return clipout May 8
- □ Tuesday, June 16 Return clipout June 5
- □ Tuesday, July 21 Return clipout July 10

Return the clip-out to Dodge County UW-Extension, Attn: 4-H Office, 127 E Oak St, Juneau, WI 53039.

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**SAUSAGE CLASS—Wednesday, February 11**

Administration Bldg Auditorium, Juneau, 6:30 pm

Names: ____________________________

Address: __________________________

City/Zip: __________________________

Phone Number: _______________________

___ # Adults ___ # Youth

Enclosed a check in the amount of $______

Make check payable to Dodge Co. UW-Extension

Mail clipout & check to: Dodge County UWEX, 127 E Oak St, Juneau 53039

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**Celebrating 4-H: History of Dodge County 4-H Clubs**

Name: ____________________________

Phone: ____________________________ Club ______

Email: ____________________________

Yes, I am interested in ordering a hard copy of Celebrating 4-H. Please reserve #_______ copies.

Return to Dodge Co. 4-H, 127 E. Oak St. Juneau, WI 53039 DEADLINE: Feb. 14

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**Dodge County CAMP COUNSELOR WORKSHOP**

April 25 – Marsh Haven, 9:00 AM – 9:00 PM

Name______________________ Grade____

Address______________________ City _____________

Phone: ( )___________ Club __________________

Make check payable: Dodge County 4-H

- □ $20 Returning Counselor
- □ $20 New Counselor

Deadline: March 20th

Return to 4-H Office, 127 E Oak St, Juneau 53039
COMMUNITY SERVICE OPPORTUNITY

Water—Our Most Valuable Resource!
Together with the Rock River Coalition and help from the DNR and WAV (Water Action Volunteers), Dodge County is seeking interested individuals, clubs, and families to help with monitoring tributaries of the Rock River.

4-H Club _______________________________________
Name ________________________________________
Name_________________________________________
Name_________________________________________
Name_________________________________________

____# adults   _____# youth

Address _______________________________________
City, State, Zip________________________________
Email _______________________________
Phone _______________________

Return to: Dodge County UW-Extension
127 E Oak St.
Juneau WI 53039

SPEAKING CONTEST
Monday, March 30 6:00 PM Dodge Co. Administration Bldg
NAME ____________________________________________
Grade ___ CLUB _________________________________
CATEGORY _______________________________________
TITLE ___________________________________________

Return to: 4-H Office, 127 E Oak St, Juneau, WI 53039

Deadline: Friday, March 6

DEMONSTRATION CONTEST, April 23
Dodge Co Administration Bldg—Auditorium, 6:30 PM
NAME(S) _______________________________________
Club ___________________________________________
Telephone: _________________________________
Email: _________________________________
Grade___

[  ] Individual Entry   [  ] Team Entry
Title/Subject __________________________________

Return to: Dodge Co. 4-H Office,
127 E Oak St.
Juneau 53039

Deadline: APRIL 3

Livestock Resource Manuals  DEADLINE: April 1
Name: ___________________________ Club ___________________
Phone: ___________________________ Club ___________________
I/We are interested in owning a copy of:
___ Beef Resource Handbook $ 18.25 each
___ Swine Resource Handbook $ 19.50 each
___ Sheep Resource Handbook $ 27.50 each

Check attached made payable to UW-Extension.
Mail: Dodge Co. UW-Extension
127 E Oak St.
Juneau, WI 53039

JUNIOR STATE FAIR DAIRY
Name ________________________________________ Age __
Name ________________________________________ Age __
Address _______________________________________
City ____________________________________ Zip ________
4-H Club _________________________________
Phone _________________________________
Check Dairy Interest
___ Holsteins ___ Colored Cattle
Return to 4-H Office, 127 E Oak St, Juneau WI 53039
# 2015 CALENDAR

## January
- 06: Archery Begins 5:45pm @ Horicon Marsh
- 15: Poultry Meeting 7pm (Dodgeland HS)
- 17: Tractor Safety Training Class
- 19: Livestock Project Mtg. 7 pm
- 20: Exploring/Cloverbud Workshop 6 pm
- 21: Rabbit Meeting 7pm, (Dodgeland HS)
- 24: Tractor Safety Training Class
- 30-31: WI 4-H Arts Lab (Upahm Woods)
- 31: Tractor Safety Training Class

## February
- 07: Dairy Quiz Bowl, Portage
- 14: State Meats Contest-UW-Madison
- 16: Livestock Project Meeting 7 pm
- 17: Exploring/Cloverbud Workshop 6 pm
- 18: 4-H Leaders Assn. 7:00pm
- 21: MAQA (Family Learning Day)
- 26: Horse Project Meeting 7:00 pm
- 28: County Beef Weigh-In 9 am – 1 pm (Milwaukee Stock Yard, Reeseville)

## March
- 07: Livestock Quiz & Skillathon-Madison
- 07: Readathon-Hustisford Library
- 15: WSF Dairy Interest Forms Due
- 16: Livestock Project Mtg. 7:00 pm
- 26: Dog Project Orientation 6:30 pm
- 28: County Beef Weigh-In 9 am – 1 pm (Milwaukee Stock Yard, Reeseville)

## April
- 11: Beef Feeder Weigh-In 11am—12:30pm

## May
- 01: County Lamb Weigh-In
- 01: Dairy Fitting & Showmanship
- 17: Poultry Project Mtg 7:00 pm
- 19: Horse Project Mtg 7:00 pm
- 21: Rabbit Meeting 7pm @ Fairgrounds
- 21: County Fair
- 28: Exploring/Cloverbud Workshop 6 pm

## June
- 01: Dairy Youth Recognition Scholarship
- 01: Online Fair Entry Deadline
- 10: Badger Dairy Camp
- 15: Livestock Project Mtg. 7:00 pm
- 25: Horse Project Mtg 7:00 pm
- 25: County Fair
- 26: Poultry Project Mtg. 7:00 pm

## July
- 11: Goat Meeting 10:00 am @ fairgrounds
- 12-15: 4-H Summer Camp (Upham Woods)
- 23: Horse Project Mtg 7:00 pm
- 28: County Fair

## August
- 12-13: State 4-H Horse Show
- 12: Old Time Gathering (Fairgrounds)
- 15: 4-H Leaders Assn. 7:00 pm
- 15: Exploring/Cloverbud Workshop 6 pm
- 17: County Horse Show
- 18: 4-H Leaders Assn. 7:00 pm
- 18: 4-H Leaders Assn 7:00 pm
- 18: 4-H Leaders Assn. 7:00 pm
- 28: Horse Project Mtg 7:00 pm
- 28: MAS Post Sale Meeting – 7:30 pm

## September
- 05-19: 4-H Week
- 06: 4-H Fish Fry (Juneau Community Center)
- 16: Livestock Project Meeting 7pm
- 17: 4-H Leaders Assn 7 pm
- 28: Horse Project Mtg 7:00 pm

## October
- 15: 4-H Leaders Exec Board Mtg, 7 pm
- 15: Exploring/Cloverbud Workshop 6 pm
- 31: Last Day for new members to join 4-H to show at the 2016 Fair

## November
- 06: 4-H Achievement & Community Builders Banquet
- 16: Exploring/Cloverbud Workshop 6 pm
- 22: Rabbit Meeting 7 pm
- 27: Goat Meeting 7 pm Admin Bldg, Juneau

## December
- 15: 4-H Leaders Exec Board Mtg, 7 pm
- 15: Exploring/Cloverbud Workshop 6 pm
- 28: Horse Project Mtg 7:00 pm
- 28: New 4-H Family Orientation
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<td>Family Learning Day @ Dodgeland Schools</td>
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<td>Cloverbud/Exploring Workshop 6pm, Knitting Wkshp 7pm 4-H Leaders Association Meeting 7pm Admin Bldg, Juneau</td>
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February 2015

Dodge County UW-Extension 4-H Youth Development

127 E. Oak Street
Juneau, WI 53039
Phone: 920-386-3790
Fax: 920-386-3928
http://dodge.uwex.edu/

Hours: 8:00 a.m. - 4:30 p.m. Monday-Friday

Marie Witzel, 4-H Youth Development Educator mwitzel@co.dodge.wi.us

Bonnie Borden, Youth Dairy & Livestock Educator bborden@co.dodge.wi.us

Ellen Bohn, 4-H Program Assistant ebohn@co.dodge.wi.us

Tracy Malterer Program Support Staff tmalterer@co.dodge.wi.us

Registration Deadline: Family Learning Day
## March 2015

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<td>DEADLINE: Camp Counselor Workshop</td>
<td>Small Animal Trivia Night—Dodgeland Schools Doors open 5pm Trivia Begins 7pm</td>
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<td>Horse Project Meeting 7pm Dodge Co. Admin Bldg.</td>
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<td>Tri-County Archery Shoot, West Bend 3/27-3/28</td>
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Focus on 4-H
DODGE COUNTY 4-H FAMILY NEWSLETTER

Dodge County 4-H Leaders Association
Executive Board

Kim Pokorny, President
Tracie Luedtke, President-Elect
Noreen Dogs, Vice President
Amy Meyer, Secretary
Helen Weisensel, Treasurer
Eric Zillmer, Past President
Sylvia Hinrichs, Reporter
Diane Neff, Fall Forum

Delegates At Large
Carolyn Dehler
Courtney Meyer
Karen Schmidt
Kim Thrane

Youth Representatives
Laura James
Katrina Pokorny
Emma Whitlock
Solomon Vana

Dodge County
University of Wisconsin Extension
127 East Oak Street – Room 108
Juneau WI 53039-1379
Phone (920)386-3790
Fax (920)386-3928
http://dodge.uwex.edu
Office Hours: Monday through Friday
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Marie Witzel, 4-H Youth Development Educator
Ellen Bohn, 4-H Youth Program Assistant
Bonnie Borden, Youth Dairy & Livestock Educator
Vacancy, Agriculture Agent
Elsie Gonzalez, Dairy & Livestock Educator
Pattie Carroll, Family Living Educator
Jeff Hoffman, Director, Community Development Educator
Becky Gutzman, Nutrition Education Coordinator
Amanda Hilliard, Nutrition Education
Support Staff: Sheri Lotzer, Tracy Malterer, Deb Struve

The 4-H name and emblem are federally protected under Title 18 US Code 707.