Dear General Leaders,

The new 4-H year is here! We hope your local Achievement Programs went well and that you are off to a good start for the 2014-2015 club year.

Your role as leader is a very important one. Thank you for sharing your time and talents with the young people in Dodge County.

Yours in 4-H,

Marie Witzel
4-H Youth Development Educator

Bonnie Borden
Youth Dairy/Livestock Educator

4-H Program Assistant Vacancy

---

**4-H PLEDGE**

I pledge my **HEAD** to clearer thinking,

my **HEART** to greater loyalty,

my **HANDS** to larger service,

and my **HEALTH** to better living,

for my club, my community,

my country, and my world.

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**Dodge County 4-H Fish & Chicken Dinner**

**Friday, November 7, 2014  4-8 PM**

Juneau Community Center

**Advance Tickets:**

$6 for Child 4-10 years  
$11 for Adults

**Tickets at the Door:**

$6.50 for Child 4-10 years  
$12 for Adults

Donations of dessert bars can be brought to the UW-Extension Office before Friday, November 7. After 3pm, bars can be brought directly to the Juneau Community Center.

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Marie Witzel
4-H Youth Development Educator

Bonnie Borden
Youth Dairy/Livestock Educator

4-H Program Assistant Vacancy
PLEASE ANNOUNCE!!!
Fair checks are run and were distributed to clubs at Achievement Night. They’re stamped “Void after 90 days.” This is January 15, 2015. Announce this to members so they CASH those checks!
CHECKS ARE NOT REISSUED!!!

4-H NEWSLETTER ARTICLES
need to be into the office by the 10th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing on the 15th. Clubs may email the secretary minutes to Marie at marie.witzel@ces.uwex.edu

CLUB MEETING SPEAKER
If your club has good speakers, or programs, please write them down and send them to Marie. We will write them up for the Leader Logue so others can use them also.

USE OF CLOVER
All clubs should review guidelines for the use of the clover and the co-branding policies for 4-H and UW-Extension. A copy of the co-branding policies are attached. It is located on our website at http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications/

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Marie BEFORE you have your items made.

DODGE CO 4-H ENDOWMENT FUND GRANTS
The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is Jan 31. The current application is on the website and a copy is attached.

4HONLINE ENROLLMENT
NOVEMBER 1st is the DEADLINE for all re-enrolling families to be signed up on 4H Online. Club Managers confirm members and adult leaders. Please make sure to follow up with any families who are not yet enrolled.

4-H NEWSLETTER FOR NEW FAMILIES
If your club has new families that did not receive the 4-H newsletter, please stop by the 4-H office to pick up extras, or view it on the Dodge County UWEX Web site at: http://dodge.uwex.edu/ in the “4-H Youth Development” tab. Newsletters in the pdf form can also be found on a family’s 4HOnline profile page.

4-H Leaders’ Association Meeting
NOVEMBER 18, 2014
Dodge Co. Administration Building, Juneau
7:00 pm 4-H Leaders Association Meeting
RE-ENROLLMENTS DUE!!!
-2014-2015 Enrollment Sheet (blue form)
-signed Youth Behavior Expectations sheet (gold form)
- Enrollment Fees (payable to Dodge Co. 4-H Leader’s Association)
- Extra Project Fees (payable to Dodge County 4-H)

4-H Executive Board Meeting
Dodge Co. Administration Building, Juneau
DECEMBER 2, 2014 7:00 PM
JANUARY 20, 2015 7:00 PM

CLOVERBUD & EXPLORING WORKSHOPS
Janet Zander begins the new 4-H year with county workshops for Cloverbuds and Explorers. ENCOURAGE your younger members to attend these fun and educational events! See the calendar on the web-site: http://dodge.uwex.edu/4-h-youth-development/4-h-projects/cloverbud-and-exploring/

COUNTY PROJECT WORKSHOPS & MEETINGS
Remind members to read the 4-H Newsletter for various project opportunities.

2015 TENTATIVE CALENDAR
The tentative 2015 Yearly 4-H calendar is enclosed. It is also on the Dodge County UWEX Web site at: http://dodge.uwex.edu/ in the “Youth Development” tab. The calendar will be updated regularly throughout the remainder of 2014.

COMMUNITY SERVICE REPORT FORMS
A copy of the 2015 Community Service Report Form is attached. The form can also be found on our website at: http://dodge.uwex.edu/4-h-youth-development/formsguidesapplications/ under the 4-H Leader Forms & Applications. Each community service activity must have the Community Service Description form completed (2nd page of form).
**DODGE COUNTY 4-H**

**FISH & CHICKEN DINNER**

Friday, November 7, 2014  4-8 PM

Juneau Community Center

The Dodge County 4-H Fish Fry is just around the corner! Advance tickets are available through all local 4-H clubs, Juneau Piggly Wiggly, and the UW-Extension Office.

Donations of dessert bars can be brought to the UW-Extension Office before Friday, November 7. **After 3pm on Friday, Nov. 7th** the bars can be brought directly to the Juneau Community Center.

**DODGE COUNTY 4-H**

**COMMUNITY BUILDERS BANQUET**

November 12, 6:30 pm

The 2014 banquet (where we honor “Friends of 4-H” and Community Service 4-H Clubs) will be at the Dodge County Administration Bldg. Auditorium, Juneau. Clubs that submitted Community Service Reports are eligible to send up to 3 representatives from your club. Additional guests are $10/person. **Please rsvp by November 1st.** Lebanon Luckies is the hosting club.

**NEW FAMILY GATHERING**

Tuesday, December 30 6 pm

Auditorium Building, Juneau

Information is in November-December Newsletter. Please encourage new families and members to attend to find out more about the “Basics” of 4-H. This is a time to get their questions answered and head them in the right direction.

**YOUTH TRACTOR SAFETY**

Dates for this year's Tractor Safety training sessions are **Saturdays: January 17, 24 and 31, 2015.** More information regarding registration fees and deadlines will be made on the UW-Extension website and in a news release. Interested youth may contact the Dodge County UW-Extension office for more information at 920-386-3790

**MARK YOUR CALENDARS**

- **Project Day Camp**—January 31 at Dodgeland H.S.
- **Family Learning Day**—February 21 at Dodgeland H.S.
- **Family Learning Day**—March 28 at Dodgeland H.S.

**SHOP WITH THE COPS—DECEMBER 13**

Dodge County 4-H works with this program sponsored by the Dodge County Sheriff’s department. 4-H members wrap gifts and do crafts with the participants. We need about 50-60 youth and adults to help with this program on **December 13** at Bayside Supper Club, Beaver Dam. The exact times will be given to the clubs volunteering. It will be in the morning. If your club is interested, please return the enclosed form. The club must have at least one responsible adult that stays with the members. **Return to the UW-Extension office by November 21, 2014.**

**SHOP WITH THE COPS CLIP-OUT**

Club: ____________________________________________

Adults Attending with Group ____________________________________________________________

Telephone Number _________________________________________________________________

Email:______________________________________________

Youth Attending (List Names): ________________________________________________________

**Join the Fun at the**

**Dodge County Small Animal Project’s**

**TRIVIA NIGHT 2015**

**When:** Saturday, March 21, 2015

**Time:** 7:00 pm (doors open at 5pm)

**Where:** Dodgeland High School

401 S. Western Avenue

Juneau

What: 10 rounds of 10 questions for your team of 8 to answer, along with other great games and prizes… All for $10 a Contestant!

For more information or to register please contact Sarah Nehls @ 920-485-0142/920-248-9121 or kszsc@sbcglobal.net or April Doll @ 920-219-1953 or aprilsilacs@sbcglobal.net
Dodge County 4-H Endowment Fund

GUIDELINES & CRITERIA FOR 4-H GRANTS
Sponsored by Dodge County 4-H Leaders Association, Inc.

Who can apply?
Any Dodge County 4-H member and/or leader can apply on behalf of his/her Dodge County 4-H club; any Dodge County 4-H subcommittee or group; Dodge County 4-H Leaders Association, Inc.; and/or Dodge County UW-Extension agent.

What are the funding criteria?
Preference will be given to projects that meet the following criteria:
- Projects with an innovative or educational purpose,
- Projects open to all of your club’s members, and
- Projects that increase awareness of 4-H in your community.
Projects with a community service focus.
Projects with the same activity and same target audience will not be funded a second time.

What are the application procedures?
- Grant Application deadlines are January 31 and June 30.
- Applications will be reviewed by the Dodge County 4-H Endowment Fund Committee in February and July respectively.
- A letter announcing results will be sent to youth and adult contact person after March 1 and August 1 respectively.
- If funding is awarded, a check will be sent with the results letter.
- Funds are limited for request up to $500. Grants will NOT cover total cost of the project. If application has no matching-type funds, time can serve as a monetary value for completion of activity. Include this information on your grant application.
- Not all applications submitted may receive funding.
- Application must be completed and submitted by a member and leader.
- Clubs may submit up to two (2) grant applications per year.
- A follow-up on project must be submitted to the Dodge County 4-H Endowment Fund Committee within 30 days of completing the project or activity. The follow-up will consist of one (1) paragraph on what the members learned, photographs, and any other supporting material in relation to the project along with a Grant completion form. An article for the 4-H Newsletter must accompany this final report. Receipts must be included. The project must be completed within one year of application date.
- Funds not used within the one year time frame, must be returned to the Dodge County 4-H Endowment Fund

Fill out the enclosed application and send to the Dodge County 4-H Endowment Fund Committee, 127 E Oak St, Juneau WI 53039.

If you have any questions, please contact: Anne Oelke (920)-285-2063 or anne@oelke.com.

The Dodge County 4-H Endowment Fund Committee has the right to clarify procedure before approval of application.

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<tr>
<th>GRANTING CYCLE</th>
<th>Date</th>
<th>Activity</th>
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<tr>
<td>January 31 and June 30:</td>
<td>Grant Application due to the UW-Extension Office</td>
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<td>February and July:</td>
<td>Grants reviewed by Dodge County 4-H Endowment Fund Committee &amp; Grants approved by Dodge County 4-H Leaders’ Executive Board</td>
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<td>March 1 and August 1:</td>
<td>Funds available for distribution</td>
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DODGE COUNTY 4-H GRANT APPLICATION
Sponsored by Dodge County 4-H Leaders Association, Inc.

4-H Club/Group Applying ______________________ Activity ______________________

Total Estimated Cost ______________________ Amount Requested ______________

Number of Youth in Club/Group ________________ Number of Youth Involved ______

Youth Member Contact Person ______________________ Telephone __________________

Address ____________________________

E-mail address ______________________ Date(s) of Project ______________

Adult Leader Contact Person ______________________ Telephone __________________

Address ____________________________

E-mail address ______________________

Please answer the following questions pertaining to your project.

Describe your project, listing the purpose, goals, and procedure for meeting those goals.

How will youth be involved in the project and what will the participants learn?
Briefly explain what the grant funds will be used for including a list of individual expenses and describe the other funding you will have for this project.

Will this project increase awareness of 4-H in your community? If so, how?

Youth Applicant Signature: _____________________________________ Date ______________

Adult Applicant Signature: _____________________________________ Date ______________

If your request is funded, we will need the following information:

Who should we make the check payable to? ___________________________

Contact Person: ______________________________________________________

Phone Number ___________________ Fax Number _______________________

Address: ___________________________ City: ___________________________ Zip: __________

Email: ________________________________

Please SEND COMPLETED APPLICATION to:
Dodge County 4-H Endowment Fund Committee
127 E Oak St, Juneau WI  53039

GRANTING CYCLE
January 31 and June 30: Grant Application due to the UW-Extension Office
February and July: Grants reviewed by Dodge County 4-H Endowment Fund Committee & Grants approved by Dodge County 4-H Leaders’ Executive Board
March 1 and August 1: Funds available for distribution
Dear Dodge County 4-H Clubs,

On Saturday, March 21, 2015 the Dodge County Small Animal Building Committee will be hosting our 4th Annual Community Trivia Night, for the new building at the Dodge County Fairgrounds. We are calling on all 4-H clubs to participate, by having at least one team in the event. Everyone, of all ages is welcome!

I am not sure if you have ever had the opportunity to participate in a trivia event, but my personal experience has been a very enjoyable time, with more than just trivia questions.

There are usually 10 rounds with 10 questions in each round. The teams are groups of eight players and when a question is read, they answer by writing their answers on the round sheet. Each round of 10 questions has its own answer sheet. Round sponsors will have their advertising listed on one of the round answer sheets. That same information will be listed on a “Supporting Sponsor Sheet” which each contestant will be given to take home with them.

Throughout the evening there will be door prizes given away and an additional exciting game or two for everyone to play. There will also be raffles to enter and a silent auction. **We are accepting donations from clubs for the Silent Auction—clubs are strongly encourage to donate an item or basket. Donations for door prizes are also being accepted.**

The cost per participant is $10.00. There are 8 people at a table. The doors will be open at 5:00 p.m., as food will be served.

If interested, please fill out the enclosed Team Roster Registration form, include your payment made payable to the Dodge County Small Animal Bldg. and **mail to April Doll W5299 Fox Road, Juneau, WI 53039 March 7, 2015.**

If you have any questions, please contact April Doll @ 920-219-1953 or email: aprilslilacs@sbcglobal.net

Sincerely,

April Doll
Dodge County Small Animal Committee Member - Trivia Night Co-Chair

Enclosed: Team Roster Registration
Dodge County Small Animal Building Project

Trivia Night

March 21, 2015

Team Registration Sheet

What: 10 Rounds of 10 Questions for your team to answer

When: 7:00pm, Saturday, March 21, 2015
Doors open at 5:00pm – food will be served

Where: Gym at Dodgeland High School, Juneau, WI

Why: To have fun testing your trivia knowledge while enjoying a night of fun and games with friends and help the Dodge County Small Animal Building Committee raise money for the new building at the Dodge County Fairgrounds.

TEAM NAME: ____________________________________________

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<th>Name</th>
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Pre-register by March 7, 2015

Make Check Payable to Dodge County Small Animal Project

and mail to: April Doll – Community Trivia Night

W5299 Fox Road, Juneau, WI  53039
Clubs are encouraged to submit a Community Service Report. Dodge County 4-H Leader’s Association sponsors a RECOGNITION BANQUET for Community Service on November 11th. All clubs are invited to attend. Clubs submitting reports will be honored & receive 3 complimentary tickets. Clubs not submitting a report may also receive 3 complimentary tickets, in hopes of learning more about the program. Contact the 4-H office if you wish to attend! There is no limit to the number attending from each club, but clubs pay for any attending beyond 3.

We would like to include pictures of 4-H Club Community Service activities in a power point for the Community Builders Banquet. Please email Tracy any photos you are submitting with your report. Email to tmalterer@co.dodge.wi.us. Please be sure to label. Thanks.

2015
Dodge County 4-H
Community Service Program
“The vocation of every man and woman is to serve other people…” Leo Tolstoy

CLUB NAME __________________________________________________________

Total Club Members _______ Grade 8 & Up = _____; Members Grade 7 & Under = _____

Report Prepared by: ______________________________________________________

In 25 words or less, complete the following:

“Community Service is…”

Report Guidelines:
1. For EACH community Service Activity, write a description of the activity. Please use the attached format. (Describe WHAT you did and HOW it had an impact on your community) Use a SEPARATE sheet for EACH Activity [include one picture OR clipping for EACH activity]
2. Remember, QUALITY is more important than quantity.
3. Do NOT include Dairy Promotion activities. (That program has it’s own report/recognition.)
4. This is a report…NOT A SCRAPBOOK!

GOOD LUCK WITH YOUR COMMUNITY SERVICE WORK!

Report includes Community Service activities from September 1, 2014 – August 31, 2015

Reports are due to the 4-H Office by September 18, 2015
Community Service Activity

What is the need?

Outline what was done:

Who were the resource people?

What did members learn?

What was the impact on the community?

What publicity was done?

Funding:

Participation: