Arts and Communication Programs in Dodge County

Did you know that photography is one of the largest programs in Wisconsin 4-H? Have you ever wondered what youth get out of the Arts programs in 4-H?

In 2006, UW Extension campus and county educators conducted a statewide study to determine the value of 4H arts and communications. From a sample of mixed age youth from 44 counties enrolled in one or more projects for at least 3 years, 743 provided their perspectives by completing a survey. Another 82 youth, parents and 4-H alumni provided insights through interviews. To measure expected program outcomes, evaluators chose the four essential elements of positive youth development — Mastery, Independence, Belonging and Generosity. Research shows that youth engaged in positive youth development do well in school, establish healthy outside interests, develop basic life skills, take responsibility, avoid risky behaviors, and are more likely to become productive adults. Findings are published in the Wisconsin 4H Youth Development Arts and Communication Program Evaluation Final Report:

http://www.uwex.edu/ces/pdande/evaluation/evalstudies.html

You are probably wondering why I am sharing that information with you. I wanted to remind you of the impact that we know can come from the arts programs, and also have you help me encourage the Dodge County 4-H members in participating in the upcoming arts programs including:

- **Cultural Arts & Photography Festival**  Saturday, March 28, 2015 (at Family Learning Day) Dodgeland School
- **4-H Speaking Contest**  Monday, March 30 – 6:00pm Administration Building, Juneau
- **Demonstration & Illustrated Talk Contest**,  Thursday, April 23– 6:30pm Administration Building, Juneau
- **4-H Club Music & Drama Festival, and Solo and Ensemble Contest**, Saturday, May 2 at Moraine Park Technical College, Beaver Dam

Please remind your club members that top Demonstrators, Club Music entries and Club Mini-Drama groups can be selected to represent Dodge County at the Wisconsin State Fair. Feel free to contact me if you have questions.

Thanks,

Marie Witzel  
4-H Youth Development Educator
4-H NEWSLETTER ARTICLES

need to be into the office by the 10th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing after the 15th. Clubs may email the secretary minutes to Tracy at tmalterer@co.dodge.wi.us

USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Marie know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Marie BEFORE you have your items made.

CO-BRANDING LOGO

UW-Extension has released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H Clover. The clover should always appear with the UW-Extension logo on all printed materials, including banners, displays and clothing.

There are two versions of the co-branded logo available at: http://blogs.ces.uwex.edu/4hmarketing/

These versions are great for posters, newsletters, banners, and other printed material.

- For things like t-shirts, pens & pencils, it’s OK to use the 4-H Clover by itself, as long as the UW Extension logo or the words “University of Wisconsin-Extension” appear somewhere else on the item (for example, on a t-shirt, the Clover may appear on the back, and the UW-Extension logo on the sleeve or breast, if that works better for your design).

- If you are printing t-shirts or products, please call Marie at (920)386-3790 BEFORE you have items made to ensure you are using the logo correctly.

MILK MOOLA—DEADLINE EXTENDED!

Kwik Trip’s Milk Moola program has been extended to December 1, 2016. We need a minimum of 1,000 Milk Moola caps/strips to redeem them for money. Please continue to collect Milk Moola. The goal is to submit at least 3,000 caps & strips before December 2016. Keep sending them into the 4-H Office!

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander conducts county workshops for Cloverbuds and Explorers. ENCOURAGE members to attend. There are many fun workshops to choose from. See the calendar on the web-site: http://dodge.uwex.edu/4-h-youth-development/4-h-projects/

CULTURAL & COMMUNICATION ARTS FESTIVAL

...will take place on March 28, 2015 at Dodgeland High School along with Family Learning Day. Encourage all families / members to participate. Please take time to explain WHAT this ACTIVITY is at a club meeting.

SPEAKING CONTEST

March 30, 2015, 6:00 pm Dodge Co Admin Building. Deadline is March 6. See the March Newsletter for details. Please encourage youth and families to attend.

DEMONSTRATION CONTEST

April 23, 2015, 6:30 pm Dodge Co Admin Building. Deadline is April 3. See the March Newsletter for details. Please encourage youth and families to attend.

4-H FOODS REVUE

Foods Revue will be held June 23, 2015 at the Dodge County Administration Building, Juneau. Watch for more details in future newsletters.

CLUB MUSIC & DRAMA FESTIVAL & MUSIC SOLO & ENSEMBLE CONTEST

May 2nd at Moraine Park Technical College.
DODGE COUNTY DAIRY PROMOTION COMMITTEE
ITEMS AVAILABLE TO 4-H CLUBS

The Dodge County Dairy Promotion Committee has informed us that the following items will be available for Dodge County 4-H Club use:

**Nacho Machine**  Push button, very easy to use

**MUST PURCHASE A BAG OF NACHO CHEESE TO USE**  
(Sysco) or you can purchase a bag from the 
Dairy Promotion Committee ($10/bag)

**Malt Machine**  Has metal cups to mix malts

Can mix up to 3 malts/shaker at a time

**Milk Barrel**  2 Large and 2 Small

Each has 4 panels that must be frozen 12 hours before use.  
Keeps milk cold for a long time.  
Each holds at least 2 crates of milk.

**Chilled Trays**  2 – 15” Round Trays  
2 – 10” Oblong Trays

These must be chilled/frozen before using.  
Keeps cheese trays cool for extended time periods.

For more information or to reserve an item contact:  
Lee Miller, Dodge County Dairy Promotion Committee  
(920) 349-3029 or UW-Extension Office (920) 386-3790

DAIRY PROMOTION FUNDS AVAILABLE

The Dodge County Dairy Promotion Committee and the Rock River Chapter of the Wisconsin Women for Agriculture will provide funds for clubs doing Dairy Promotion activities.  
**The request form for funds is due April 10, 2015 to the 4-H Office.**

FAIR STAND SCHEDULE

The schedule was opened and available at the February 4-H Leaders Association Meeting and will be in future newsletters.  
The schedule doesn’t change much from year to year.  Keep in mind each club is expected to take **SEVERAL** shifts.  Email Tracy at tmalterer@co.dodge.wi.us when you have some choices of time slots.  Please check the Dodge County 4-H website for the updated schedule.  A copy is attached.

SUMMER ACTIVITIES

If your club is having an Ice Cream Social or other summer event that you would like to have mentioned in the 4-H newsletter, give Tracy the event description and dates a few months before the event date.  This way we can publicize these events to other clubs and members.

SUMMER CAMP

Summer Camp information is in the newsletter…this is a great opportunity for 4-H youth in grades 2-8.  Encourage members in your club to participate in this special opportunity.  **Base Camp** is for 2-6 graders and **Outpost** is for 7th and 8th graders.

TRIVIA NIGHT 2015

You are invited to join the fun at the Dodge County Small Animal Project’s  
**TRIVIA NIGHT 2015**

**When:** Saturday, March 21, 2015  
**Where:** Dodgeland High School  
401 S. Western Avenue, Juneau

**What:** 10 rounds of 10 questions for your team of 8 to answer, along with other great games and prizes…All for $10 a Contestant!

For more information or to register please contact Sarah Nehls @ 920-485-0142/920-248-9121 or kszsc@sbcglobal.net  
or April Doll @ 920-219-1953 or aprilslilacs@sbcglobal.net

*All proceeds will go toward the new permanent Small Animal Building at the Dodge County Fairgrounds. We would love to have you join us!!*

Team registration form available as a fillable pdf on the website at http://dodge.uwex.edu

TRIVIA NIGHT SILENT AUCTION

PLEASE LET BETH WOLLIN KNOW IF YOUR CLUB IS DONATING A SILENT AUCTION ITEM OR RAFFLE ITEM FOR TRIVIA NIGHT.  
CALL BETH AT 920-925-3067 OR EMAIL BETHWOLLIN@FRONTIER.COM
**2015 FAIR ENTRIES**

The Dodge County 4-H Leader’s Association will again have online fair entries. Details will be given at the April 4-H Leader’s Association Meeting. Please make sure your club is represented at the meeting. The Dodge County UW-Extension Office budget supports the administration of the cost of online enrollments.

**SILICA SALE - HELP AND BARS NEEDED**

The 4-H Leader’s have been asked to do a food stand at the Silica Sale at the Fairgrounds on May 7, 8, & 9. We need people to work. Donations of bars are also needed. Please let the 4-H Office know if you or someone from your club can work or your club can donate bars. Wouldn’t it be great if all clubs would donate two pans of bars? Think about it. We sold out of bars last year. This sale draws several hundred people each day. If your club will donate bars, please email Tracy at tmaltererr@co.dodge.wi.us. A 9x13 pan should be cut into 12 pieces and individually wrapped. Place name of bar and if it has nuts inside. County Resource Leaders Laurie & Norb Hron are coordinating the food stand.

**RACE FOOD STAND**

Last month at the 4-H Leaders’ Association meeting, the group started to discuss the Race Food Stands. The following is information that was shared to help your club make a decision about their support.

- Support is needed from the 4-H Leaders Association - to get enough helpers
- Support from 4-H families; they need to volunteer to help
- The food stand is fast-paced. Youth should be 14 years and older to work. They need to make change, shout out orders, and be able to hear the drivers (the pit is very loud) and get food from hot Nescos.
- Each race needs 2 people for the window, 2-3 to do food, and 1-2 runners.

Laurie Hron will do the prep work; get food and other supplies, and have it ready for the race.

A volunteer manager or 2 are needed to recruit volunteers, sign them up (typed list of workers need to go to the entrance gate to get in; also a waiver needs to be signed by parents of youth working), remind them of the date the week they are working, and have a backup plan if someone does not show up.

**Race Dates for 2015**

- IRA—July 10, Sept. 26 (and maybe August)
- Speedway—May 24, 31, June 7,21,28, July 5,19,26, Aug 2,9,30 and Sept 6

The 4-H Leaders Association will discuss this at the April 21st Leaders’ Association meeting and make a decision regarding the Dodge County 4-H Leaders Association participation in this fundraising activity for the county program.

**CLUB DONATIONS NEEDED**

As you plan your year, keep in mind that the 4-H Leaders’ Association needs your help with donations for the following:

- **Silent Auction Item** for the Dodge County Fair – All clubs are encouraged to donate an item for this fund-raiser. The Silent Auction has gone over well the past years, and plans are to continue it. When you know what your club will be doing, let Karen Schmidt 920-928-2234 know. We already have donations for auction items. Thanks to the Silent Auction Committee for their work with this successful endeavor.

- **Bingo Prizes** for the Family Picnic and Leader Recognition – This will be held in July. All clubs are encouraged to donate three bingo prizes (value of around $1.00 or so). These can be brought to the office anytime.

- **Fish Pond** – Our successful Fish Pond fund-raiser will continue at the 2015 Dodge County Fair. Clubs are asked to donate “larger items” for special prizes. The value of these items can be $3 - $5. Some clubs have donated lots of small “fish” instead. Whatever your club wants to do is fine. We have already received “fish” and some larger prizes from clubs and individuals.

Items can be dropped off anytime at the UW-Extension Office. Questions on the Fish Pond can go to Janet Zander at (920-623-9013). Thanks to Janet for all her work with the Fish Pond.

**PROPOSED BUDGET CUTS TO UW-SYSTEM**

**Dear 4-H Leaders,**

As you may know, the UW-System is being cut with the proposed Governor’s Budget. At this point in the budget process, we know that a $150 million cut to the University of Wisconsin System for 2015 would translate into approximately a $2.9 million base cut for Cooperative Extension. This is on top of a $1.2 million base cut to our budget last year.

So to help identify some talking points for clientele to use with legislators, we are asking that you share the testimonial request with 4-H families. The form is attached and can be completed by youth, parents or volunteers.

Thanks for your help with this request.

**Marie**
2015 FOOD STANDS, FAMILY FARM ADVENTURE TENT,
PROMOTION BOOTH & FISH POND SHIFT SCHEDULES

(Call the 4-H Office @ 386-3790 or email tmalterer@co.dodge.wi.us to sign up for time slots)

Have VARIOUS times selected in case your first preference is filled!

We need clubs to help in MORE than ONE stand & for more than ONE SHIFT!

Proceeds from our fair stand efforts benefit ALL Dodge County 4-H’ers including:

• 4-H Trip Award participant funding
• County program judges/evaluators
• Leader Recognition (expenses & awards)
• Camp costs not covered by camper fees
• Award expenses not covered by sponsors
• Special Emphasis
• Literature Costs
• 4-H Afterschool
• Family Learning Day
• County Events & Activities
• Fall Forum
• Wisconsin 4-H Foundation dues
• New Family Orientation
• Family Programs
• County Fair
• Community Programs
• 4-H Promotion
• Leader Training/Workshops
• Achievement Awards
• Project Related Programs
• Community Builders Banquet
• Many More

FARM BUREAU/4-H STAND
(Coop Building)

TUESDAY, AUGUST 18:
11-1:15pm ...Mayville Lucky Clovers
1-3:15pm ...........1 adult + 2 youth
3-5:15pm ...........Trenton Highlights
5-8pm ..............Trenton Highlights

WEDNESDAY, AUGUST 19:
9am-1:15pm ...2 adults + 3 youth
1-4:15pm ...........Oak Grove Owls
4-7:15pm ...........2 adults + 4 youth
7-10pm ..............3 adults + 3 youth

THURSDAY, AUGUST 20:
9am-1:15pm ...2 adults + 3 youth
1-4:15pm ....................Lakeside
4-7:15pm ..............River Oaks
7-10pm ..............3 adults + 3 youth

FRIDAY, AUGUST 21:
9am-1:15pm ............A-OK
1-4:15pm ...........2 adults + 3 youth
4-7:15pm ...........2 adults + 4 youth
7-10pm ..............3 adults + 3 youth

SATURDAY, AUGUST 22:
9am-1:15pm .............Leipsic
1-4:15pm ...........2 adults + 3 youth
4-7:15pm ...........2 adults + 4 youth
7-10pm ..............3 adults + 3 youth

SUNDAY, AUGUST 23:
9am-1:15pm ...2 adults + 3 youth
1-4:15pm ...........Portland Boosters
4-7pm ...............2 adults + 4 youth

FARM BUREAU/4-H STAND
(Coop Building)

FRIDAY, AUGUST 21:

4-H CREAM PUFFS & CARAMEL APPLE SLICES
(Coop Building)

WEDNESDAY, AUGUST 19
10am-2:15pm ...Watertown Badgers
2-6:15pm ...............1 adult + 2 youth
6-10pm ...............Juneau Victorians

THURSDAY, AUGUST 20
10am-1:15pm ...1 adult + 2 youth
1-4:15pm ...........2 adults + 3 youth
4-7:15pm ...........2 adults + 3 youth
7-10pm ..............2 adults + 3 youth

FRIDAY, AUGUST 21
10am-1:15pm ...Watertown Badgers
1-4:15pm ....................River Oaks
4-7:15pm ..............Leipsic
7-10pm ..............2 adults + 3 youth

SATURDAY, AUGUST 22
10am-1:15pm ...1 adult + 2 youth
1-4:15pm ..............A-OK
4-7:15pm ..............Lomira Clover Leaves
7-10pm ....................Burnett, Inc.

SUNDAY, AUGUST 23
11am-2:15pm ...1 adult + 2 youth
2-6pm ...............1 adult + 2 youth

4-H Promotion Booth Schedule
(Youth Building)

2-3 Youth, 1 Adult

WEDNESDAY, AUGUST 19
1-2:30pm ..............Watertown Boosters
2:30-4pm ....................Leipsic

THURSDAY, AUGUST 20
1-2:30pm ....................River Oaks
2:30-4pm ....................

FRIDAY, AUGUST 21
1-2:30pm ....................A-OK
2:30-4pm ....................

SATURDAY, AUGUST 22
1-2:30pm ..............Trenton Highlights
2:30-4pm ....................

SUNDAY, AUGUST 23
1-2:30pm ....................Achievers
2:30-4pm ....................

GUIDELINES FOR ALL FOOD STANDS

Be neatly dressed (No short shorts!)

If coming directly from the barn, remember to be CLEAN as you are dealing with food! (This means clean CLOTHES and shoes)

Arrive 5-10 minutes before shift to make changes easier. Do NOT leave until next shift arrives

All adults and youth MUST WEAR a hair net or bring your own hat while working in All Food Stands.

4-H FISH POND
(Youth Building)

WEDNESDAY, AUGUST 19
9am-12:15pm ...Watertown Badgers
12-2:15pm .........Oak Grove Owls
2-4:15pm ..............Juneau Victorians
4-6:15pm ..............
6-8pm ....................

THURSDAY, AUGUST 20
9am-12:15pm ..............
12-2:15pm ...Lomira Clover Leaves
2-4:15pm ..............Juneau Victorians
4-6:15pm ..............
6-8pm ....................Achievers

FRIDAY, AUGUST 21
10am-12:15pm ....Watertown Badgers
12-2:15pm ..............A-OK
2-4:15pm ..............
4-6:15pm ..............Leipsic
6-8pm ....................

SATURDAY, AUGUST 22
10am-12:15pm ..............Watertown Boosters
12-2:15pm ......Juneau Victorians
2-4:15pm ..............Trenton Highlights
4-6:15pm ..............
6-8pm ....................

SUNDAY, AUGUST 23
10am-12:15pm ..............
12-2:15pm ..............
2-4:15pm ..............
4-6pm ....................

We need 2 or 3 volunteers per shift. Younger members are encouraged to help but a parent or leader must sign with them. Although helping the customer “fish” is a simple job someone must be able to make change so keep this in mind when volunteering. Anyone younger than 6th grade needs an adult supervising.
BIOGRAPHICAL INFO
   Name

   Role (Volunteer, member, staff)

   Location

   Years involved

   Special roles? (Youth or Adult Leader Council, county 4-H Ambassador, club president, etc.)

TESTIMONIAL QUESTIONS
   How has your 4-H experience prepared you for your future (career, college)?

   What are the most important skills you learned in your 4-H experience?

   What impact has 4-H had on your community?

   What impact has 4-H had on your family?

   How has 4-H changed your life?

   Share your most positive memory of 4-H.

   Why would you encourage youth and adults to be part of Wisconsin 4-H?
Club Music and Drama Festival Registration
Saturday, May 2, 2015
Moraine Park Technical College, Beaver Dam

My club is doing _____ MUSIC and/or _____ DRAMA _____ MINI-DRAMA

CLUB: ____________________________________________________________

TITLE: ____________________________________________________________

Director(s) ________________________________________________________

Approximate Time of Performance: ______________ Minutes

LIST MEMBERS:

Registration form due to 4-H Office by April 10
Mail to: 4-H Office, 127 East Oak Street, Juneau, WI 53039
Solo & Small Group Music Festival
Saturday, May 2, 2015
Moraine Park Technical College
Beaver Dam

GUIDELINES:
- Solos, duets, trios/quartets MUST be 4-H Members!
- “Family” category is mom/dad & children (One group member must be a 4-H member). Immediate family only.
- Limit of ONE solo selection per member (Each individual may also participate in the “Family” category.)
- Selection performed shall not have been performed in schools or public previously.
- Oral comments will be given after each performance.
- Music Medals will be given to participants (top musicians may be selected.)
- There will not be a piano available. If anyone has suggestions, we may be able to locate a keyboard for the event.
- The room will be open and those details will be available after registration.

CATEGORIES:
1. Instrumental Music Solo
2. Instrumental Small Group
3. Dance Solo
4. Dance Small Group
5. Musical Pantomime Solo
6. Music Pantomime Small Group
7. Vocal Solo
8. Vocal Small Group

Parents/friends ARE INVITED…Come & Enjoy!
Note: There will not be a piano. There may be a keyboard available, if we are able to locate one. Any suggestions you have would be appreciated.

Deadline April 10, 2015  
Questions? Call (920)386-3790

Solo/Ensemble MUSIC FESTIVAL – Saturday, May 2, 2015

Names(s)________________________________________  
Phone________________________  Email:____________________________  
Club _________________________

Category__________________________________
If Instrumental, WHAT instrument? _________________________________
Selection Title:_______________________________

Time Preferred (please circle): early morning mid morning late morning

Deadline: April 10. Mail Clip-out to: 4-H Office, 127 E Oak St, Juneau WI 53039.