



LEADER'S LOGUE

January 2017

DODGE COUNTY EXTENSION OFFICE
Dodge Co Administration Bldg., 127 E Oak Street
Juneau, Wisconsin 53039
Phone: (920) 386-3790 Fax: (920) 386-3928

Dear General Leaders,

As you recall from the letter you received in August, the Dodge County Board of Supervisors made some cuts to the UW-Extension office budget. One of those cuts includes the cost to print a 3-year Dodge County Junior Fair Book. At the November 4-H Leaders Association meeting, there was discussion about the Dodge County 4-H Leaders Association gathering some information on the impact that this may have on families who exhibit at the Junior Fair.

Please discuss these questions with your families and return this survey to the UW-Extension office by January 13, so the Leaders Executive Board can discuss it at their meeting. Thanks.

The 4-H Leaders Association is seeking feedback and information for the January 4-H Leaders Executive Board meeting, and February 4-H Leaders Association meeting. They would like you to ask your club about this. Since they understand not all clubs meet in January, they are also sending an online survey directly to families.

The Dodge County Junior Fair book will be going online in 2017 as a 1-year Fair Book. To help people better understand what this may look like, we have included links to examples. You can also check out other county fair websites and see what other counties' Junior Fair exhibitor information looks like as well (*Please note: Junior Fair exhibitor information is posted on a county fair's website, not a UW-Extension website*).

- Fond du Lac County Fair - <http://www.fonddulacountyfair.com/p/exhibitor-information>
- Sheboygan County Fair - <http://www.shebcofair.com/exhibitors.html>
- Washington County Fair (*see inset below*) - <http://www.wcfairpark.com/fair/exhibitors/>

1. How many of your families are interested in an online-only version of the fair book (listed by department -- *see inset below of Washington County Fair example*)?

2. How many of your families are interested in a print version-only of the fair book? There will be a charge, based on the number of books preordered/prepaid (*based on the 2014-2016 fair book, an estimated \$5.00/book*).

3. Other thoughts on the program?

Yours in 4-H,
Marie Witzel
Marie Witzel
4-H Youth Development

General Exhibitor Information

All exhibitor information and departments have been updated for the 2016 season.

- Entire 2016 Premium Book
- Exhibitor General Information
- Open Class Entry Form
- Junior Class Entry Form

2016 Online Registration

Junior Departments

- Dept 101 - Junior Dairy Cattle
- Dept 102 - Junior Beef/Dual Purpose Livestock
- Dept 103 - Junior Swine
- Dept 104 - Junior Sheep
- Dept 105 - Junior Goats
- Dept 106 - Junior Horse/Ponies
- Dept 107 - Junior Poultry
- Dept 108 - Junior Rabbits
- Dept 109 - Junior Dogs
- Dept 110 - Junior Animal Vet Science
- Dept 111 - Junior Llama/Alpacas
- Dept 113 - Junior Cats
- Dept 114 - Junior Plant & Soil Science
- Dept 115 - Junior Flowers & House Plants
- Dept 116 - Junior Natural Science/Wild Life
- Dept 117 - Junior Exploring/Cloverbuds
- Dept 118 - Junior Cultural Arts
- Dept 120 - Junior Photography
- Dept 121 - Junior Computers
- Dept 122 - Junior Woodworking
- Dept 123 - Junior Electricity
- Dept 124 - Junior Mechanical Projects
- Dept 125 - Junior Foods

Open Class Departments

- Dept 01 - Open Dairy Cattle
- Dept 02 - Open Beef Cattle
- Dept 04 - Open Sheep
- Dept 06 - Open Draft Horse
- Dept 07 - Open Poultry
- Dept 08 - Open Rabbits
- Dept 11 - Open Llamas/Alpacas
- Dept 14 - Open Plant & Soil Science
- Dept 15 - Open Flowers & House Plants
- Dept 16 - Open Natural Science
- Dept 18 - Open Cultural Arts
- Dept 20 - Open Photography
- Dept 22 - Open Woodworking
- Dept 24 - Open Mechanical Projects
- Dept 25 - Open Foods & Nutrition
- Dept 26 - Open Clothing
- Dept 27 - Open Knitting & Crocheting & Wool Spinning
- Dept 28 - Open Home Furnishings
- Dept 32 - Educational Exhibits
- Dept 40 - Open Senior Citizens
- Dept 41 - Open Projects by Exhibitors with Special Needs





4-H EXECUTIVE BOARD MEETING

JANUARY 17, 2017 7:00 PM
Administration Building, AUDITORIUM, Juneau

4-H LEADERS ASSOCIATION MEETING

FEBRUARY 21, 2017 at 7:00 PM
Administration Building, AUDITORIUM, Juneau

DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is January 31. For more information contact Dodge County UW-Extension at 920-386-3790. The current application is on the website and is in this *Leader Logue*.

4-H NEWSLETTER ARTICLES

need to be into the office by the 15th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing after the 15th.

CLUB HAPPENINGS

What's happening in your club? Clubs may email the secretary minutes to Ellen Bohn at ebohn@co.dodge.wi.us

CLUB MEETING SPEAKER

If your club has had good speakers, or programs, please write them down and send them to Marie. We will write them up for the *Leader Logue* so others can use them also.



USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Marie know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Marie BEFORE you have your items made.

CO-BRANDING LOGO

UW-Extension has released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H Clover. The clover should always appear with the UW-Extension logo on all printed materials, including banners, displays and clothing.

There are two versions of the co-branded logo available at: <http://blogs.ces.uwex.edu/4hmarketing/>

These versions are great for posters, newsletters, banners, and other printed material.

- For things like t-shirts, pens & pencils, it's OK to use the 4-H Clover by itself, as long as the UW Extension logo or the words "University of Wisconsin-Extension" appear somewhere else on the item (for example, on a t-shirt, the Clover may appear on the back, and the UW-Extension logo on the sleeve or breast, if that works better for your design).
- If you are printing t-shirts or products, please call Marie at (920)386-3790 BEFORE you have items made to ensure you are using the logo correctly.



LEADER REIMBURSEMENT PROCEDURE & FORM

The Dodge Co. 4-H Leaders Association revised its leader reimbursement procedure in June 2016. A reimbursement request form and the procedure can be found at: <http://dodge.uwex.edu/files/2010/06/Dodge-County-Leader-Reimbursement-Form-1.pdf>

RECHARTERING PROCESS

Re-chartering forms were submitted, reviewed, and approved! Your club's re-chartering letter will be sent to the club's general leader. We greatly appreciate everyone's cooperation in getting the job done.

NEW FAMILIES

Let's try to make new families feel welcome to your club and please take extra time with them so they know what is going on.

COUNTY PROJECT WORKSHOPS & MEETINGS

Remind members to read the 4-H Newsletter for various project meetings and opportunities.

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander conducts county workshops for Cloverbuds and Explorers. ENCOURAGE members to attend. There are many fun workshops to choose from. See the calendar in the 4-H Newsletter and on the web-site: <http://dodge.uwex.edu/4-h-youth-development/4-h-projects/>

LITERATURE AVAILABLE

Club literature is pulled and is available for pick-up. Remember we do not give record sheets, activity cards for selling in auctions, or activity summary sheets. Most members print their own from the Dodge County UW-Extension website. If someone needs a copy of project materials, please direct them to call Tracy. If a member or volunteer is missing literature, please let Tracy know by calling (920)386-3790.

4HONLINE ENROLLMENTS

Please have your club's online enrollment manager continue to check 4HOnline for your club. New members are continuing to join 4-H clubs and **memberships need to be confirmed at the club level for ADULTS and YOUTH. New enrollments also need to be paid. Please update your payment records with the 4-H office if you have new enrollments.**



EXPLORE 4-H! AVAILABLE FOR CHECK-OUT

EXPLORE 4-H! is a table-top display board that can be checked out by clubs to use for your local

promotional events anytime throughout the year. A few clubs have already taken advantage of this great promotional tool.

The Explore 4-H! kit includes:

- 1 large, table-top tri-fold display board (includes laminated graphics & photos)
- Explore 4-H! banner
- Dodge County 4-H Facts sheet
- Dodge County 4-H Clubs map
- Set Sail with 4-H Promotion Brochures

To check out the promotional kit, please call the UW-Extension Office at 920-386-3790.

GOT A PROJECT IDEA OR CLUB CRAFT?

Is there a club craft or service project that your leaders and members are doing? Are you in need of supplies or materials? The donations that come to Dodge County 4-H from Jo-Ann's Fabrics & Craft Store are versatile and great for projects and community service activities for your club.

Please check with the 4-H Office to see if we have items your club can use — items are FREE. Call 920-386-3790.

Guides FOR SOCIAL MEDIA, VIDEO, PHOTOS, & MEDIA

A few people have recently asked for how-to guides for social media. National 4-H has a host of wonderful — and attractively designed — best practices guides for major social media platforms, as well as tip sheets for getting great photos and video, as well as working with your local media. These are great to brush up on your own skills share with volunteers and youth who are interested. The documents exist in an easily-shareable [Google Drive folder at this link.](#)

Please call Dodge County 4-H office or email Tracy at tmalterer@co.dodge.wi.us for access or links to this information.

SCHOLARSHIP APPLICATIONS AVAILABLE IN DODGE COUNTY 4-H

- Dodge County 4-H Scholarship
- Dodge County 4-H Endowment Fund Scholarship
- Patrician Hahn Legacy Dodge County 4-H Scholarship

Application Deadline and Other Details

All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 **by 4:30 p.m. March 1, 2017.**

See information in the January "Focus on 4-H" newsletter or visit dodge.uwex.edu for more information.



VIP TRAINING—VOLUNTEER ORIENTATION



VIP Training will be held for all newly enrolled 4-H adult volunteers and for those that still have to take this mandatory session. **VIP Training will be held in the Auditorium at the Dodge Co. Administration Building in Juneau on the following date:**

- Monday, January 6th at 1:30pm

Please encourage your adult volunteer leaders to take this mandatory orientation if they have not yet done so.

The clip out is in the January "Focus on 4-H" newsletter or registrations can be taken [HERE ONLINE](#). Registration is required at least one week before the session.

YOUTH TRACTOR SAFETY

This year's Tractor Safety training sessions will be held on Saturdays: **January 14, 21, 28.** Check out the January Newsletter for more information.

4-H DRAMA & MUSIC FESTIVAL HELD AT FOND DU LAC COUNTY 4-H



Saturday, January 28—CREATIVE ARTS FESTIVAL—OPEN TO DODGE COUNTY 4-H'ers.

See page 10 of the 4-H newsletter for details and registration information.

FAMILY LEARNING DAY

Family Learning Day will be held on two dates in 2016. Registration is made through forms provided in the 4-H Newsletter.

- **February 25, 2017**—Dodgeland High School, Juneau
(Registration deadline is February 3)
See the January Newsletter for details.
- **April 1, 2017**—Moraine Park Tech. College, Beaver Dam
(Registration deadline is March 10)

NOTE: We are still accepting session presenters for the **APRIL 1 Family Learning Day.** Older youth are also encouraged to teach a learning session. If you, or someone you know is willing to teach a session, please call Ellen at 920-386-3790 or email ebohn@co.dodge.wi.us.

MAS TRIVIA NIGHT

MAS is hosting a TRIVIA NIGHT on March 18 at Dodgeland HS to raise money for swine gates at the Fairgrounds. Please email mastrivianight@ya-hoo.com for more information or how to volunteer for this event.

Dodge County 4-H Scholarship

To be awarded in 2017: Scholarships will be awarded depending upon applications received. The 4-H Leaders have budgeted funds, of which they may give up to four \$500 scholarships for a youth attending a 4-year college/university and up to two \$250 for youth attending a 2-year college or technical school.

Eligibility:

Any Dodge County 4-H member in good standing who is a 2017 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2017 – 2018 school year and working toward a degree.

Application:

- Resume*
Not to exceed one page, with no less than ¾" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
Suggested headings: Career goals, School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H
- Cover Letter*
Not to exceed one page, with no less than ¾" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
Explain how 4-H made an impact on applicant's life thus far and how 4-H skills learned will be used in the future.
- List of 4-H projects in which applicant participated*
Not to exceed one page, with no less than ¾" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
List projects in order of importance, with the most important at the top of the list.
List 4-H leadership activities and 4-H community service activities
- One letter of recommendation from current school year*
From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application.
The letter should not exceed one page.
For ideas on writing a resume', check out the following websites: <http://resume.monster.com/> or http://www.quintcareers.com/teen_resume-writing_worksheet.html

Application Due Date and Other Details:

- All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by 4:30 p.m. **March 1, 2017**.
- Final selection of scholarship will be made by committee. All decisions are final.
- Recipient will be notified by May 15.
- Recipient will be requested to show proof of acceptance by school to scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by May 30, 2017.
- Award will be presented at the Dodge County 4-H Achievement Program in October, 2017. Recipient to be in attendance to accept, if possible.
- Scholarship will be paid to recipient after showing Fall 2017 semester transcript showing successful completion of academic term to Dodge County 4-H scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039). Due by February 1, 2018.

Dodge County 4-H Endowment Fund Scholarship

To be awarded in 2017: One Scholarship of \$500 will be awarded depending upon applications received.

Eligibility:

Any Dodge County 4-H member in good standing who is a 2017 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2017 – 2018 school year and working toward a degree.

Application:

1. *Resume*
Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
Suggested headings: Career goals, School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H
2. *Cover Letter*
Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
Explain how 4-H made an impact on applicant's life thus far and how 4-H skills learned will be used in the future.
3. *List of 4-H projects in which applicant participated*
Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font
List applicant's name, contact information, 4-H club at the top of page
List projects in order of importance, with the most important at the top of the list.
List 4-H leadership activities and 4-H community service activities
4. *One letter of recommendation from current school year*
From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application. The letter should not exceed one page.
For ideas on writing a resume', check out the following websites: <http://resume.monster.com/> or http://www.quintcareers.com/teen_resume-writing_worksheet.html

Application Due Date and Other Details:

1. All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, Attn: *Endowment Fund Scholarship*, 127 East Oak Street, Juneau, WI 53039 by 4:30 p.m. **March 1, 2017**.
2. Final selection of scholarship will be made by committee. All decisions are final.
3. Recipient will be notified by May 15.
4. Recipient will be requested to show proof of acceptance by school to scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by May 30, 2017.
5. Award will be presented at the Dodge County 4-H Achievement Program in October, 2017. Recipient to be in attendance to accept, if possible.
6. Scholarship will be paid to recipient after showing Fall 2017 semester transcript showing successful completion of academic term to Dodge County 4-H scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039). Due by February 1, 2018.

Patricia Hahn Legacy Dodge County 4-H Scholarship

To be awarded in 2017: One scholarship in the amount of \$1,000.

Eligibility:

Any Dodge County 4-H member in good standing who is a 2017 graduating high school senior may apply. Applicant must be enrolled or planning to enroll in an undergraduate college, university, or technical school for the 2017 – 2018 school year and working toward a degree.

Application:

1. *Resume*

Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

Suggested headings: Career goals, School experience, Work experience, 4-H experience, Leadership experience, Activities outside of 4-H

2. *Cover Letter*

Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

Explain how 4-H made an impact on applicant's life thus far and how 4-H skills learned will be used in the future.

3. *List of 4-H projects in which applicant participated*

Not to exceed one page, with no less than 3/4" margins and no smaller than 10 point font

List applicant's name, contact information, 4-H club at the top of page

List projects in order of importance, with the most important at the top of the list.

List 4-H leadership activities and 4-H community service activities

4. *One letter of recommendation from current school year*

From a teacher or 4-H leader (not a parent), to be submitted in a sealed envelope, together with the rest of the application. The letter should not exceed one page.

For ideas on writing a resume', check out the following websites: <http://resume.monster.com/> or http://www.quintcareers.com/teen_resume-writing_worksheet.html

Application Due Date and Other Details:

1. All application forms and letters of recommendation should be submitted together, and must be received in the Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039 by 4:30 p.m. **March 1, 2017.**
2. Final selection of scholarship will be made by committee. All decisions are final.
3. Recipient will be notified by May 15.
4. Recipient will be requested to show proof of acceptance by school to scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039) at time of award notification. Due by May 30, 2017.
5. Award will be presented at the Dodge County 4-H Achievement Program in October, 2017. Recipient to be in attendance to accept, if possible.
6. Scholarship will be paid to recipient after showing Fall 2017 semester transcript showing successful completion of academic term to Dodge County 4-H scholarship committee (Dodge County 4-H Extension Office, 127 East Oak Street, Juneau, WI 53039). Due by February 1, 2018.



2017 DODGE COUNTY 4-H CALENDAR

January

06 VIP Training (Youth Protection)
 14 Tractor Safety Training Class
 16 Mandatory Dog Project Orientation for New & Returning Members 6:30 pm (Dodgeland HS)
 16 Livestock Project Mtg. 7 pm
 17 Exploring/Cloverbud Workshop 6 pm
 17 Knitting Workshop 6:30pm
 17 4-H Ldrs Exec Bd Mtg 7 pm
 19 Poultry Meeting 7pm (Dodgeland HS)
 21 Tractor Safety Training Class
 28 Goat Project Camp 8am-12noon @ Dodgeland HS
 28 4-H Drama & Music Festival – Fond du Lac Co. UW-Extension
 28 Tractor Safety Training Class
 28 Dairy Quiz Bowl, UW-Madison campus
 30 Dog Training Begins

February

13 Sausage Class
 16 Exploring/Cloverbud Workshop 6 pm
 20 Livestock Project Meeting 7 pm
 21 Knitting Workshop 6:30pm
 21 4-H Leaders Assn. 7:00pm
 TBA State Meats Contest-UW-Madison
 23 Horse Project Meeting 7:00 pm
 24 **County Market Beef Info** due to UWEX Office
 25 MAQA (Family Learning Day)
 25 **FAMILY LEARNING DAY** (Dodgeland Schools)
 27 4-H Speaking Contest 6:30 pm

March

TBA Livestock Quiz & Skillathon-Madison
 04 Readathon-Hustisford Library
 TBA WSF Dairy Interest Forms Due
 17-18 Art Beat! (Upham Woods)
 20 Livestock Project Mtg. 7:00 pm
 21 4-H Ldrs. Exec Bd. Mtg 7:00 pm
 21 Knitting Workshop 6:30pm
 27 Exploring/Cloverbud Workshop 6 pm
 24-30 National 4-H Conference
 27 Horse Project Mtg 7:00 pm
 30 4-H Demonstration Contest 6pm
 31-Apr. 1 Tri-County Archery Shoot, West Bend

April

01 MAQA (Family Learning Day)
 01 **FAMILY LEARNING DAY (MPTC, Beaver Dam)**
 TBA Beef Feeder Weigh-In 11am—12:30pm Dodge Co. Fairgrounds
 17 Livestock Project Mtg 7:00 pm
 18 Rabbit Meeting 7pm @ Dodgeland HS
 18 Knitting Workshop 6:30pm
 18 4-H Leaders Assn 7 pm (Fair Packets)
 20 Poultry Meeting 7 pm Dodgeland HS
 20-24 Space Camp
 21-24 Midwest Horse Fair
 22-23 4-H Camp Counselor Training, Upham Woods
 23-29 National Volunteer Week
 24 4-H Community Service Night
 25 Goat Meeting 7pm Admin Bldg, Juneau
 25 Exploring/Cloverbud Workshop 6 pm
 27 Horse Project Mtg 7:00 pm

May

06 **County Lamb & Swine Info** due to UWEX Office
 07 BD Agri-Business Brunch
 TBA Dairy Fitting & Showmanship
 15 Rabbit Meeting 7:00 pm @ fairgrounds
 15 Livestock Project Mtg 7:00 pm
 16 Knitting Workshop 6:30pm
 16 4-H Ldrs Exec Bd Mtg 7:00 pm
 TBD Exploring/Cloverbud Workshop 6 pm
 18 Poultry Meeting 7:00 pm @ fairgrounds
 TBA **MANDATORY** WSF Dairy Mtg 7:30 pm
 23 Goat Meeting 7:00 pm @ fairgrounds

June

01 Dairy Youth Recognition Scholarship *Applications due*
 04 **Dodge County Dairy Brunch**
 8-10 Badger Dairy Camp
 10 **Online Fair Entry Deadline**
 10 4-H County Dog Show @ Fairgrounds
 TBA American Spirit Trip
 15 Poultry Meeting 7:00 pm @ fairgrounds
 19 Rabbit Meeting 7:00 pm @ fairgrounds
 20 Knitting Workshop 6:30pm
 20 4-H Leaders Assn. 7:00 pm (Fair Information Due)
 21 MAQA 7 pm (Test Out 6pm)
 TBA Horse Project Mtg time & place TBD
 26 **MAS Pre Sale Mtg.** 7:30 pm
 26-29 4-H & Youth Conference, Madison
 TBA Livestock Fitting Clinic 5:30pm@fairgrounds
 27 4-H Clothing Revue
 27 Goat Meeting 7:00 pm @ fairgrounds
 28 Favorite Foods Revue – 6pm
 28 Exploring/Cloverbud Workshop 6pm

July

08 Horse Fun Show
 15 Goat Meeting 10:00am @ fairgrounds
 16-21 Leadership Washington Focus
 17 Rabbit Meeting 7:00 pm @ Fairgrounds
 18 Ag Day Escape
 18 4-H Leaders Exec Board Mtg, 7 pm
 18 Knitting Workshop 6:30pm
 TBA Kids, Cops & Canines Day Camp @ Fairgrounds
 20 Poultry Meeting 7:00 pm @ Fairgrounds
 23-25 4-H Summer Camp (Upham Woods)
 26 Exploring/Cloverbud Workshop 6 pm
 TBA 4-H Livestock Judging Contest, Arlington Research Station
 28 4-H Family Picnic
 29 Youth Building Set-up (Fairgrounds)
 29 Goat Meeting/Setup 10am @ fairgrounds

August

2-13 **Wisconsin State Fair**
 TBA **Mandatory** Dairy Exhibitor Mtg 7:30pm
 12 County Horse Show
 14 Foods Judging
 15 Fair Entry Day
16-20 Dodge County Fair
 22 Hog Carcass 7:30 pm (Country Meat Cutters, Reeseville)
 23 Lamb Carcass 7:30 pm (Cedar Road Meats, Iron Ridge)
 24 Beef Carcass 7:30 pm (Pernat Haase Meats, Juneau)
 28 MAS Livestock Listening Session

September

TBA State 4-H Horse Show
 21 Poultry Meeting 7 pm Dodgeland HS
 15 Trip Applications Due
 18 Rabbit Meeting 7 pm Dodgeland HS
 19 *Community Service Reports Due*
 19 *Dairy Promotion Reports due*
 19 Knitting Workshop 6:30pm
 19 4-H Leaders Assn. 7:00 pm (Record Books Due)
 20 Record Book Check 6pm
 21-22 Record Book Check 8am-8pm
 26 Horse Project Mtg 7 pm
 26 Goat Meeting 7 pm Admin Bldg, Juneau
 28 **4-H OFFICER TRAINING** 6:00 pm @ Dodgeland HS

October

01-07 **4-H Week**
 05 4-H Annual Leader Training
 09 **MAS Post Sale Meeting** – 7:30pm
 TBA 4-H Arts Camp (Upham Woods)
 10 Trip Award Interviews
 16 Livestock Project Mtg. 7:00 pm
 16 Rabbit Meeting 7 pm Dodgeland HS
 17 4-H Leaders Exec Board Mtg, 7 pm
 17 Knitting Workshop 6:30pm
 17 Exploring/Cloverbud Workshop 6 pm
 19 Poultry Meeting 7pm Dodgeland HS
 22 or 29 TBA - 4-H Achievement & Community Builders Banquet 12:30pm
 26 Horse Project Mtg 7 pm

November

02 4-H Annual Leader Training
 10 4-H Fish Fry (Juneau Community Center)
 21 4-H Leaders Assn 7 pm (*Re-Enrollment Info Due*)
 21 Knitting Workshop 6:30pm
 20 Livestock Project Meeting 7pm
 21 Cloverbud/Exploring Workshop 6pm
 24-28 National 4-H Congress, Atlanta GA
 27 Horse Project Mtg 7:00 pm

December

07 4-H Annual Leader Training
 14 Exploring/Cloverbud Workshop 6 pm
 15 New 4-H Family Orientation 6pm
 19 Knitting Workshop 6:30pm
 19 4-H Leaders Exec Board Mtg, 7 pm
 31 *Last Day for new members to join 4-H to show at the 2018 Fair!*

Updated 12/28/2016

Dodge County 4-H Endowment Fund

GUIDELINES & CRITERIA FOR 4-H GRANTS

Sponsored by Dodge County 4-H Leaders Association, Inc.

Who can apply?

Any Dodge County 4-H member and/or leader can apply on behalf of his/her Dodge County 4-H club; any Dodge County 4-H subcommittee or group; Dodge County 4-H Leaders Association, Inc.; and/or Dodge County UW-Extension agent.

What are the funding criteria?

Preference will be given to projects that meet the following criteria:

- Projects with an innovative or educational purpose,
- Projects open to all of your club's members, and
- Projects that increase awareness of 4-H in your community.
- Projects with a community service focus.

Projects with the same activity and same target audience will **not** be funded a second time.

What are the application procedures?

- Grant Application **deadlines are January 31 and June 30.**
- Applications will be reviewed by the Dodge County 4-H Endowment Fund Committee in February and July respectively.
- A letter announcing results will be sent to youth and adult contact person after March 1 and August 1 respectively.
- Recommendations are approved by the 4-H Leader's Executive Board.
- If funding is awarded, a check will be sent with the results letter.
- Funds are limited for request up to \$500. Grants will NOT cover total cost of the project. If application has no matching-type funds, time can serve as a monetary value for completion of activity. Include this information on your grant application.
- Not all applications submitted may receive funding.
- Application must be completed and submitted by a member **and** leader.
- Clubs may submit up to two (2) grant applications per year.
- A follow-up on project must be submitted to the Dodge County 4-H Endowment Fund Committee within 30 days of completing the project or activity. The follow-up will consist of one (1) paragraph on what the members learned, photographs, and any other supporting material in relation to the project along with a Grant completion form. An article for the 4-H Newsletter must accompany this final report. Receipts must be included. The project must be completed within one year of application date.
- Funds not used within the one year time frame, must be returned to the Dodge County 4-H Endowment Fund
- Fill out the enclosed application and send to the Dodge County 4-H Endowment Fund Committee, 127 E Oak St, Juneau WI 53039.

If you have any questions, please contact: Marie Witzel at 920-386-3790 or marie.witzel@ces.uwex.edu

The Dodge County 4-H Endowment Fund Committee has the right to clarify procedure before approval of application.

GRANTING CYCLE

January 31 and June 30:	Grant Application due to the UW-Extension Office
February and July:	Grants reviewed by Dodge County 4-H Endowment Fund Committee & Grants approved by Dodge County 4-H Leaders' Executive Board
April 1 and August 1:	Funds available for distribution

DODGE COUNTY 4-H GRANT APPLICATION
Sponsored by Dodge County 4-H Leaders Association, Inc.

4-H Club/Group Applying _____ Activity _____

Total Estimated Cost _____ Amount Requested _____

Number of Youth in Club/Group _____ Number of Youth Involved _____

Youth Member Contact Person _____ Telephone _____

Address _____

E-mail address _____ Date(s) of Project _____

Adult Leader Contact Person _____ Telephone _____

Address _____

E-mail address _____

Please answer the following questions pertaining to your project.

I. Describe your project, listing the purpose, goals, and procedure for meeting those goals.

II. How will youth be involved in the project and what will the participants learn?



III. Briefly explain what the grant funds will be used for including a list of individual expenses and describe the other funding you will have for this project.

IV. Will this project increase awareness of 4-H in your community? If so, how?

Youth Applicant Signature: _____

Date _____

Adult Applicant Signature: _____

Date _____

If your request is funded, we will need the following information:

Who should we make the check payable to? _____

Contact Person: _____

Phone Number _____

Fax Number _____

Address: _____

City: _____

Zip: _____

Email: _____

GRANTING CYCLE

January 31 and June 30: Grant Application due to the UW-Extension Office

February and July: Grants reviewed by Dodge County 4-H Endowment Fund Committee & Grants approved by Dodge County 4-H Leaders' Executive Board

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