



LEADER'S LOGUE

March 2017

DODGE COUNTY EXTENSION OFFICE
Dodge Co Administration Bldg., 127 E Oak Street
Juneau, Wisconsin 53039
Phone: (920) 386-3790 Fax: (920) 386-3928



Dear 4-H Leaders,

Thanks to all that responded to the survey regarding the Junior Fairbook. In addition to general leaders informally surveying your clubs, we had 194 responses to the Google survey that was sent to Dodge County 4-H members and leaders. One hundred and ten responses favored a printed Fairbook at an estimated cost of \$5; eighty-four responses favored a free online version of the Fairbook.

The UW-Extension office is working the Dodge County Fair to post the online Fairbook by department in the next few weeks. If you are interested in a print version of the 2017 Dodge County Junior Fairbook (a 1-year Fairbook), the 4-H Leader's Association decided to get some printed based on the orders and payment received. It will be printed on 8 1/2" x 11" paper—and will look similar to a 4-H Newsletter. The cost is \$5.00 per copy.

If your 4-H families want a copy, please collect the \$5 printing fee from your club families. The club must submit one check for each copy ordered. There will not be extra copies printed. Families can go online and print any items that they would like by department.

CAMP COUNSELORS & ADULTS NEEDED FOR DODGE COUNTY 4-H CAMP

We are looking for youth camp counselors and adult chaperones at camp. **To be a counselor, the youth need to attend the Camp Counselor Training at Upham Woods April 22-23. The deadline to register for Camp Counselor Training is April 7.** Registration info and details are in the 4-H Newsletter— please encourage your high school age youth to consider being a counselor at Summer Camp this year.

We are also looking for several adults to go to Base Camp with our youth on July 23-25. The adults do not need to have been at camp in the past, but they do need to be over 21 and have attended the VIP/Volunteer Orientation training for UW-Extension volunteers. They also have to have completed a background check.

We also need a few adults to be in charge at the Outpost Camp (held during the same time as Base Camp for 7-8 grade youth) at Mirror Lake.

If they have questions, please have them contact Marie at the UW Extension office at 920-386-3790.

HIGH INTEREST DAY SEEKS PRESENTERS

Van Brunt Elementary School in Horicon is seeking presenters for their annual *High Interest Day* on **Friday, April 28** in the morning (8:30am-11:05 am). Three 45-minute sessions about 4-H or a project area. If your club is interested in presenting, please contact Kimberly 414-687-4736.

Have a great month!

Marie Witzel
4-H Youth Development Educator
Dodge County UW-Extension

 **4-H GROWS HERE**



4-H EXECUTIVE BOARD MEETING

MARCH 21, 2017 at 7:00 PM
Administration Building, AUDITORIUM, Juneau

4-H LEADERS ASSOCIATION MEETING

APRIL 18, 2017 at 7:00 PM
Administration Building, AUDITORIUM, Juneau
FAIR PACKET & INFO AVAILABLE AT THIS MEETING

4-H NEWSLETTER ARTICLES

need to be into the office by the 15th of each month. Be sure to get secretary information to us by this date. The newsletter goes to print after the 15th.

CLUB HAPPENINGS

What's happening in your club? Club secretaries may send minutes to Ellen Bohn at ebohn@co.dodge.wi.us

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander conducts county workshops for Cloverbuds and Explorers. ENCOURAGE younger members to attend. There are many fun workshops to choose from. See the calendar in the 4-H Newsletter.

MILK MOOLA 2017!

Kwik Trip's Milk Moola program is continuing. Please continue to collect Milk Moola and keep sending them into the 4-H Office!

WI CATTLEMEN'S ASSOCIATION TRAILER

If your club or group is interested in a fundraiser, consider the WI Cattlemen's Trailer. Youth must be 12 or older to work. **Contact Marie Witzel ASAP at 920-386-3790 for possible dates.**

DEMONSTRATION CONTEST

March 30, 2017 at 6:00 pm Dodge Co Admin Building.
Deadline is March 10. See the March Newsletter for details. Please encourage youth and families to attend.

COMMUNITY SERVICE NIGHT

Monday, April 24 6:00-8:00pm
Dodge County Administration Building, Juneau
We will be making NO SEW BLANKETS for the Dodge County Shop with Cops Program and Dodge County Human Services

4-H CLOTHING REVUE

Clothing Revue will be held **Tuesday, June 28 at 6:00pm** at the Dodge County Administration Building, Juneau. Watch for more details in the spring newsletters.

4-H FOODS REVUE

Foods Revue will be held **Wednesday, June 29 at 6:00pm** at the Dodge County Administration Building, Juneau. This Revue is open to ALL 4-H'ers. Cloverbuds may also participate, but for participation ribbon only—not a leveled premium. Watch for more details in the spring newsletters.

COMMUNITY SERVICE OPPORTUNITIES

The Dodge County Fairgrounds has opportunities for clubs looking for Community Service activities:

Second Harvest Food Pantry

What: Volunteers are needed to distribute food.

When: 2nd Saturday of each month

- Saturday, February 13

- Saturday, March 12

- Saturday, April 9

Time: 10am-12noon (truck arrives at 8:00am; registration begins at 9:45am)

Where: Dodge County Fairgrounds, under the Grandstand

Contact: Paul at paulb@shfbmadison.org or call 608-223-9121

DODGE COUNTY 4-H SUMMER CAMP

This is a great opportunity for 4-H youth in grades 2-8. Encourage members in your club to participate in this special opportunity. Dodge County 4-H Camp runs July 23-25. **Base Camp is for 2-6 graders and Outpost is for 7th and 8th graders.** Registration & information is in the 4-H Newsletter.

OPEN ENROLLMENT 4-H CAMP

Upham Woods offers an Open Enrollment Camp for all Wisconsin 4-H'ers in summer.

3rd—6th Graders

Session 1: June 10-13, 2017

Session 2: "Island Explorers" August 5-8, 2017

Cost: \$180/camper per session

Sign up is made through **4HOnline**

Outpost River Trip—for Youth Ages 14-18 years

This camp travels along the St. Croix National Scenic Riverway and at night camping along the banks.

Limited Space—maximum 12 youth

Cost: \$200/camper

Sign up is made through **4HOnline**

Contact Max Myers max.myers@ces.uwex.edu or Jennifer Loveland at 608-254-6461 / uphamwoods@ces.uwex.edu with any questions.

GROUP ADVENTURES

Adventure Outfitters, LLC offers guided and self guided adventures in kayaking, mountain biking, paddleboarding, and river tubing in Waupuca, WI. They equip your group with gear, transportation and instruction for a day of fun and adventure. Special pricing for groups and organizations. For more info, call 715-258-0775 or visit www.AdventureOutfittersLLC.com.



CLUB DONATIONS NEEDED

As you plan your year, keep in mind that the 4-H Leaders' Association needs your help with donations for the following:

Silent Auction Item for the Dodge County Fair – All clubs are encouraged to donate an item for this annual fundraiser. The Silent Auction has gone over well the past years, and plans are to continue it. We already have donations for auction items. Thanks to the Silent Auction Committee for their continued work with this successful endeavor.

Bingo Prizes for the Family Picnic and Leader Recognition – This will be held on July 28, 2017. All clubs are encouraged to donate three bingo prizes (value of around \$1.00 or so). These can be brought to the office anytime.

Fish Pond – Our successful Fish Pond fundraiser will continue at the 2017 Dodge County Fair. Clubs are asked to donate “larger items” for special prizes. The value of these items can be \$3 - \$5. Some clubs have donated lots of small “fish” instead. Whatever your club wants to do is fine. We have already received “fish” and some larger prizes from clubs and individuals.

Items can be dropped off anytime at the UW-Extension Office. Questions on the Fish Pond can go to Janet Zander at 920-623-9013. Thanks to Janet for all her work with the Fish Pond.



2017 FAIR ENTRIES

The Dodge County 4-H Leader's Association will again have ONLINE FAIR ENTRIES due on June 10. Details will be given at the **April 4-H Leader's Association Meeting**. Online fair entries will not open until after the April 18 4-H Leader's Association meeting. Please make sure your club is represented at the meeting. The Dodge County UW-Extension Office budget supports the administrative cost of online enrollments.

DAIRY PROMOTION FUNDS AVAILABLE

The Dodge County Dairy Promotion Committee and the Rock River Chapter of the Wisconsin Women for Agriculture will provide funds for clubs doing Dairy Promotion activities.

A club representative needs to attend the Dairy Promotion session at Family Learning Day in April and receive the appropriate paperwork. **The request form for funds is due April 14, 2017 to the 4-H Office.**

DODGE COUNTY DAIRY BRUNCH JUNE 4

Mark your calendars for **Sunday, June 4th** for the Dodge County Dairy Brunch hosted by the Russ Warmka Family at W9226 County Road C in Fox Lake. All clubs that receive Dairy Promotion funds are expected to volunteer at the Dairy Brunch on June 4.

DODGE COUNTY DAIRY PROMOTION COMMITTEE ITEMS AVAILABLE TO 4-H CLUBS

The Dodge County Dairy Promotion Committee has informed us that the following items will be available for Dodge County 4-H Club use:

Nacho Machine Push button, very easy to use

**MUST PURCHASE A BAG OF
NACHO CHEESE TO USE**

(Sysco) or you can purchase a bag from the Dairy Promotion Committee (\$10/bag)

Malt Machine Has metal cups to mix malts
Can mix up to 3 malts/shaker at a time

Milk Barrel 2 Large and 2 Small
Each has 4 panels that must be frozen 12 hours before use.
Keeps milk cold for a long time.
Each holds at least 2 crates of milk.

Chilled Trays 2 – 15” Round Trays
2 – 10” Oblong Trays
These must be chilled/frozen before using.
Keeps cheese trays cool for extended time periods.

For more information or to reserve an item contact:
Lee Miller, Dodge County Dairy Promotion Committee
(920) 349-3029 or UW-Extension Office (920) 386-3790