

2017 Dodge County 4-H Community Service Program

"The vocation of every man and woman is to serve other people..." Leo Tolstoy

CLUB NAME _____

Total Club Members _____ Grade 8 & Up = _____; Members Grade 7 & Under = _____

Report Prepared by: _____

In 25 words or less, complete the following:

"Community Service is..."

Report Guidelines:

1. For EACH community Service Activity, write a description of the activity. Please use the attached format.
(Describe *WHAT* you did and *HOW* it had an impact on your community)
Use a SEPARATE sheet for EACH Activity [include one picture OR clipping for EACH activity]
2. Remember, **QUALITY** is more important than quantity.
3. Do NOT include Dairy Promotion activities. (That program has its own report/recognition.)
4. This is a report...NOT A SCRAPBOOK!

GOOD LUCK WITH YOUR COMMUNITY SERVICE WORK!

Report includes Community Service activities from September 1, 2016 – August 31, 2017
Reports are due to the 4-H Office by September 19, 2016

Community Service Activity

What is the need?

Outline what was done:

Who were the resource people?

What did members learn?

What was the impact on the community?

What publicity was done?

Funding:

Participation: