Dear 4-H Leaders,

Thanks for your support over the past 3 months in the transition in the Dodge County 4-H program. It has been great to get to meet you and begin working together. Thanks for the guidance on what has been done in the program as events are taking place. I am excited to share that the 4-H Program Assistant position has been posted and we will start the hiring process for that position in early January.

I am also looking forward to working with you as a Dodge County 4-H Leader and parent. We are beginning to get settled as a family in Dodge County.

I would like to mention a couple of new things that are happening. As you may know, in the visioning process prior to posting the 4-H Youth Development Educator position, the group in attendance came up with some focus areas. One was to expand older youth opportunities, which has started with an Older Youth Facebook page. Please encourage your older youth who are on Facebook to “like” the page so they can keep up-to-date—they can search under “Dodge County 4-H Older Youth.”

Also we are utilizing the Dodge County 4-H website more to share programming. The youth will also be creating a youth page for the newsletter. Again, please encourage your older youth to share their 4-H experiences with others using that page.

Have a great Holiday season and I am looking forward to a great 2015!

Marie Witzel
4-H Youth Development Educator
4-H NEWSLETTER ARTICLES

need to be into the office by the 10th of each month. Be sure to get secretary information to us by this date. The newsletter goes to printing on the 15th. Clubs may email the secretary minutes to Tracy at tmalterer@co.dodge.wi.us

CLUB MEETING SPEAKER

If your club has had good speakers, or programs, please write them down and send them to Marie. We will write them up for the Leader Logue so others can use them also.

USE OF CLOVER

All clubs received the guidelines for the use of the clover. If you need another copy, let Marie know.

If you are having anything printed (Club t-shirts, mugs, etc.) your design must be approved. Submit your design to Marie BEFORE you have your items made.

CO-BRANDING LOGO

UW-Extension has released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H Clover. The clover should always appear with the UW-Extension logo on all printed materials, including banners, displays, and clothing.

There are two versions of the co-branded logo available at: http://blogs.ces.uwex.edu/4hmarketing/

These versions are great for posters, newsletters, banners, and other printed material.

- For things like t-shirts, pens & pencils, it’s OK to use the 4-H Clover by itself, as long as the UW Extension logo or the words “University of Wisconsin-Extension” appear somewhere else on the item (for example, on a t-shirt, the Clover may appear on the back, and the UW-Extension logo on the sleeve or breast, if that works better for your design).
- If you are printing t-shirts or products, please call Marie at (920) 386-3790 BEFORE you have items made to ensure you are using the logo correctly.

DODGE CO 4-H ENDOWMENT FUND GRANTS

The Dodge County 4-H Endowment Fund Committee will be taking applications for Grants from Dodge County 4-H Clubs or 4-H County Committees or Groups. The interest from Dodge County 4-H Endowment Fund will be used for these grants. The application deadline is January 31. For more information contact Anne Oelke at (920)285-2063. The current application is on the website and is in this Leader Logue.

RECHARTERING PROCESS

Re-chartering forms were submitted, reviewed, and approved! Your club’s re-chartering letter will be sent to the club’s general leader. We greatly appreciate everyone’s cooperation in getting the job done.

NEW FAMILIES

Let’s try to make new families feel welcome to your club and please take extra time with them so they know what is going on.

COUNTY PROJECT WORKSHOPS & MEETINGS

Remind members to read the 4-H Newsletter for various project meetings and opportunities.

CLOVERBUD & EXPLORING WORKSHOPS

Janet Zander conducts county workshops for Cloverbuds and Explorers. ENCOURAGE members to attend. There are many fun workshops to choose from. See the calendar on the web-site:

http://dodge.uwex.edu/4-h-youth-development/4-h-projects/

LITERATURE AVAILABLE

Club literature is pulled and is available for pick-up. Our goal was to get it done in time for your January meeting!! Remember that this year we did not give record sheets, various cards for selling in auctions, or activity summary sheets. Most members print their own from the Dodge County UW-Extension website. If someone needs a copy of project materials, please direct them to call Tracy and they will be mailed directly. If a member or volunteer is missing literature, please let Tracy know by calling (920)386-3790.

4HONLINE ENROLLMENTS

Please have your club’s online enrollment manager continue to check 4HOnline for your club. New members are continuing to join 4-H clubs each day and memberships need to be confirmed at the club level.

Page 2
MILK MOOЛА—DEADLINE EXTENDED!

Kwik Trip’s Milk Moola program has been extended to December 1, 2016. We need a minimum of 1,000 Milk Moola caps/strips to redeem them for money. Please continue to collect Milk Moola. The goal is to submit at least 3,000 caps & strips before December 2016. Keep sending them into the 4-H Office!

YOUTH PROTECTION VOLUNTEER ORIENTATION

Youth Protections sessions will be held for all newly enrolled 4-H adult volunteers and for those that still have to take this mandatory session. **Youth Protection will be held in the Auditorium at the Dodge Co. Administration Building in Juneau on the following dates:**

- Monday, January 12th (call 4-H Office for time)
- Monday, February 23rd — 7pm

Please see clipout in the January “Focus on 4-H” newsletter. Registration is required at least one week before the session.

YOUTH TRACTOR SAFETY

This year’s Tractor Safety training sessions will be held on Saturdays: **January 17, 24, & 31, 2015.** Check out the January Newsletter for more information. Tractor Safety registration forms are also available on families’ 4HOnline Family page.

FAMILY LEARNING DAY

Family Learning Day will be held on 2 dates in 2015. Registration is made through forms provided in the 4-H Newsletter.

- **February 21, 2015**—Dodgeland High School (Registration deadline is January 30)
  
  See the January Newsletter for details.

- **March 28**—Dodgeland High School. (Registration deadline is February 27)

NOTE: We are still accepting session presenters for the MARCH 28 Family Learning Day. Older youth are also encouraged to teach a learning session. If you, or someone you know is willing to teach a session, please call Tracy at 920-386-3790 or email tmalterer@co.dodge.wi.us by Friday, January 9th.

TRIVIA NIGHT 2015

You are invited to join the fun at the Dodge County Small Animal Project’s **TRIVIA NIGHT 2015**

When: Saturday, March 21, 2015

Where: Dodgeland High School
401 S. Western Avenue, Juneau

What: 10 rounds of 10 questions for your team of 8 to answer, along with other great games and prizes...All for $10 a Contestant!

For more information or to register please contact Sarah Nehls @ 920-485-0142/920-248-9121 or kszsc@sbcglobal.net or April Doll @ 920-219-1953 or aprilslilacs@sbcglobal.net

**All proceeds will go toward the new permanent Small Animal Building at the Dodge County Fairgrounds. We would love to have you join us!!**

Team registration form is attached and is also available as a fillable pdf on the website at [http://dodge.uwex.edu](http://dodge.uwex.edu)
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**2015 TENTATIVE CALENDAR**

### January
- **6** Archery Begins 5:45pm @ Horicon Marsh
- **12** Youth Protection Orientation (call for time)
- **15** Poultry Meeting 7pm (Dodgeland HS)
- **17** Tractor Safety Training Class
- **19** Livestock Project Mtg. 7pm
- **20** TBA
- **22** Rabbit Meeting 7pm, (Dodgeland HS)
- **24** Tractor Safety Training Class

### February
- **07** Dairy Quiz Bowl, Portage
- **11** Sausage Class
- **16** Livestock Project Meeting 7pm
- **17** Exploring/Cloverbud Workshop 6pm
- **19** Knitting Workshop 7pm
- **20** 4-H Ldrs Exec Bd Mtg 7pm
- **22** Rabbit Meeting 7pm
- **24** Tractor Safety Training Class

### March
- **03** January 31
- **04** February 28
- **05** March 31

### April
- **12-18** National Volunteer Week
- **16-20** Space Camp
- **16** Poultry Meeting 7pm Dodgeland HS
- **17-19** Midwest Horse Fair
- **20** Livestock Project Mtg 7:00 pm
- **21** 4-H Leaders Assn 7 pm (Fair Packets)
- **23** 4-H Demonstration Contest 6:30 pm
- **25** Goat Meeting 7pm Admin Bldg, Juneau
- **26** Exploring/Cloverbud Workshop 6pm

### May
- **01** County Hog & Lamb Weigh-In
- **04** Dairy Fitting & Showmanship
- **05** Camp Counselor Workshop &Cloverbud Night at Marsh Haven
- **06** BD Agri-Business Brunch
- **07** Livestock Project Mtg 7:00 pm
- **08** Horse Project Mtg 7:00 pm
- **09** Exploring/Cloverbud Workshop 6pm
- **10** Knitting Workshop 7 pm
- **11** 4-H Ldrs Exec Bd Mtg 7:00 pm
- **13** Poultry Meeting 7:00 pm @ fairgrounds
- **14** Rabbit Meeting 7:00 pm @ fairgrounds
- **16** Goat Meeting 7:00 pm @ fairgrounds

### June
- **01** Mandatory WSF Dairy Mtg 7:30 pm

### July
- **01** Dairy Youth Recognition Scholarship Applications due
- **04** Online Fair Entry Deadline
- **05** Badger Dairy Camp
- **06** Knitting Workshop 7 pm
- **07** 4-H Leaders Assn. 7:00pm (Fair Information Due)
- **08** Clothing Revue - Auditorium
- **09** American Spirit Trip
- **10** Poultry Meeting 7:00 pm @ fairgrounds
- **11** 4-H & Youth Conference, Madison
- **12** Horse Project Mtg 7:00pm
- **13** Foods Revue - Auditorium
- **14** Exploring/Cloverbud Workshop 6:00pm
- **15** Goat Meeting 7:00 pm @ fairgrounds
- **16** MAQA 7 pm (Test Out 6pm)
- **17** Rabbit Meeting 7:00 pm @ fairgrounds
- **18** Dodge County Dairy Brunch
- **19** Livestock Fitting Clinic 5:30pm@fairgrounds
- **20** MAS Pre Sale Mtg. 7:30 pm

### August
- **01** Goat Meeting 10:00am @ fairgrounds
- **04** 4-H Summer Camp (Upham Woods)
- **05** Kids, Cops & Canines Day Camp @ Fairgrounds
- **06** Poultry Meeting 7:00 pm @ Fairgrounds
- **07** 4-H Family Picnic
- **08** Youth Building Set-up (Fairgrounds)
- **09** Knitting Workshop 7 pm
- **10** 4-H Leaders Exec Board Mtg, 7 pm
- **11** Ag Day Escape
- **12** Rugby Meeting 7:00 pm @ Fairgrounds
- **13** Horse Project Mtg 7:00 pm
- **14** Dairy Promotion Reports due
- **15** 4-H Livestock Judging Contest, Arlington Research Station

### September
- **01** State 4-H Horse Show
- **02** Old Time Gathering (Fairgrounds)
- **03** 4-H Leaders Assn. 7:00 pm (Record Books Due)
- **04** TBA
- **05** Knitting Workshop, 7pm
- **06** Poultry Meeting 7 pm Dodgeland HS
- **07** Community Service Reports Due
- **08** Trip Applications Due
- **09** 22
- **10** Goat Meeting 7 pm Admin Bldg, Juneau
- **11** Rabbit Meeting 7 pm Dodgeland HS
- **12** Horse Project Mtg 7 pm
- **13** MAS Post Sale Meeting – 7:30pm
- **14** TBA

### October
- **05-19** 4-H Week
- **06** Trip Award Interviews
- **07** TBA
- **08** 4-H Achievement 7 pm
- **09** Livestock Project Mtg. 7:00 pm
- **10** 4-H Leaders Exec Board Mtg, 7 pm
- **11** Knitting Workshop 7 pm
- **12** Exploring/Cloverbud Workshop 6 pm
- **13** Horse Project Mtg 7 pm
- **14** TBA
- **15** Knitting Workshop 7 pm
- **16** Exploring/Cloverbud Workshop 6pm
- **17** Goat Meeting 7 pm Dodgeland HS
- **18** TBA
- **19** 4-H Leaders Assn 7 pm
- **20** (Re-Enrollment Info Due)
- **21** TBA
- **22** Community Builders Banquet 6:30 pm
- **23** 4-H Fish Fry (Juneau Community Center)
- **24** Livestock Project Meeting 7pm
- **25** 4-H Leaders Assn 7 pm
- **26** (March 1st in case of bad weather)

### November
- **06** TBA
- **07** TBA
- **08** 4-H Leaders Exec Board Mtg, 7 pm
- **09** Knitting Workshop 7 pm
- **10** TBA
- **11** Cloverbud/Exploring Workshop 6pm
- **12** Horse Project Mtg 7:00 pm

### December
- **15** 4-H Leaders Exec Board Mtg, 7 pm
- **16** TBA
- **17** TBA
- **18** New 4-H Family Orientation

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*as of December 22, 2014*
Dodge County 4-H Endowment Fund

GUIDELINES & CRITERIA FOR 4-H GRANTS
Sponsored by Dodge County 4-H Leaders Association, Inc.

Who can apply?
Any Dodge County 4-H member and/or leader can apply on behalf of his/her Dodge County 4-H club; any Dodge County 4-H subcommittee or group; Dodge County 4-H Leaders Association, Inc.; and/or Dodge County UW-Extension agent.

What are the funding criteria?
Preference will be given to projects that meet the following criteria:

- Projects with an innovative or educational purpose,
- Projects open to all of your club’s members, and
- Projects that increase awareness of 4-H in your community.

Projects with a community service focus.
Projects with the same activity and same target audience will not be funded a second time.

What are the application procedures?

- Grant Application deadlines are January 31 and June 30.
- Applications will be reviewed by the Dodge County 4-H Endowment Fund Committee in February and July respectively.
- A letter announcing results will be sent to youth and adult contact person after March 1 and August 1 respectively.
- If funding is awarded, a check will be sent with the results letter.
- Funds are limited for request up to $500. Grants will NOT cover total cost of the project. If application has no matching-type funds, time can serve as a monetary value for completion of activity. Include this information on your grant application.
- Not all applications submitted may receive funding.
- Application must be completed and submitted by a member and leader.
- Clubs may submit up to two (2) grant applications per year.
- A follow-up on project must be submitted to the Dodge County 4-H Endowment Fund Committee within 30 days of completing the project or activity. The follow-up will consist of one (1) paragraph on what the members learned, photographs, and any other supporting material in relation to the project along with a Grant completion form. An article for the 4-H Newsletter must accompany this final report. Receipts must be included. The project must be completed within one year of application date.
- Funds not used within the one year time frame, must be returned to the Dodge County 4-H Endowment Fund

Fill out the enclosed application and send to the Dodge County 4-H Endowment Fund Committee, 127 E Oak St, Juneau WI 53039.

If you have any questions, please contact: Anne Oelke (920)-285-2063 or anne@oelke.com.

The Dodge County 4-H Endowment Fund Committee has the right to clarify procedure before approval of application.

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<tr>
<td>March 1 and August 1:</td>
<td>Funds available for distribution</td>
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</table>
4-H Club/Group Applying __________________ Activity __________________

Total Estimated Cost ___________________ Amount Requested __________

Number of Youth in Club/Group ____________ Number of Youth Involved _______

Youth Member Contact Person ________________ Telephone ________________

Address __________________________________________

E-mail address ___________________________ Date(s) of Project _______________

Adult Leader Contact Person ________________ Telephone ____________________

Address _______________________________________________________________________

E-mail address _______________________________________________________________

Please answer the following questions pertaining to your project.

Describe your project, listing the purpose, goals, and procedure for meeting those goals.

How will youth be involved in the project and what will the participants learn?
Briefly explain what the grant funds will be used for, including a list of individual expenses and describe the other funding you will have for this project.

Will this project increase awareness of 4-H in your community? If so, how?

Youth Applicant Signature: _______________________________ Date ____________
Adult Applicant Signature: _______________________________ Date ____________

If your request is funded, we will need the following information:

Who should we make the check payable to? _______________________________
Contact Person: ________________________________________________
Phone Number __________________ Fax Number ____________________
Address: ____________________________ City: ______________ Zip: ________
Email: _______________________________________________________

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Please SEND COMPLETED APPLICATION to:
Dodge County 4-H Endowment Fund Committee
127 E Oak St, Juneau WI 53039
Dear Dodge County 4-H Clubs,

On Saturday, March 21, 2015 the Dodge County Small Animal Building Committee will be hosting our 4th Annual Community Trivia Night, for the new building at the Dodge County Fairgrounds. We are calling on all 4-H clubs to participate, by having at least one team in the event. Everyone, of all ages is welcome!

I am not sure if you have ever had the opportunity to participate in a trivia event, but my personal experience has been a very enjoyable time, with more than just trivia questions.

There are usually 10 rounds with 10 questions in each round. The teams are groups of eight players and when a question is read, they answer by writing their answers on the round sheet. Each round of 10 questions has its own answer sheet. Round sponsors will have their advertising listed on one of the round answer sheets. That same information will be listed on a “Supporting Sponsor Sheet” which each contestant will be given to take home with them.

Throughout the evening there will be door prizes given away and an additional exciting game or two for everyone to play. There will also be raffles to enter and a silent auction. **We are accepting donations from clubs for the Silent Auction—clubs are strongly encourage to donate an item or basket. Donations for door prizes are also being accepted.**

The cost per participant is $10.00. There are 8 people at a table. The doors will be open at 5:00 p.m., as food will be served.

If interested, please fill out the enclosed Team Roster Registration form, include your payment made payable to the Dodge County Small Animal Bldg. and **mail to April Doll W5299 Fox Road, Juneau, WI 53039 March 7, 2015.**

If you have any questions, please contact April Doll @ 920-219-1953 or email: aprilslilacs@sbcglobal.net

Sincerely,

April Doll
Dodge County Small Animal Committee Member - Trivia Night Co-Chair

Enclosed: Team Roster Registration
Dodge County Small Animal Building Project
Trivia Night
March 21, 2015
Team Registration Sheet

What: 10 Rounds of 10 Questions for your team to answer
When: 7:00pm, Saturday, March 21, 2015
Doors open at 5:00pm – food will be served
Where: Gym at Dodgeland High School, Juneau, WI
Why: To have fun testing your trivia knowledge while enjoying a night of fun and games with friends and help the Dodge County Small Animal Building Committee raise money for the new building at the Dodge County Fairgrounds.

TEAM NAME:________________________________________________________________________

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Pre-register by March 7, 2015
Make Check Payable to Dodge County Small Animal Project
and mail to: April Doll – Community Trivia Night
W5299 Fox Road, Juneau, WI 53039